# WATER LICENCE Water Act 2000



Reference

86828R

**Expiry Date** 

31/03/2022

Licensee

PEABODY (WILKIE CREEK) PTY LTD

**Authorised Activity** 

The taking of underground water from the Surat East 3 Management Unit (Great Artesian Basin) with the point of take under Lot 128 on DY317 and Lot 127 on SP250221. WILKIE CK COAL PROJECT.

**Authorised Purpose** 

Industrial

**Nominal Entitlement** 

600 Megalitres

This water licence is subject to the conditions endorsed hereon or attached hereto.

Under the Sustainable Planning Act 2009 a development permit may be required for operational works to take or interfere with the water described in this licence. The licensee must ensure that the relevant development approvals have been obtained prior to installing or constructing new or additional operational works.

Given at Toowoomba this THIRD day of AUQUST 2012.

**Daniel Hunt** 

Acting Director-General

Department of Natural Resources and Mines

Page 1 of 212

Water Licence: 86828R Expiry Date: 31/03/2022

Conditions: Schedule B

SPEC01

The licensee shall install a high pressure airline or employ another suitable method to measure the Standing Water Level in the bore/s authorised under Works No/s 86828R, 94029R & 94110R. Standing Water Level measurements are to be taken three monthly and records submitted to the chief executive as requested.

ATI OL PELLERSE. ON PRINT

Client Ref: 201546 File Ref: TMB/515/004(1714)4
Location: DEEDI / DERM Complex, 203 Tor Street, QLD
Postal: PO BOX 318, TOOWOOMBA, QLD, 4350
Telephone: +61 7 45291394 Facsimile: +61 7 45291555

Page 2 of 2

3 August 2012

PEABODY (WILKIE CREEK) PTY LTD PO BOX 646 DALBY QLD 4405

Dear Sir/Madam

Amendment of Water Licence: reference 86828R

Attached is a Water Licence issued in accordance with the provisions of the Water Act 2000.

client now an entity attached parcels are not required. Not all the bores are located on the Mining Lease so the location parcels need to remain on Lot 127 SP250221 and 128 DY317.

Please note that this Water Licence does not negate the requirement to obtain any other approvals or to enter into other statutory arrangements, such as those relating to Aboriginal and Torres Strait Islander cultural heritage, which may be required. In particular, the *Aboriginal Cultural Heritage Act 2003* and the *Torres Strait Islander Cultural Heritage Act 2003*, places a duty of care on anyone undertaking an activity to protect Aboriginal and Torres Strait Islander Cultural Heritage. Please refer to the attached information sheet for further information on this legislation.

If you have any further enquiries please call (07) 45291394.

Yours Sincerely

s.49 - Signature

Martin Moran
Senior Natural Resource Officer

DEEDI / DERM Complex 203 Tor Street TOOWOOMBA PO BOX 318 TOOWOOMBA QLD 4350 Telephone +61 7 45291394 Facsimile +61 7 45291555 Website http://www.derm.qld.gov.au/ ABN 46 640 294 485

13-348 File A Page 3 of 212

## **Department of Natural Resources and Mines**



### **Preview of Investigation Report And Decision Amend LTW**

Form:

Investigation Report And Last Assigned User: Martin Moran

Decision Amend LTW

(496569)

Form Status:

Awaiting QA

Preview Date/Time:

02/08/2012 3:13 PM

**Outcome:** 

Issued

**Event Ref:** 

547844

Form Participants

Client Ref

**Client Name** 

201546

PEABODY (WILKIE CREEK) PTY LTD

**Proposed Amendments to the Water Entitlement** 

The proposed amendments are Minor

Provide background matters for the Land has been reconfigured by closure of a road

proposed amendments | necessitating the change of Lot 127 DY317 to Lot 127 SP250221, with a minor increase in area from

728.889ha to 732ha - need to update licence.

The information entered within the below field will be inserted within the covering letter and should detail the specific changes applied to this amended water entitlement.

The following amendments have client now an entity attached parcels are not required. been applied to this authorisation Not all the bores are located on the Mining Lease so the location parcels need to remain on Lot 127 SP250221 and 128 DY317.

Amend Client Name

Check the Client Person Name(s) on the Client Profile. If the name(s) do not match the application form, you must assign this form to your Workflow Administrator to amend the client name details prior to completing this form. Once the name change has been actioned the form will be reassigned back to you.

Has the client changed name No

**Purposes** 

Industrial

Conditions

Approved MARTIN JOHN MOKEN

s.49 - Signature

Department of Natural Resources and Mines Form: Preview of Investigation Report And Decision Amend LTW (496569) Preview Date/Time: 02/08/2012 3:13 PM

Page 1 of 5

#### Schedule B

#### SPEC01

The licensee shall install a high pressure airline or employ another suitable method to measure the Standing Water Level in the bore/s authorised under Works No/s 86828R, 94029R & 94110R. Standing Water Level measurements are to be taken three monthly and records submitted to the chief executive as requested.

PATILOT PETERSE ON PRINT

Department of Natural Resources and Mines Form: Preview of Investigation Report And Decision Amend LTW (496569) Preview Date/Time: 02/08/2012 3:13 PM

Page 2 of 5

Released

| Source and Location of Wa          | ater   |  |  |
|------------------------------------|--|--|--|
| Specify the type of water a with   | and the location from which the water is to be taken of interfered |  |  |
| Source of Water and Techn          | nical Details  |  |  |
| Water Type                         | Underground  |  |  |
| Basin Name                         | Balonne-Condamine Basin  |  |  |
| Sub-basin Name                     | Condamine River Subbasin   |  |  |
| Water Name                         | Hutton Sandstone   |  |  |
| Water Code                         | 4223.HUTTO   |  |  |
| Hydraulic Type                     | Subartesian  |  |  |
| Additional Location<br>Description | WILKIE CK COAL PROJECT   |  |  |
| Note: The 'Additional Loca         | tion Description' will appear on the ssued entitlement             |  |  |
| Technical Details                  |  |  |  |
| AMTD                               | Kilometres   |  |  |
| Lat                                | From 27° 3' 54.036"  |  |  |
| Long                               | From 150° 56' 7.044"   |  |  |
| Geographical Type                  | DCDB   |  |  |
| Source Type                        | GPS O  |  |  |
| Datum                              | GDA94  |  |  |
| Additional Information             |  |  |  |
| Bank                               |  |  |  |
| Map Number                         | 5485   |  |  |
| Allocated Management<br>Segment    |  |  |  |
| Comments                           |  |  |  |
| Location of Water                  |  |  |  |
| Parcel Type                        | Titled   |  |  |
| Lot                                | 128  |  |  |
| Plan                               | DY317  |  |  |
| ATS Title                          | 12334127   |  |  |
| Owner Name                         | PEABODY (WILKIE CREEK) PTY LTD                                     |  |  |
| Local Government Name              | WESTERN DOWNS REGIONAL   |  |  |

Department of Natural Resources and Mines Form: Preview of Investigation Report And Decision Amend LTW (496569) Preview Date/Time: 02/08/2012 3:13 PM

| Is the applicant the owner of the land?                            | Yes                            |
|--|--------------------------------|
| Is there Intervening land<br>that is not owned by the<br>applicant | No                             |
| Comments   |                                |
| Location of Water  |                                |
| Parcel Type  | Titled                         |
| Lot  | 127                            |
| Plan   | SP250221                       |
| ATS Title  | 50878076                       |
| Owner Name   | PEABODY (WILKIE CREEK) PTY LTD |
| Local Government Name  | WESTERN DOWNS REGIONAL         |
| Is the applicant the owner of the land?                            | Yes                            |
| Is there Intervening land<br>that is not owned by the<br>applicant | No S                           |
| Comments   |                                |
| 21   |                                |

Department of Natural Resources and Mines Form: Preview of Investigation Report And Decision Amend LTW (496569) Preview Date/Time: 02/08/2012 3:13 PM

Page 4 of 5

## Is a Nominal Entitlement Required?

Is a nominal entitlement required for Yes this licence?

| Recommendation                    |                      |
|-----------------------------------|----------------------|
| Recommendation                    | Issue                |
| Decision Made Under Section       | 219                  |
| Licence Expiry Date               | 31/03/2022           |
| Current Nominal Entitlement       |                      |
| Amount/Area                       | 600 Megalitres       |
| Maximum Extraction Rate           |                      |
| Nominal Entitlement to be Granted |                      |
| Amount/Area                       | 600 Megalitres       |
| Maximum Extraction Rate           | Litres Per Second    |
| Allocation Class                  | Unsupplemented Water |

#### Validate Data

13-348

| Form History       |                   |                 |                              |  |
|--------------------|-------------------|-----------------|------------------------------|--|
| Date               | Status            | Set By          | Comments                     |  |
| 02/08/2012 2:50 PM | Awaiting QA       | Martin Moran    | Decision:[Delegate Set],     |  |
| 02/08/2012 2:50 PM | Awaiting Delegate | Martin Moran    | Form completed by user.      |  |
| 02/08/2012 2:13 PM | In Progress       | Martin Moran    | Decision:[Delegate Not Set], |  |
| 02/08/2012 2:12 PM | Awaiting Delegate | Lucie McLachlan | Decision:[QA Not Set],       |  |
| 02/08/2012 2:03 PM | Awaiting QA       | Martin Moran    | Decision:[Delegate Set],     |  |
| 17/07/2012 2:05 PM | Awaiting Delegate | Vanessa Marsh   | Form completed by user.      |  |
| 17/07/2012 2:02 PM | In Progress       | Vanessa Marsh   | Form created.                |  |

Department of Natural Resources and Mines Form: Preview of Investigation Report And Decision Amend LTW (496569)
Preview Date/Time: 02/08/2012 3:13 PM

Released

16 March 2012

PEABODY (WILKIE CREEK) PTY LTD PO BOX 646 DALBY QLD 4405

Dear Sir/Madam

Application for Renewal of Water Licence: reference 86828R, application reference 541721

Attached is a Water Licence granted in accordance with the provisions of the Water Act 2000.

Please note that this Water Licence does not negate the requirement to obtain any other approvals or to enter into other statutory arrangements, such as those relating to Aboriginal and Torres Strait Islander cultural heritage, which may be required. In particular, the *Aboriginal Cultural Heritage Act 2003* and the *Torres Strait Islander Cultural Heritage Act 2003*, places a duty of care on anyone undertaking an activity to protect Aboriginal and Torres Strait Islander Cultural Heritage. Please refer to the attached information sheet for further information on this legislation.

If you have any further enquiries please call (07) 45291394.

Yours Sincerely

s.49 - Signature

Vicki Bravery

Senior Administration Officer

DEEDI / DERM Complex 203 Tor Street TOOWOOMBA PO BOX 318 TOOWOOMBA 4350 Telephone +61 7 45291394 Facsimile +61 7 45291555 Website http://www.derm.qld.gov.au/ ABN 46 640 294 485

13-348 File A Page 9 of 212



Dept services Department of Environment and Resource
Management

10 JAN 2012

### **APPLICATION - WATER LICENCE RENEWAL REF: 86828R**

Please return this form to: QLD 4350

| (Please tick one b                       | ox)  |  |  | 1                          |
|--|--|--|--|----------------------------|
| Notice of surre                          | renewal of this water licence and advise   | that the information                       | provided is true a                       | nd correct.                |
| Who must sign                            |  |  |  |                            |
| Application for ren                      | ewal: At least one person listed as a licen r: All persons listed as licensees on the wa | see on the water lice                      | ence or their lega<br>legal representati | l representative.<br>ve/s. |
| Print full name/s                        | Trail porcorio notos do nocincos en se   | Signatu                                    |  |                            |
| Blace                                    | Jackson  |  | s.49 - Signature                         | 9                          |
|  | #<br>  |  |  |                            |
| Position (If a Corporation)              | General Manage   |  | Date                                     | 3/1/12                     |
| Contact and co<br>(Complete only if your | rrespondence details contact details have changed.)                                      |  |  |                            |
| Full name /<br>Company name              | PEABODY (WILKE CRE   | EK) PTY LT                                 | 0  |                            |
| If a Corporation please complete         | ACN 007  | 683  | 4 5 4                                    |                            |
| Postal address                           | P6 80x 646   |  | <u> </u>                                 |                            |
|  | Dalby QLD 4405   |  |  |                            |
| Telephone                                | (07) 4663 5555   | Mobile                                     |  |                            |
| Facsimile                                | (07) 4663 5549   | Email                                      |  |                            |
| Current status of                        | the licence  |  |  |                            |
| Has there been any                       | use of the entitlement authorised by this l  | icence since issue o                       | or last renewal?                         | Yes No                     |
| If no, please provide                    | comment:   |  |  |                            |
| Office use only                          |  | 100001                                     |  |                            |
| Reference                                | TMB/515/004(1714)/3  | Expiry da<br>Event numb<br>Registration da | per                                      | 54172                      |

Location: DEEDI / DERM Complex, 203 Tor Street Postal: PO BOX 318, TOOWOOMBA, QLD, 4350

Telephone: 13 7468 (13 QGOV) Facsimile: +61 7 45291555

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WMF001\_V2



C/o Level 15 10 Market Street Brisbane Qld 4000 GPO Box 87 Brisbane Qld 4001

T 07 3231 4400 F 07 3229 2831 A.C.N. 009 659 367

## Aberdare Collieries Pty Ltd

19 January 2004

Adrian McKay Department of Natural Resources and Mines PO Box 318 TOOWOOMA, QLD 4350

Dear Adrian,

Kogan Bore Licence 87436R

Power Pro: of 30 October 2003 and your reply I refer to our Kogan Creek Power Project letter (ref T 1714) of 19 November 2003.

Please find attached an application for remewal of Aberdare Collieries' Water Licence number 87436R. At the same time as requesting this renewal, and in reliance on your letter of 19 November, Aberdare hereby requests a reduction in the Nominal Entitlement of this licence from 600ML to 300ML for the sole purpose of enabling Wilkie Creek to increase its Entitlement under licence number 86828R.

Should you have any queries on this matter please contact Tim Sharratt on telephone (07) 3222 9513, or mobile

Yours sincerel

s.49 - Signature

Chris Turnbull Company Secretary Dept Natural Resources & Mines
21 JAN 2004
TOOWOOMBA



ONRIN

Natural Resources and Mines

Author: Adrian McKay

File: T 1714

Unit: Water Management & Use

Phone: (07) 4688 1000

19 November 2003

CS Energy Kogan Creek Power Project GPO Box 87 BRISBANE Q 4001

ATT: Tim Sharratt

#### KOGAN AND WILKIE WATER LICENCES

In reply to your letter dated 30 October 2003 the following advice is given relative to your three queries.

- 1. The Department is not dealing with applications for new allocations from the Hutton aquifer and any increase in the Wilkie Water Licence (No. 86828R) is subject to relinquishment of existing allocation in the Hutton aquifer.
- 2. An equivalent quantity is required to increase an allocation by 300 megalitres per annum.
- 3. Any relinquishment of allocation by Aberdare will only be utilised on the basis of a current application by Peabody to increase its entitlement under Water Licence No. 86828R from 300 to 600 ML/a. Note the increase in entitlement is subject to a letter from yourself requesting amendment of Water Licence No. 87436R.

If you have any queries regarding this letter please contact Adrian McKay at this office.

Yours sincerely

s.49 - Signature

For Manager (Water Management & Use)
SOUTHWEST REGION
TOOWOOMBA

203 Tor Street
PO Box 318
TOOWOOMBA
Queensland 4350 Australia
Telephone + 61 7 4688 1000
Facsimile + 61 7 4688 1188
Website
www.nrm.qld.gov.au

Page 12 of 212



Level 3 66 Eagle Street Brisbane Qld 4000 GPO Box 87 Brisbane Qld 4001

T 07 3222 9508 F 07 3222 9524 e-mail: kcpp@csenergy.com.au

### **KOGAN CREEK POWER PROJECT**

30 October 2003

The Manager Water Management and Use Natural Resources and Mines PO Box 318 TOOWOOMBA QLD 4350

Attention: Adrian McKay

Dear Adrian

## Kogan and Wilkie Creek Bore Licences

I refer to Peabody (Wilkie Creek) Pty Ltd's bore Licence number 86828R, Aberdare Collieries Pty Ltd's bore licence number 87436R, and to the Peabody (Wilkie Creek) Pty Ltd application number 62321 to amend the Wilkie Creek licence so as to increase its entitlement from 300ML to 600ML per annum.

Under the terms of a co-operation deed between Aberdare and Peabody, Aberdare will assist Peabody in obtaining such an increase in its allocation, even to the extent of relinquishing up to 300ML of its own Kogan bore entitlement if necessary.

I would therefore ask that you confirm:

- 1. That a relinquishment of part of the Kogan entitlement is necessary in order for the Wilkie Creek entitlement to be increased.
- 2. The minimum ML quantity reduction necessary in the Kogan entitlement for an increase in the Wilkie Creek entitlement by 300ML.
- That relinquishment by Aberdare of part of the Kogan entitlement will be utilised only for the purpose of increasing the Wilkie Creek entitlement.

I advise that providing item 3 above is confirmed, Aberdare will relinquish such Kogan entitlement as is necessary, up to a total of 300ML.

Yours sincerely,

s.49 - Signature

Tim Sharratt
Manager Infrastructure and Local Liaison.

13-348 File A Page 13 of 212

Dept Natural Resources & Mines 31 OCT 2003 TOOWOOMBA

PATIOL PELERSE. ONRAM.

Released

13-348 File A Page 14 of 212

## **Water Authorisation Details 86828R**

The information contained herein is NOT an OFFICIAL RECORD and its accuracy is NOT GUARANTEED. Data displayed at time of printing may not reflect "as Issued" Authorisation.

Compiled in the Water Entitlements Registration Database (WERD) on 13 April 2002 5:34PM



Page 1 of 3

Licence

86828R

**Current Status** 

Issued

Licensee

AQC (WILKIE CREEK) PTY LTD

**Expiry Date** 

31/01/2004

**Date of Original** 

19/06/1990

**Authorisation Ty** 

Issue

**Description of Works** 

Takes underground water by the construction and bore

Licensed Depth 759 metres Location of Works 127/DY317

**Purpose of Works** 

Industrial

**Nominal Allocation** 

**Land Supplied** 

and 128/DY317 and 130/DY458 and

WOOMBA on the NINETEENTH day of JUNE 1990

Client No: 13316R File No: TBA-T 1714 DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350 Telephone: (07) 4688 1000 Facsimile: (07) 4688 1188

13-348 Page 15 of 212 File A

#### Authorisation Details 86828R

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Compiled on 13 April 2002 5:34PM



#### Page 2 of 3

#### Licence Terms Schedule A

- 3-1.062 The chief executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.
- 3-1.090 In the event of an artesian flow being obtained, the licensee shall carry out such works as the chief executive may direct to control the flow from the bore. The water shall not be distributed by bore drains but through valves and piping to tanks and/or troughing.
- 3-2.010A The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 3-2.020A The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 3-2.030A The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- 3-2.042 If the bore is abandoned the licensee shall plug the bore with cement between such depths as the chief executive directs
- 3-2.050 If he chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.
- 3-4.0102 The real property associated with this bore shall be L127/129 Plan DY317 & L130 Plan DY458 Parish of Miles, County of Derb ~Param2~
- 3-4.020 A water year shall be from 1st September to 31st August
- 3-4.042 After the completed bore is tested to the satisfaction of the chief executive, he shall prescribe the nominal allocation.
- 3-4.100 Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the chief executive.

#### Authorisation Details 86828R

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Compiled on 13 April 2002 5:34PM

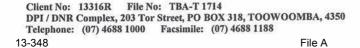


#### Page 3 of 3

#### Licence Terms Schedule A (continued)

- 3-4.130 The volume of water withdrawn in any water year shall not exceed the allocation.
- 3-5.014 Upon completion and equipping of the Waterworks Licence no. B 86828 the licensee shall at his own expense supply and install a water meter on the discharge side of the pump..
- 3-5.018 The meter/s shall be installed to the satisfaction of the chief executive.
- 3-5.020 The water meter shall be maintained at the expense of the licensee..
- 3-5.022 The licensee shall ensure that the meter is not removed for any reason without the written approval of the chief executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- 3-6.007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.
- 5-5.070R The licensee shall record metered use monthly and forward the records to the Chief Executive annually..

#### End of Schedule



Released

Page 17 of 212

## Water Authorisation Details 94029R

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Page 1 of 3

Licence

94029R

**Current Status** 

Issued

Licensee

AQC (WILKIE CREEK) PTY LTD **Expiry Date** 

31/01/2005

Released

**Date of Original** Issue

10/08/1994

**Authorisation Type** 

**Description of Works** 

use of a subartesian Takes underground water by the construction and bore

Licensed Depth 979 metres Drilled Date 10/08/1994 Location of Works 128/DY317

**Purpose of Works** 

Domestic Supply

Nominal Allocation O megal

**Land Supplied** 

65871 and 127/DY317 and 130/DY458 and

WOOMBA on the FIRST day of JULY 1998

Page 18 of 212 13-348 File A

#### Authorisation Details 94029R

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#### Page 2 of 3

#### Licence Terms Schedule A

- 3-1.062 The chief executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.
- 3-2.010A The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 3-2.020A The licensee shall carry out any work of make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 3-2.030A The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- 3-2.042 If the bore is abandoned the licensee shall plug the bore with cement between such depths as the chief executive directs.
- 3-2.050 If the chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.
- 3-2.070 This bore may be used to supply a feedlot/piggery/poultry, etc only if the licensee is authorised in accordance with the Stock Act 1915-1989 and the licensee complies with the requirements of the Clean Waters Act of 1971-1988.
- 3-3.010 The supply of water from this bore shall be controlled to the satisfaction of the chief executive, by valves and piping to tanks and /or troughing without the use of bore drains.
- 3-4.0102 The real property associated with this bore shall be L127 & L128 DY317, L162 RP865871 & L130 DY458 Parish of Miles, County of Derby
- 3-4.020 A water year shall be from 1st September to 31st August
- 3-4.042 After the completed bore is tested to the satisfaction of the chief executive, he shall prescribe the nominal allocation.

Client No: 13316R File No: TBA-T 1714
DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350
Telephone: (07) 4688 1000 Facsimile: (07) 4688 1188

13-348 File A Page 19 of 212



#### Authorisation Details 94029R

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#### Page 3 of 3

#### Licence Terms Schedule A (continued)

- 3-4.054 The announced allocation (the proportion of the aggregate nominal allocation which may be used in any water year) of this and other waterworks supplying the same associated real property shall be as approved by the chief executive.
- 3-4.100 Should the real property associated with this wore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the chief executive.
- 3-4.130 The volume of water withdrawn in any water year shall not exceed the allocation.
- 3-5.014 Upon completion and equipping of the Waterworks Licence no. 94029 the licensee shall at his own expense supply and install a water meter on the discharge side of the pump..
- 3-5.018 The meter/s shall be instabled to the satisfaction of the chief executive.
- 3-5.020 The water meter shall be maintained at the expense of the licensee..
- 3-5.022 The licensee shall ensure that the meter is not removed for any reason without the written approval of the chief executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- 3-6.007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.
- 5-5.070R The licensee shall record metered use quarterly and forward the records to the Chief Executive at the end of each quarter..

#### End of Schedule A

## Water Authorisation Details 94110R

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Page 1 of 3

Licence

94110R

**Current Status** 

Issued

Licensee

Issue

AQC (WILKIE CREEK) PTY LTD

**Expiry Date** 

30/01/2004

Released

**Date of Original** 

28/11/1994

**Authorisation Ty** 

**Description of Works** 

Takes underground water by the construction and bore

Licensed Depth 742 metres Drilled Date 31/08/1994 Location of Works 128/DY317

**Purpose of Works** 

Domestic Sup

**Nominal Allocation** 

Land Supplied

317 and 130/DY458 and 162/RP865871

WOOMBA on the TWENTY-EIGHTH day of NOVEMBER 1994

13-348 Page 21 of 212 File A

#### Authorisation Details 94110R

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#### Page 2 of 3

#### Licence Terms Schedule A

- 3-2.010A The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 3-2.020A The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 3-2.030A The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- 3-2.050 If the chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.
- 3-4.0102 The real property associated with this bore shall be L127/129 Plan DY317 & L130 Plan DY458 Parish of Miles County of Derby.
- 3-4.020 A water year shall be from 1st September to 31st August.
- 3-4.042 After the completed bore is tested to the satisfaction of the chief executive, he shall prescribe the nominal allocation.
- 3-4.100 Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the chief executive.
- 3-4.130 The volume of water withdrawn in any water year shall not exceed the allocation.
- 3-5.014 Upon completion and equipping of the Waterworks Licence no. 94110 the licensee shall at his own expense supply and install a water meter on the discharge pipe from the bore..
- 3-5.018 The meter/s shall be installed to the satisfaction of the chief executive.
- 3-5.020 The water meter shall be maintained at the expense of the licensee..

#### Authorisation Details 94110R

The information contained herein is NOT an OFFICIAL RECORD and its accuracy is NOT GUARANTEED. Data displayed at time of printing may not reflect "as Issued" Authorisation.

Compiled on 13 April 2002 5:55PM



Page 3 of 3

#### **Licence Terms** Schedule A (continued)

The licensee shall ensure that the meter is not removed for 3-5.022 any reason without the written approval of the chief executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.

The licensee shall install in the bore a high pressure air 3-6.007 line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.

5-5.070R The licensee shall record metered use monthly and forward acut CS the records to the Chief Executive annually ...

End of Schedule A

Client No: 13316R File No: TBA-T 1714 DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350 Telephone: (07) 4688 1000 Facsimile: (07) 4688 1188

File A

13-348

Released Page 23 of 212

#### Allied Queensland Coalfields Pty Ltd.

ABN 81 010 178 551

GPO Box 2256, Brisbane, Queensland, Australia 4001 Level 15, HSBC Bldg., 300 Queen St., Brisbane, Qld 4001 T +617 3839 2883 F +617 3839 2683 U www.mirant.com

22 April 2002

Adrian McKay Department of Natural Resources & Mines 203 Tor Street TOOWOOMBA QLD 4350



Dear Adrian

Water Bore Licences - Nos. B94110, G94029 and B86828

We refer to our recent discussions with your office in respect of the above licences issued to AQC (Wilkie Creek) Pty Limited.

We hereby request that you assign a water allocation of 300ML per annum, or such other higher allocation that the Department is able to grant, in respect of the above licences.

As you are no doubt aware, all three licences share the allocation.

If the allocation confirmed in response to this application is less than 600ML, please note that we will be applying for an increase in the allocation, to 600ML per annum.

Yours faithfully

for and on behalf of AQC (Wilkie Creek) Pty Limited

s.49 - Signature

Andrew Tod General Manager

15813959

### Mckay & Walan

From:

Mckay Adrian

Sent:

Friday, 15 January 1999 11:11

To:

'Buchbach, Doug'

Cc:

Osbaldeston Jim; Titmarsh Geoff

Subject:

RE: AQC Bores

Doug

AQC currently have an in principle allocation to 600 ML ie. that allocation has been approved 'in principle' providing they can supply this amount. Currently their continous pumping rate would supply 307 ML/annum. A decision on the remaining 'inprinciple' allocation is yet to be decided. It has been left open at this stage as we have been advising AQC that if they wish to secure the remaining allocation before other applications are made in the area, they should apply for new bore licences as an indication of a commitment on their behalf to develop up to this allocation level.

Conductivities for two of the deeper bores are 2300 and 2500 microsiemans/cm. I can fax you copies of the Water analysis we have on file if required.

All three bores have had a 100 hr pump test carried out and been analysed by the Department. I can send you the results. 100 hrs is a comprehensive pump test and unless there is problems with water entry into the bore or casing should be representative of the aquifer. We don't provide a pump testing service. A number of local operators are found in the Yellow Pages. Some names are Glen Palmer. Greenmount, Statewide Bore Testing Services - Pittsworth, Condamine Drilling - Toowoomba.

#### Regards

Adrian McKay Senior Technical Officer Darling Downs District Toowoomba Ph: (07) 4688 1030

Ph: (07) 4688 1030 Fax: (07) 4688 1188

Email: mckaya@dnr.qld.gov.au

From:

Buchbach, Doug(SMTP:dbuchbac@austaenergy.com.au)

Sent:

Friday, 15 January 1999 7:26

To:

'Mckay Adrian'

Cc:

Jones, Roger; Pane Des, Montagner, Franco

Subject:

RE: AQC Bores

Adrian.

Thanks for the bore information on the Kogan Creek site bore The flows from 2 of these - 2 & 2.5 L/s are fairly low

You indicated in our phone discussion on before Xmas, 16 December?? that the licence was for 300 ML with development to 600 ML

Our concern was that we should have a reliable supply of at least 300 ML for construction water for the Project and that we may need some standby equipped bores in case of bore or pump failure - It appears from you advice that there is NO problem with some more holes as standby and more could be drilled under the 600 ML.

Are the values above for continuous operation of all bores

We may wish to check the capacity of the existing bores if there is any doubt about the capacity We also need to know the water quality - a DNR Report list quality of the Brigalow town bore at 1895 mg/L with high Sodium Bicarbonate

Can you please advise who, maybe yourselves can provide bore

Page 1

Doug Buchbach
Senior Consultant - Turbine Technology
AUSTA Energy
61 Mary St; Brisbane (PO Box 636, Q4001)
Ph 0732287355 Fax 3228 7385
Mobile s.49

>----Original Message----Mckay Adrian [SMTP:Adrian.Mckay@dnr.qld.gov.au] >From: >Sent: Thursday, 14 January 1999 11:31 >To: Buchbach, Doug >Subject: **AQC Bores** >Doug, >equipped flow rates for three deep bores are as follows: > spiving a total of 9.6 l/s = 307ML. Unfortunately I don't know which Licence >No's these bores correspond to. > Regards > Adrian McKay >Senior Took All Colonial States of the Colonial States of >Senior Technical Officer >Darling Downs District >Toowoomba >Ph: (07) 4688 1030 >Fax: (07) 4688 1188 >Email: mckaya@dnr.qld.gov.au

3 June 1994

AQC (Wilkie Creek) Pty Ltd GPO BOX 2256 BRISBANE Q 4001



Dear Sir/Madam

BORE LICENCE NO. B 86828 EXPIRY DATE: 30/06/1994

Please find attached an application form for renewal of the above licence for your completion.

Your attention is drawn to our letter of 17 February, 1994 notifying you of our intention not to renew this licence if no bore was constructed by this expiry date.

If a bore has been drilled under this licence, the licence can be renewed provided that the drilling log and sketch showing the location of the bore is forwarded with the renewal application.

Alternatively, if the bore has not been constructed, the licence will be cancelled unless you provide a satisfactory reason as to why it should not be cancelled. The reason should be set out on a separate sheet and returned to this office with the renewal application.

If no reply is received within 30 days, it will be assumed that you do not wish to have the licence renewed and it will be cancelled. It will then be necessary for you to apply for a new licence if you wish to proceed with the bore at some future date.

Yours faithfully

s.49 - Signature

for DISTRICT MANAGER
WATER RESOURCES, TOOWOOMBA.

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350

4/1/90

#### **CERTIFIED**

^ONAME & ADDRESS^O^C

94041

CULTIVE WAYLO DEPARTMENT OF PRIMARY INDUSTRIES SOUTH REGION

Dear Sir/Madam,

WATERWORKS LICENCE NO. ^OLICENCE NO.^O^C EXPIRY DATE: ^ODATE^O^C

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90 together with a copy of the Licence for the Drilling Contractor and a supply of drilling log forms.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a period of twelve months and will be subject to renewal after that period either as proposed work if the bore has not been drilled or existing work if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this Licence, a further renewal a period of twelve months would be considered. Failure to complete the works after the second renewal period will result in you being asked to show cause why the Licence should not be cancelled.

4.042

Please note that in accordance with Condition \*OCONDITION NO\*O\*C the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs.

It is also important that any production bore obtained not be equipped until drilling logs are submitted, supply tested and a nominal groundwater allocation determined. The procurement and installation of equipment prior to an allocation being approved is at the risk of the Licensee.

20

A nominal allocation of \*Oallocation\*O\*Cmegalitres may be approved providing the proposed work results in a supply rate capable of servicing the demand. Should a supply rate lower than that needed to meet the requirement be obtained, the nominal allocation will be determined on the basis of average pumping hours per water year at the supply rate or on the basis of a reduced requirement as determined by the Licensee. The me of water from the first industrial purposes shall be an compliance with the management of the lone and the landamine from the management would you please contact fraham Mangleaus at our fittlements of the lone of the lone and the granting of an allocation would you please contact fraham Mangleaus at our fittlements of the lone of the lone of the lone of the flow meets for the supply and payment of a water flow meets for installation when the durchage state of the supply and payment of a water flow meets for installation when the durchage state of the pump

Enquiries To: Mr. Ross Carruthers

Your Ref:

Our Ref: ^ORef^O^C

If u are dissatisfied with the decision of the Chief Executive, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act 1989. A copy of Section 4.26 is enclosed and you are advised to read it carefully.

A notice of appeal must be filed in the Land Court registry within 30 days after the date of the notification of the decision. A copy of the notice must be served on the Chief Executive within 14 days after filing it in the Court. The notice of appeal must state the grounds upon which you intend to rely.

At such time and place as set down by the Land Court for hearing of any appeal, it would be necessary for you or your legal representative to appear and tender evidence in support of such appeal.

Your Licence is an important document and care should be taken to preserve it.

Yours faithfully,

for <u>DISTRICT MANAGER</u> WATER RESOURCES TOOWOOMBA

MANAGER OURCES A

Released

13-348 File A Page 29 of 212

D.O. File: 71714

CUENS AND
DEPARTMENT OF
PRIMARY INDUSTRIES

SOUTH REGION

Return completed and signed to:
District Manager
Water Resources
PO Box 3180, Village Fair
TOOWOOMBA Q 4350

## $\frac{\texttt{APPLICATION} \ \ \, \texttt{FOR} \ \ \, \texttt{WATERWORKS} \ \ \, \texttt{LICENCE} \ \ \, \texttt{TRANSFERRAL}}{(\ \ \, \texttt{GROUNDWATER} \ \ \, \texttt{FACILITY})}$

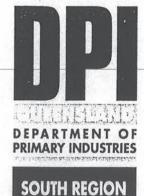
WATER RESOUR

EC 1993

I hereby advise that I am now the owner/part owner of the undermentioned property and wish to have any licences for bore on that land transferred to the name(s) listed below in Section 3.

| 1. PROPERTY DESCRIPTION: (May be   | obtained from Rate Notice)                  |  |
|--|---|--|
| Lot 127 on Plan No DY317 Parish  | of Miles County of Derby                    | The state of the s |
| Lot 128 on Plan No DY317 Parish o  | f Miles County of Derby                     |  |
| Lot 130 on PLan No DY458 Parish  | of Miles County of Derby                    |  |
|  |   |  |
| TOTAL AREA: 1848.29 he   | ctares/acres *                              |  |
| 2. NAME OF PREVIOUS OWNER(S): Mar  | rathon Petroleum Australia Limited          |  |
| Was all or only part of this person  | 's property purchased? All/Party/Orly *     |  |
| NUMBER OF BORES ON THE PROPERTY: (a  | ) Irrigation NII. (b) Stock NIL             |  |
| (c   | e) Domestic NIL (d) Unequipped NIL          |  |
| (e   | e) Abandoned NIL                            |  |
| TOTAL NUMBER OF USABLE BORES ON PRO  | PERTY: NIL                                  |  |
| LICENCE NUMBERS: (If not known, le   |   |  |
| Irrigation:St  |   |  |
| INDUSTRIAL B 86828 (proposed)  |   |  |
|  |   |  |
|  |   |  |
| Note: Please DO NOT return original amended licence will be issue  3. FULL NAMES OF ALL NEW OWNERS/F  AQC (Wilkie Creek) Pty Ltd | ed.   |  |
|  |   |  |
|  | 9956  |  |
| POSTAL ADDRESS FOR SERVICE OF NOTION   |   |  |
|  | BRISBANE QLD 46.0%                          |  |
|  | Postcode 4001                               |  |
| PHONE NUMBER: 228 7277   | <u>—</u>                                    |  |
|  | Yours/faithful/v                            |  |
|  | TOHES LATERIAL A                            |  |
|  | s.49 - Signature                            |  |
| 23.12.93   |   |  |
| (Date)   | (Signature of one of the owners in ction 3) |  |
| * Cross out which are  |   |  |
| * Cross out whichever does   | 2-  |  |
|  |   |  |

28 May 1993



Macalister Mining Pty Ltd PO BOX 470 SPRING HILL Q 4004

Dear Sir/Madam

BORE LICENCE NO. B 86828 EXPIRY DATE: 30/06/1993

Please find attached an application form for renewal of the above licence for your completion.

Your attention is drawn to our letter of 8 July, 1992 notifying you of our intention not to renew this licence if no bore was constructed by this expiry date.

If a bore has been drilled under this licence, the figence can be renewed provided that the drilling log and sketch showing the location of the bore is forwarded with the renewal application.

Alternatively, if the bore has not been constructed, the licence will be cancelled unless you provide a satisfactory reason as to why it should not be cancelled. The reason should be set out on a separate sheet and returned to this office with the renewal application.

If no reply is received within 30 days, it will be assumed that you do not wish to have the licence renewed and it will be cancelled. It will then be necessary for you to apply for a new licence if you wish to proceed with the bore at some future date.

Yours faithfully

s.49 - Signature

for <u>DISTRICT MANAGER</u>
WATER RESOURCES, TOOWOOMBA.

Enquiries To: Miss Wendy Mathiesen Your Ref: Our Ref: T 1714

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350 Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES

13-348 File A Page 31 of 212

3rd Floor, 67 St. Paul's Terrace, Spring Hill Q. 4000 P.O. Box 470, Spring Hill Q. 4004. Australia. Telephi 7) 831 0147 Fax 1 832 2582

## Macalister Mining Pty. Ltd.

s.49 - Signature

ENG. SERV.

CDS

TOOWOOMBA DISTRICT

OB1 19

Please 15 39

A.C.N. 010 621 191

s.49 - Signature

June 18th, 1993

The District Manager Water Resources, Toowoomba P O Box 3180, Village Fair TOOWOOMBA QLD 4350.

Dear Sir,

Bore Licence No. B 86828

CPS SW

GWD Fre

HYDROG CORP. SERV

VIARWICK

We write in response to your letter of 28th May, 1993 regarding the above Bore Licence. We wish to apply for a renewal of the Licence for twelve months. The formal application accompanies this letter.

As you will be aware, there has been no work done to date under this Bore Licence. Essentially because of the depressed state of the export coal market we have been prevented from raising sufficient funds to undertake drilling operations.

Although the market remains depressed there are some hopeful signs of recovery and hence the prospect of development. The source of water is extremely important to any project and must be ascertained at a very early stage of final evaluation. We view the Bore Licence and the drilling it permits as a vital part of this process.

In the near future it is anticipated that the company will inject new funds into the project because of the entry of a major new shareholder. The question of water supply, and consequently the drilling of the hole under the Bore Licence, will undoubtedly be addressed with some urgency.

We therefore request an extension of Bore Licence No B86828 for a period of twelve months.

Yours faithfully,

s.49 - Signature

L P McTavish Manager Mining

enc.

13-348 File A Page 32 of 212



#### Deparment of Primary Industries

## Water Resources Commission

566-572 Ruthven Street, Commercial Union Centre, PO Box 3180, Town Hall, Toowoomba, Qld 4350 Telephone (076) 319 200, Facsimile (076) 329 948

Enquiries to

Mrs Kelli Hurst

Telephone

(076) 319 200

Your reference

Our reference

T 1714

Date

20 May, 1992

Macalister Mining Pty Ltd PO Box 470 SPRING HILL O 4004

ATTENTION: MR D BROWN-KENYON

Dear Sir

BORE LICENCE NO. B 86828 EXPIRY DATE: 30/06/1992

Please find attached an application form for renewal of the above licence for your completion.

Your attention is drawn to our letter of 12 December, 1991 notifying you of our intention not to renew this licence if no bore was constructed by this expiry date.

If a bore has been drilled under this licence, the licence can be renewed provided that the drilling log and sketch showing the location of the bore is forwarded with the renewal application.

Alternatively, if the bore has not been constructed, the licence will be cancelled unless you provide a satisfactory reason as to why it should not be cancelled. The reason should be set out on a separate sheet and returned to this office with the renewal application.

If no reply is received within 30 days, it will be assumed that you do not wish to have the licence renewed and it will be cancelled. It will then be necessary for you to apply for a new licence if you wish to proceed with the bore at some future date.

Yours faithfully

s.49 - Signature

for DISTRICT MANAGER.

BU telli

s.49 - Signature

Water Resources 3rd Floor, 67 St. Paul's Terrace, Spring Hill Q. 4000 P.O. Box 470, Spring Hill Q. 4004. Australia. Telephe<sup>()</sup> 7) 831 0147 Fax 832 2582

## Macalister Mining Pty, Ltd.

A.C.N. 010 621 191

June 15th, 1992

The District Manager Water Resources Commission PO Box 3180, Town Hall TOOWOOMBA QLD 4350. 1.8 JUN 1992

ON SERV.

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WARNING SERV.

Dear Sir,

#### Bore Licence No. B 86828

In response to your letter of 20th May, 1992 regarding the above Bore Licence, we wish to apply for a renewal for twelve months. The formal application is enclosed.

To this date no work has been done under this licence because market conditions for the expected product coal have been unfavourable and, as a consequence, adequate funding has not been available.

It is intended to respond to the Queensland Electricity Commission whic is currently seeking tenders for the supply of coal for new generating capacity. The source of water during both the construction and production phases of any resulting operation is extremely important and we see the Bore Licence as an integral part of any evaluation process.

We therefore request in extension of the Bore Licence for a further year.

Yours faithfull

s.49 - Signature

D Brown-Kenyon Manage burces

In I thank amonge renewal y And hume

for a furth 12 months to 6/93 ASAP.

s78B(2) - Personal Information

I mand to see document

engon sending



Departit of Primary Industries

## Water Resources Commission

566-572 Ruthven Street, Commercial Union Centre, PO Box 3180, Town Hall, Toowoomba, Qld 4350 Telephone (076) 319 200, Facsimile (076) 329 948

Enquiries to

Mrs K Humberdross

Telephone

319200

Your reference

319200

Our reference

T 1714 :WM

Date

8 July, 1992

2/1 Pluse BC

ALLIED QUEENSLAND COALFIELD) L

LEVEL 28 LOMALLO PLACE

12 CREEK ST

BRISBANE Old 4000:

aft PAUL RAYMENT

Macalister Mining Pty Ltd PO Box 470 SPRING HILL Q 4004

Dear Sir/Madam,

WATERWORKS LICENCE NO. B86828 EXPIRY DATE: 30/06/1993

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a further period of twelve months and will be subject to renewal after that period if the bore has been completed and drilling logs have been submitted.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs. It is expected that comprehensive pump test data will be submitted.

The maximum groundwater allocation that will be considered is 600 megalitres per annum. In letter to you dated 13 February, 1990 agreement in principle to this maximum allocation was confirmed. Allocations up to this maximum volume will be determined and reviewed on the basis of actual supplies obtained from this and any further bores drilled.

Should the works not be completed during the currency of this Licence, you will be asked to show cause why the Licence should not be cancelled.

As your Licence is an important document, care should be taken to preserve it.

Yours faithfully,

s.49 - Signature

TOT DISTRICT MANAGER



260.1.DBK:JC.

T 1714 GM: AJ

Mr Greg Murphy

31 9200

23rd January, 1990

Manager - Exploration, Macalister Mining Pty. Ltd., P.O. Box 470, SPRING HILL. Q. 4004

BORE LICENCES - MACALISTER COAL PROJECT

Receipt is acknowledged of vortingether with Bore 10 of three books and the second seco Receipt is acknowledged of your letter of 18th January, 1990 together with Bore Licence Applications covering the drilling of three bores to obtain an industrial and mining water supply from groundwater sources in the Mutton and Precipice Sandstones.

It would be my intention to initially approve the drilling and use of two bores only to supply up to 300 megalitres per annum. Additional licences and elecation would be considered depending on results obtained from the first two bores, their location and the nature and location of other demands for groundwater from the same sources in the area.

It is noted that up to five (5) bores could eventually be required to service a maximum water requirement of 600 megalitres per annum with the mine at maximum production.

The submission of detailed pump testing data including water level behaviour in both production bores under independant and simultaneous test and production pumping will be necessary to provide sufficient data to assess aquifer response and to provide a basis for considering additional licences and allocation.

I will await your further advice concerning the points raised above before actually proceeding with licence issue. In reply would you please also forward a locality plan showing lease/property boundaries and the sites for the initial two bores to be drilled.

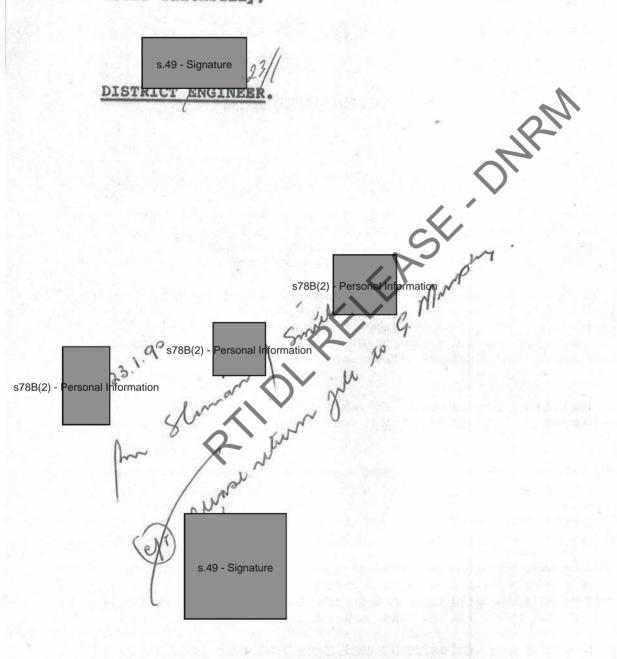
Please bear in mind that the Commission has approved a Bore Licence and a groundwater allocation of 240 megalitres per annum to Wambo Shire Council for feedlot development on Portion 126 Parish of Miles, located to the immediate south of Marathon's leases. Drilling sites should therefore be located as far north as possible on the leases to minimize potential pumping interference.

.../2

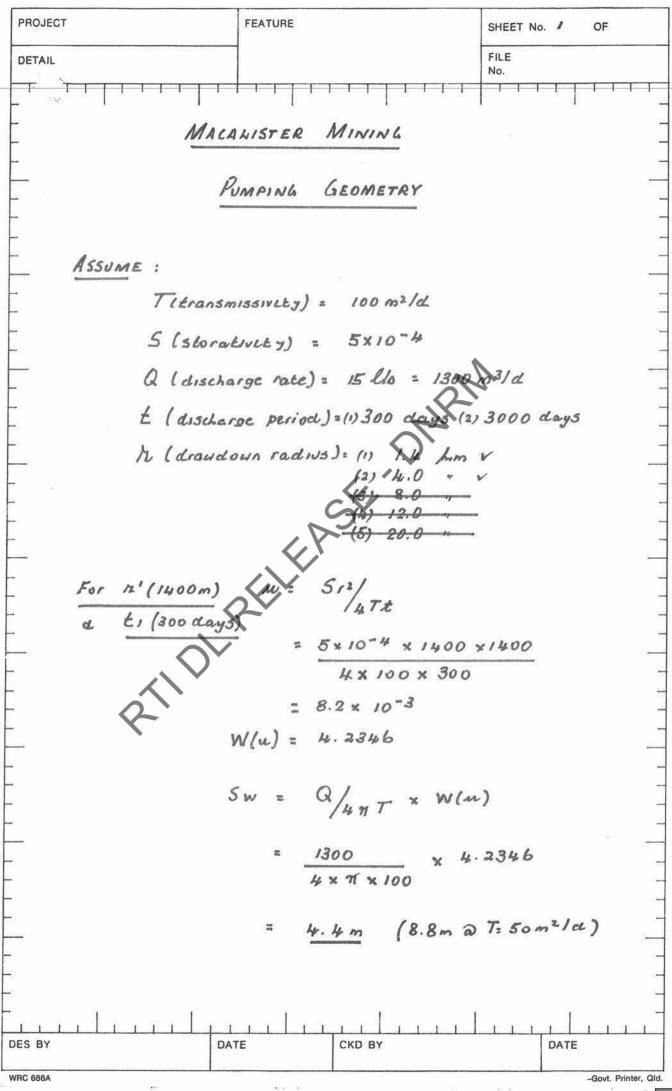
No drilling is to commence until licences have been issued.

If you have any enquiry please contact Mr Greg Murphy at this Office.

Yours faithfully,

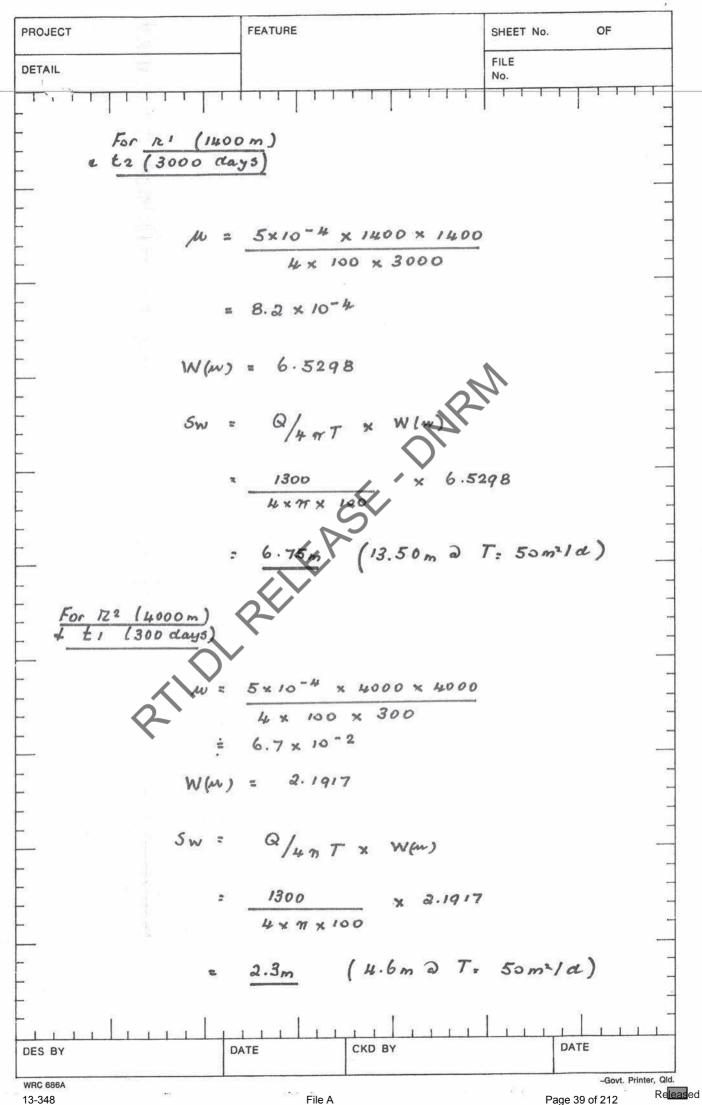


13-348 File A Page 37 of 212



13-348

File A



File A

PROJECT **FEATURE** OF SHEET No. 2 FILE DETAIL (4000m) e 62 (3000 days) W : 5x 10-4 x 4000 x 4000 4x 100 x 3000 = 6.7 × 10-3 W(w) = 4.4351Sw . Q/4 # T x W(m) in range 50 - 100 m2/d drawdown (head depletion) of \$ 10m would be oper a distances of up to 4 him from a bore pumping @ 15 Up for 3000 days continuously Aquifer ~ Hotlon a Precupice. 2x Such bores would produce about 300 ML/a If pumped 15 hours per day; 365 days. This appears Satisfactory. Bores (2) located 1400m apart would be subject to interference drawdown of about 13.5m. s.49 - Signature DES BY DATE CKD BY WRC 686A -Govt. Printer, Qld.

13-348

File A

Page 40 of 212

T1714

Mr. Greg Murphy

XXXXX 319200

13th February, 1990

Manager - Exploration, Macalister Mining Pty Ltd, P.O. Box 470, SPRING HILL. Qld 4004

Attention: Mr. D. Brown-Kenyon

Dear Sir,

Further to my letter of 6th February, 1990, please be advised that I agree in principle to the approval of a groundwater allocation of 600 megalitres per annum for mining and industrial purposes in connection with your proposed Macalister Coal Mine. You are advised however, that this allocation will be reviewed following completion of drilling and if it is not technically feasible to obtain this allocation from the bores drilled then the allocation will be reduced.

This allocation will be formally approved following receipt and consideration of amended licence applications as outlined in my previous letter.

Conditions attaching to issued licences will include cementing requirements, siting limitations bare metering and water level monitoring.

Yours faithfully

s.49 - Signature 13/2/9

2) - Personal Information

TO KOTE

From: 6. Manny Copies to: s.49 - Signature Subsequent Noting:

File A

Page 42 of 212

13-348

WATER RESOURCES COMMISSION - OFFICE MEMO.

Mr Greg Murphy

31 9200

6th February, 1990

Manager - Exploration, Macalister Mining Pty. Ltd., P.O. Box 470, SPRING HILL. Q. 4004

Attention: Mr D. Brown-Kenyon

Dear Sir,

Enclosed herewith are the two bore licence applications covering proposed bores on Portion 127, Parish of Miles. applications should be in the name of Marathon Petroleum which holds freehold title over the subject property.

Before proceeding with final consideration of any of the applications submitted, including those on your behalf in the name of Mr T.J. Leahy, I will await your further advice.

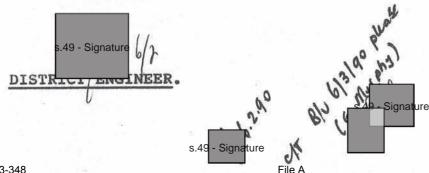
As discussed, I would prefer to deal with these applications when your lease has issued from the Mines Department. If it is likely that the lease will issue before drilling is intended, then all applications submitted could be hald in abeyance and amended to cover proposed bores in the name of Macalister Mining Pty. Ltd.

As previously indicated, I am prepared to initially approve the drilling and use of two bores only to supply up to 300 megalitres per annum for industrial use in connection with mining operations.

An increase in allocation to 600 megalitres per annum and the drilling of any additional bores to service this allocation would be considered on the basis of the results of the first two bores drilled. Should you require, for planning purposes, a committment to the approval of the larger allocation before any bores are drilled please advise me.

To assist in consideration of a groundwater allocation please provide further information on the sources of alternative or supplementary supply and the nature and extent of investigation into these sources.

Yours faithfully,



#### Macalister Mining Pty, Ltd.

s.49 - Signatur

DATE

2/2

consider a

luserys w

s.49 - Signature

THET OFFICE

-- ICER

115

B/U TO:

ON:

260.1.DBK:JC.

January 29, 1990

Queensland Water Resources Commission P.O. Box 3180, TownHall TOOWOOMBA QLD 4350

Attention: Mr. Greg Murphy

Dear Sir,

Re: Water Bore Licences - Macalister Coal Project

I acknowledge receipt of your letter of 23 January, 1990 and enclose three locality plans to enable you to position the two proposed water bores. As you can see, our initial preference is to locate the bores on Portion 129 owned by Mr. T. Leahy. This is subject to negotiation with Mr. Leahy at present and the final location of the two bores will depend on the outcome of those negotiations.

I note your intention to approve, initially, the supply of 300 Mlpa. This is presumably based on information supplied in my letter of 22 November, 1988. As discussed with you on 29 January, 1990, since that time our planning has progressed to the stage where we are now proposing to scale production to reach, or be able to reach - depending on market conditions, 800,000 tpa by the end of the first year of mine operation.

This will require a guaranteed water supply of 600 Mlpa available in the first year of production and it is therefore essential to the project that the licences allow the supply of 600 Mlpa if technically possible. Supplementary and backup supplies are also being examined to achieve an overall water supply plan for the project.

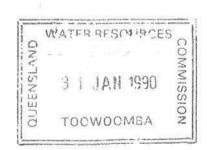
I would appreciate your consideration of the above points and request that you delay the issue of any licences before further discussion. I will contact you in the near future as plans for the drilling progress. Please contact me if you have any queries regarding the above.

Yours faithfully,

s.49 - Signature

D. BROWN-KENYUN MANAGER - EXPLORATION

Encls.



#### Macalister Mining Pty. Ltd.

49 - Signature

DATE

2/2

Mouss wit

49 - Signatur

CRICT OFFICE

B/U TO:

ON:

260.1.DBK:JC.

January 29, 1990

Queensland Water Resources Commission P.O. Box 3180, TownHall TOOWOOMBA QLD 4350

Attention: Mr. Greg Murphy

Dear Sir,

Re: Water Bore Licences - Macalister Coal Project

I acknowledge receipt of your letter of 23 danuary, 1990 and enclose three locality plans to enable you to position the two proposed water bores. As you can see, our initial preference is to locate the bores on Portion 129 owned by Mr. T. Leahy. This is subject to negotiation with Mr. Leahy at present and the final location of the two bores will depend on the outcome of those negotiations.

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This will require a guaranteed water supply of 600 Mlpa available in the first year of production and it is therefore essential to the project that the licences allow the supply of 600 Mlpa if technically possible. Supplementary and backup supplies are also being examined to achieve an overall water supply plan for the project.

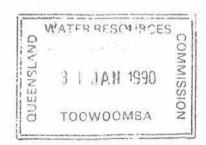
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Yours faithfully,

s.49 - Signature

D. BROWN-KENYON MANAGER - EXPLORATION

Encls.



3rd Floor, 67 St. Pauls Terrace, Spring Hill Q. 4000 P.O. Box 450, Spring Hu. 904. Australia.

Telephone (07, 232 3228 Fax (07) 832 2582

Macalister Mining Pty, Ltd.

260.1.DBK:JC.

January 18, 1990

Queensland Water Resources Commission P.O. Box 3180, Town Hall TOOWOOMBA QLD 4350

Attention Mr. A. Sloman

Dear Sir,

Re: Applications for Water Bore Licences

Please find enclosed three licence applications for water bores at our Macalister Coal Project, as discussed with you over the past few days.

Macalister Mining Pty. Ltd. has an agreement with Marathon Petroleum Australia, Ltd., the owner of Portion 127, allowing Macalister Mining to drill water bores on the property.

We are currently making enquiries as to any agreements needed for a water bore in the Road Reserve between Portions 129 and 139. Any agreement required will be forwarded as soon as possible.

We are planning to drill one or possibly two water bores. The exact number and location of the bores will not be known until pump testing of the first bore. We are therefore submitting a total of five applications (two to follow) to allow the maximum flexibility in location and bore spacing once our initial test results are known.

Please contact me if you have any queries regarding the above.

Yours faithfully,

s.49 - Signature

D. BROWN-KENYON MANAGER - EXPLORATION 126

Encls.

13-348

Andy:-



# QUEENSLAND WATER RESOURCES COMMISSION

#### SCHEDULE III - ARTESIAN WORKS

| APPLICATION FOR LICENSE  |
|--|
| Dennis Brown-Kenyon, of Macalister Mining Pty. Ltd PO Box 470, Spring HIll., in the State of Queensland, being the owner (or occupier) of land situated as hereunder described and shown on the accompanying plan and upon which land is constructed (or it is proposed to construct and use) the work hereunder described, do hereby apply for a license in respect of the said work, and to utilise the water obtained thereby under the provisions of the Water Act 1926-1981.  Dated this 18th day of January 19.90. Signature Signature |
| Dennis Brown-Kenyon Macalister Mining Pty. Ltd. P.O. Box 470 SPRING HILL QLD 4004  |
| Portion Road Reserve situated between Portions 189 and 129  Parish Miles County Derby  |
| NATURE OF WORK see footnote (a)  New artesian bore/sub artesian bore   |
| 920m maximum   |
| PARTICULARS OF CASING see footnote (b) 0-91m - 10" steel casing; 91m-210m - 8" steel casing; 210m-TD - 6" steel casing. TD is expected to be either 625m (base of Hutton Sandstone) or 920m (base of Precipice Sandstone) maximum.   |
| STATEMENT OF THE PURPOSES FOR WHICH IT IS PROPOSED TO UTILISE THE WATER see footnote (c)  Industrial - water supply to coal mining and processing operation.   |
| PERIOD FOR WHICH LICENSE IS REQUIRED  Life of mine; expected to be approximately 15 years.   |
| APPLICANT TO STATE IF APPLICATION IS MADE FOR AN EXISTING WORK OR A NEW WORK . IF THE FORMER, WHEN COMPLETED   |

New work.

## QUEENSLAND WATER RESOURCES COMMISSION

#### SCHEDULE III - ARTESIAN WORKS

## APPLICATION FOR LICENSE

| o the Commissioner   | of Water Resources   |                         | P O Rox  | 470  |
|--|--|-------------------------|--|--|
| ibad and shown on the  | ng Pty. Ltd, in the State of Queer accompanying plan and upon o hereby apply for a license | which land is construct | ( or occupier ) of land<br>ted ( or it is proposed | situated as hereunder to construct and use ) the |
| nder the provisions of the V   | Water Act 1926-1981.   |                         | s.49 - Signature                                   | (4)  |
| Dated thisL&.T.N   | day of Januar  | y19.3.0                 | Signature o  | f Applicant                                      |
|  |  | 9                       |  |  |
| NAME AND ADDRESS OF  | APPLICANT  |                         |  |  |
| N N N N  | top of the same  | *                       |  | 7.8  |
|  | ning Pty. Ltd.   |                         |  |  |
| P.O. Box 470<br>SPRING HILL  | OLD 4004   | 35                      | - NI   |  |
| STRING HILL  | QLD 1001   |                         | .0.  | *  |
| (F) (M) No.  | e s  | ,* × ×                  | OLI  |  |
| LOCATION OF WORK   |  |                         |  | 20.200-0.000000000000000000000000000000          |
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| Parish Miles   |  | County Derb             | у  |  |
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| new artesian   | bore/sub-ar cestar by  | DI C                    | (4)/   |  |
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| Jeon max man   |  | , ,                     | A AMENDED<br>CONSTRUCTION<br>ORILLING<br>ORILLING  | 11 <sup>17</sup> M s.49 - Signatur               |
| PARTICULARS OF CASING<br>0-91m - 10" steel<br>TD is expected to<br>Precipice Sandsto | be either 625m (bas  | - 8" steel casin        | g; 210m-TD - 6<br>dstone) or 920m                  | " steel casing.<br>(base of                      |
| STATEMENT OF THE PUR   | POSES FOR WHICH IT IS PR   | OPOSED TO UTILISE T     | HE WATER see foo                                   | tnote (c)  |
| Industrial - wate  | r supply to coal min   | ning and process        | ing operation.                                     |  |
|  |  | ~                       | ¥ 15   |  |
|  | <u> </u>   |                         |  | 500  |
| \$4  |  |                         |  |  |
| PERIOD FOR WHICH LICE  |  | imatoly 15 years        |  | ¥0   |
| Life of mine; ex   | pected to be approx  | imatery 15 years        |  | T  |
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| New work.  | (8.)   | <b>X</b> 6              |  | (4)  |
| *  |  |                         |  | 9.677 St.  |
| 14   | W 0  |                         | × 1  |  |

Telephon 332 3228 Fax , , ) 832 2582

Macalister Mining Pty. Ltd.

260.1.DBK:JC.

February 16, 1990

Queensland Water Resources Commission P.O. Box 3180, Town Hall TOOWOOMBA QLD 4350

Attention: Mr. Greg Murphy

Dear Sir,

Re: Macalister Coal Project - Water Bore Licences

Please find enclosed two licence applications for bores to be drilled on Portion 127, Parish of Miles, County of Derby.

These applications have been resubmitted following our meeting with you and Mr. J. Mylne on 13 February, 1990, and have been submitted in the name of Macalister Mining Pty. Ltd.

Copies of the title page, signature page and the relevant paragraph of the Agreement with the titleholder - Marathon Petroleum Australia, Ltd., by which Macalister Mining is enabled to drill a water bore - are attached.

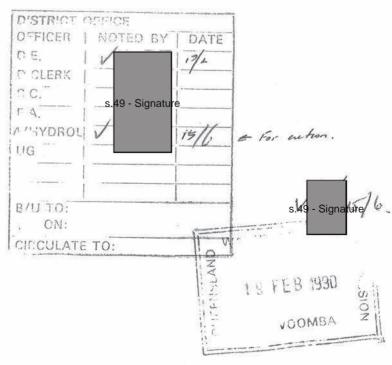
If the documentation is to your approval, could you please delay issue of a licence until the locations and specifications of the bores have been finalised.

Yours faithfully,

s.49 - Signature

D. BROWN-KENYON MANAGER - EXPLORATION

Atts.



# QUEENSLAND WATER RESOURCES COMMISSION

# SCHEDULE III - ARTESIAN WORKS

#### APPLICATION FOR LICENSE

| WIT LIOATION !   |   |   |   | 390                              | ¥                      |
|--|---|---|---|----------------------------------|------------------------|
| o the Commissione  | r of Water Resource                                     | Ces   |   | P.O. Box                         | 470.                   |
| Spring Hill<br>lescribed and shown on the<br>work hereunder described, | he accompanying plan an<br>, do hereby apply for a      | f Queensland, bein<br>nd upon which lan<br>license in respect | ng the owner ( or<br>d is constructed ( | occupier) of land s              | construct and use ) th |
| inder the provisions of the<br>Dated this18th                          | Water Act 1926-1981.                                    |   |   | s.49 - Signature<br>Signature of | *****                  |
| NAME AND ADDRESS O   | F APPLICANT   |   | [0]                                     |                                  |                        |
| P.O. Box 470   | Mining Pty. Ltd.<br>)<br>QLD 4004                       |   |   | , pM                             |                        |
| 18 (1978) 5.   | N Y   | 4   |   | ) <u> </u>                       | Äl                     |
| LOCATION OF WORK   | 3   |   | 1,1                                     |                                  |                        |
| Portion 127  |   |   | 62                                      |                                  | 8                      |
|  | 12 No. 12   | 1.1   |   |                                  | - 2 <u>6</u>           |
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| Industrial - wa  | ter supply to coa                                       | ar mining ar  | ia processing                           | operation.                       | 50                     |
| w  | v * *   |   |   |                                  |                        |
| PERIOD FOR WHICH LI<br>Life of mine;                                   | expected to be a  | pproximately  | / 15 years.                             | S . S                            |                        |
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13-348

## Queensland Water Resources Commission

#### FACSIMILE MESSAGE

PO Box 3180 Town Hall, TOOWOOMBA QLD 4350. Telephone (076) 32 1944

Page 51 of 212

| TO             | 8           |   |                       | FROM          |                  |                    |           |
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File A

3rd Floor, 67 St. Pauls Terrace, Spring Hill Q. 4000 Box 470, Hill Q. 4004. Australia. Telepha e (07) 832 3228 Fax (07) 832 2582

Macalister Mining Pty, Ltd.

260.1.DBK:JC.

November 22, 1988

District Engineer Queensland Water Resources Commission P.O. Box 1380 Town Hall TOOWOOMBA, Q. 4350

Dear Sir,

Macalister Coal Project Proposed Water Requirements

Following from our telephone conversation of November 22, 1988 I confirm the water requirements for our proposed mine at the Macalister site.

I am enclosing three plans to locate our area of interest. As you will be able to see our preferred bore location will be approximately  $4\ \rm km$ north of the Condamine Highway and 1 km west of Wilkie Creek on Portion 129, Parish of Miles, County of Perby.

The preferred option for water supply to the mine site is as follows:

Total net water demand for the project which would allow production of 800,000 tpa is estimated to be  $600\,\mathrm{Ml/a}$ .

Initial production is expected to be 400,000 tpa, requiring a water supply of 300 M/a for five years and would require a single bore to the Hutton Sandstone aquifers believed to be present at a depth of between 410 and 630m at the site.

A submersible pump with a capacity of 12 1/s is proposed for this bore. A second bore of similar capacity is proposed for an expansion to 800,000 tpa production requiring 600 Ml/a for a further fifteen years.

Preliminary studies indicate that the bore will consist of approximately 0-250m of 200 mm diameter casing with a further 375m of 125 mm slotted casing and/or screens to permit inflow. Pumps will be placed at around 200m depth. It is proposed to drill a pilot hole to confirm the presence of suitable aquifers and to enable a suitable bore to be designed. expect at this stage to cement off or in some way to isolate the Walloon Coal Measures from the Hutton Sandstone to prevent aquifer waters from

ersonal Information xing. s78B(2) - Personal Information please discuss with 5 Morey to the company have for File A

13-348

Page 52 of 212

Water will be stored at the site in a 50~Ml earth ring tank (approx. two months supply).

An emergency supply of water could be available if a low level weir was constructed on Wilkie Creek as part of road access works. This weir would hold 30 Ml when full. Studies have also been completed for a larger weir on Wilkie Creek with a top water level of RL 317. This would store up to 380 Ml and could take, on historical data, up to two years to fill.

All our proposals are at the advanced planning stage and the Macalister Project is currently awaiting suitable market and industry conditions to enable it to proceed.

Macalister Mining Pty. Ltd. are the holders of Mining Lease Application MLA 106 (Roma) covering our proposed area of operations. The ground is also held by Marathon Petroleum Australia, Ltd. under Authority to Prospect 6CR. Macalister Mining manage Marathon's coal interests in Queensland and have Marathon's consent to apply for a Mining Lease in the area covered by their Authority to Prospect.

If you require further information regarding the Macalister Coal Project please do not hesitate to contact the undersigned. I would very much appreciate being kept informed of the progress of the feedlot proposals insofar as they impact on the water supply to our proposed mine.

Yours faithfully,

s.49 - Signature

D. BROWN-KENYON MANAGER EXPLORATION

Encls.



#### FACSIMILE MESSAGE

G.P.O. Box 2454 Brisbane Queensland 4001, Mineral House, 41 George Street, Telephone (07) 224 2111 Telex 41761

| FIRM NAME R.E S.W. REGION  FAX No (076) 329948.  ATTENTION .MR . G. MURPA Signature  TELEPHONE No. (076). 32194.7.  YOUR FILE REF.  THIS TRANSMISSION COMPRISES | FROM  FAX No. (07) 221 9312  NAME |  |
|---|-----------------------------------|--|
| Subject MACALISTER STEAMING CO<br>Reference ENCLOSED PLEASE P<br>DISCUSSED TODAY.   | AL PROJECT.                       |  |
| 0.9EAO.CF   | Andrew Marco                      |  |
|   |                                   |  |

s.49 - Signature

8649

# Macalister Mining Pty. Ltd.

221 1283

260.1.PDW:JC.

September 29, 1986

Queensland Water Resources Commission G.P.O. Box 4254 4001 BRISBANE

Dear Sir,

Q.W.R.C. RECORDS Document Received = 1 OCT 1985 File Location s.49 - Signature Action By ...

Re: Macalister Steaming Coal Project

Thank you for your letter of 26th June, 1986, outlining the requirements of the Commission with respect to the water supply for the above project. This letter is to advise you on the ownent status of the project.

Currently we are negotiating with the Treasury on the rail freight for the project and it now appears that the commitment date for the project will be deferred. However the project is very well advanced technically and we are confident that the project will proceed in the

We will keep in contact and will advise you of any developments. foreseeable future.

Yours fai

s.49 - Signature

P.D. Wruck General Manager

49 - Signature

Sore Supply

Company intends developing a bore to provide their main supply. formation was provided on bore licensing procedure and it was pointed out that any license issued would be in the name of the legal owner of the land, and that if Macalister Pty Ltd did not own the land on which the bore was to be sunk, an agreement with the legal owner would have to be drawn up.

#### (b) Weir Supply

The Company intends constructing a weir on Wilke Ck at approx. AMTD 8.4 km. A preliminary study showed that this weir could store up to 280 ML within the banks without causing afflux problems. The likely capacity of the weir will be 180 ML. Company wishes to construct the embankment on the road reserve at the northern boundary of Por. 129, so that the crest would become part of the haul road from the mine to Brigalow railway siding. The storage would back water up Wilke Ck at least as far as Portions 142 and 143. Mr Wruck said that he intended having discussions with the owners of these properties with the intention of coming to some sort of agreement regarding the ponding of water in their properties.

As construction of this proposed weit would pose a number of problems it was agreed that the Company should set out its intentions by letter to the Commission, so that advice could be provided on the following points.

(a) Desirability of ultimate Q.W.R.C. ownership of weir

(b) Construction of weir in road reserve (c) Ponding of water in properties upstream of weir

s.49 - Signature

A/SENIOR ENGINEER, FORWARD PLANNING.

#### Notes on Meeting

File 6253

#### with MacAlister Mining Pty Ltd regarding Proposed Macalister Mine

Monday 19th May 1986, Messrs Adrian Ryan and Paul Wruck, both Monday of MacAlister Mining Pty Ltd met with Peter Thompson, Shn Hillier, Kevin Baxter and Greg Hausler of Q.W.R.C. to discuss later supply for a mining development near Macalister.

Macalister Mining Pty Ltd was formed by four people previously macalization project. The Company intends establishing a small mine in its own right adjacent to land held by Marathon Petroleum. The mining development will be separate from and will not interfere with the Marathon development proposals.

Some general information regarding the mine development was obtained, and is as follows.

Location

- Eastern part of portion 129 Parish of Miles (see plan attached)

Proposed Lease area is about 600 ha

Type of Mine

- Open Cut Coal Mine producing steaming coal.

Working depth 30 - 40 m.

Production

- Planned at 400 000 to 800 000 t.p.a. (maximum 1.2 x 10 t.p.a.)

Life of Mine

- Planned at 10 years

Planned Start-up

- 2nd half of 1987. Water supply required by end of 1986

Workforce

35 to 70 - Housed at Dalby

Water requirements 300 to 750 ML/yr (mainly for coal washing at site)

### Proposed Source of Water Supply

(a) Main supply - Bore (or bores) into Hutton/Precipice Sandstone.

(b) Supplementary supply - Weir on Wilke Ck at approx. AMTD 8.4 km (proposed on a road reserve at the northern boundary of portion 4 129). Capacity of this weir, if constructed wx117be approx.

The Company intends purchasing part of the property (Pop 1928 before commencing mining.

There were several inquiries regarding the bore and weir supply proposals. These are mentioned below.

- for your information

6253 Plan 22-5

Theyen DRU. 20.5.88

Page 57 of 212

#### Queensland Water Resources Commission

GPO Box 2454 Brisbane Queensland 4001

ONRIV

References Telephone 224 7360

Mr G Hausler 86/6253

26th June 1986

Manager - Engineering Macalister Mining Pty Ltd G.P.O. Box 687 4001 QLD BRISBANE

ATTENTION: MR A.J. RYAN

Dear Sir.

## MACALISTER STEAMING COAL PROJECT

I refer to your letter of 21st May and to your earlier I refer to your letter or 21st may the to your earlier discussions with officers of this Commission regarding water supply to your proposed open cut coal mine near Macalister. You supply to your proposed open cut coal mine near Macalister. You have indicated that a water supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a supply of 300 to 750 megalitres per have a annum will be required for dust suppression and coal washing at the proposed mine, and that you have planned for this supply to be obtained from a bore or bores) tapping the Hutton and precipice Sandstones near the mine. You have also indicated that you plan to construct a weir on Wilke Creek to provide a road crossing and to supplement the bore water supply

This letter provides advice on three matters, hamely proposed arterian bore, the weir on Wilke Greek and the tailings dam. s.49 - Signature

#### ARTESIAN BORE

You have been provided information by letter of 28th December, 1985 on the prospects for obtaining a supply from a bore tapping the Hutton and Precipice Sandstones. It was indicated in this letter that use of this supply for industrial purposes would be permissable in view of the small number of stock bores in the area which tap these aquifers and because the supply would be for a relatively short period of time.

Even though permission has been given to take water from these Even though permission has been given affects the supplies aquifers, if the taking of water adversely affects the supplies signature of the existing users then the Company will be required to D. W. R.D. (Atter M. P. Thompson) restore such supplies.

For Your Information

Mineral House, 41 George Street, Brisbane

the Macalister area is located within the proclaimed area of the Macalister area is located within the proclaimed area of Great Artesian Basin, a bore license will be necessary before as Great Artesian Basin, a bore license will be necessary before fitting can commence. The driller employed to construct the fitting can commence. The driller employed to construct the proclaimed area of the Great Artesian driller.

Bore licenses can be issued only to the legal owner or occupier of the land. If your company does not own the land on which the of the land. If your company does not own the land on which the bore is to be constructed, it will be necessary for it to enter into an agreement with the owners of the land. All legal into an agreement with the owners of the land. All legal agreements attract stamp duty, and once this has been paid the agreement must be registered with the Commission. The agreement must be registered with the Commission. The agreement should be made for a specific term.

Formal application for an artesian bore license should be made to the Regional Office of the Commission at Toowoomba whose address is given at the end of this letter. If and when approved the Regional Engineer would set a number of general conditions. These would include the following:-

- The licensee shall arrange for the driller (o compile a report on the works carried out including and test holes, on Commission forms and to return them promptly to the Commissioner.
- 2. The licensee shall forward to the commissioner for chemical analysis samples of all waters encountered during drilling and a sample taken after the final testing of the bore. Samples shall be approximately one litre in volume and shall be labelled stating license number and depth from which sample was obtained.
- 3. If the bore is abandoned the licensee shall plug the bore with cement between such depths as the Commissioner directs.
- 4. The outer casing shall be pressure cemented from at least 100 m below ground level to surface. Drilling shall not be continued below a depth of 100 metres until the outer casing has been cemented. The Commissioner may direct the licensee to carry out further protective cementings that he considers necessary to exclude saline waters or for any other purpose.

The permission to drill has a cementing requirement but this may be varied according to the conditions found at the site when drilling commences.

The Regional Engineer at Toowoomba should be notified when drilling is about to commence. He may wish to have an officer on site during the initial construction. It is Commission policy to observe, and if requested, provide advice on the cementing of observe, and if requested, provide advice on the cementing of artesian bores. The Regional Engineer at Toowoomba should be given a minimum of 24 hours notice so that he can arrange for an officer to be present for each cementing.

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in the bore is completed and the driller's report has been the to Toowoomba, a bore license will be issued. The bore ibmitted to Toowoomba, a bore license will be issued. The bore ibmitted will include all the operational requirements which will icense to the bore. Typical conditions are shown on the pertain to the bore. Typical conditions are shown on the enclosed sheet. Issue of a formal license would take approximately one month after the driller's completion report has been received.

The actual license conditions used in the license would depend on the legal title holder of the land at the time of issue of the license. If the Company is the legal title holder of the land then the provisions of the license would be similar to those enclosed. If the Company is not the legal title holder of the land, then the provisions would need to be altered and would include any agreement between the Company and the landowner concerning the use of the bore.

The enclosed conditions are intended to provide a colde only at this stage.

#### WEIR ON WILKE CREEK

A waterworks license will be required for the construction of the proposed weir on Wilke Creek. As waterworks licenses are issued in the name of the owner or legal occupier of the land on which the works are to be situated, an application could only be accepted from your Company if it had rights to occupy the land at the weir site. Otherwise, as the weir is planned to be constructed within a Council road reserve, a license would need to be issued in the name of the Wambo Shire Council. In this case, your Company would have to reach some form of agreement with the Council regarding construction and maintenance of the weir, and its future use following cessation of the proposed mining project.

As the weir will back water up Wilke Creek into adjoining properties, the application for a waterworks license will need to be accompanied by written agreements between the landholders affected and the license applicant permitting the Company to inundate part of the landowner's property through the construction of the weir. It should be noted that if a change of ownership occurred, the new landholder would not be bound by the existing agreement. Therefore, it would be in your company's interests to obtain better security through some legal encumbrance on the title deeds of the affected properties. This could be achieved through easement or possibly a consent caveat.

An application form for a waterworks license is enclosed for your information. The application form should be lodged with the Regional Engineer. Toowoomba who would then arrange for advertisement of the application for any objections.

The rights of evisting licensees have to be taken into account

icensing of the tailings dam will be necessary if it is to be icensing of the Water lot a day is a referable structure as defined in the Water Act. A dam is defined as 'referable' if it hae -

- An embankment height greater than 10 metres and capacity greater than 20 megalitres; (a)
- An embankment height greater than 5 metres and capacity greater than 50 megalitres; (b) OF
- High hazard potential.

As it is not clear whether the tailings dam will be a licensable or a referable structure, it is advisable that more detailed information on the dam be submitted so advice on this aspect can be provided.

I trust that this information is of assistance to require further advice, please do not hesitate to contact Mr G. Hausler (phone 224, 7360) of this Commission.

Yours faithfully

s.49 - Signature

W/N Meredith SECRETARY

Zoowoomba: Address of Regional Engineer

> P.O. Box 319 Toowoomba. (Phone (07)

Regional Engineer, Q.W.R.C., TOOWOOMBA.

For your information.

A/SENIOR ENGINEER, FORWARD PLANNING.



#### QUEENSLAND WATER RESOURCES COMMISSION

P.O. BOX 3180, TOWN HALL, TOOWOOMBA. Q. 4350

24th November, 1988.

MR

Your Ref:

Our Ref. 52/7

M r Murphy TELEPHONE

TO HOTE

FREE

SHOMAN

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MORET

s.49 - Signature

TELEX: DF

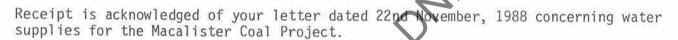
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32 1944

Exploration Manager,
Macalister Mining Pty. Ltd.,
P.O. Box 470,
SPRING HILL. Q. 4004

ATTENTION: Mr. D. Brown-Kenyon

RE: MACALISTER COAL PROJECT
WATER SUPPLY



I understand that upon making a decision to proceed with development at the site, firm proposals for the provision of water supplies, accompanied by license applications, will be submitted to the Commission for consideration.

In the meantime your anticipated water requirement from a bore penetrating the Hutton Sandstone will be taken into account when assessing applications for extractions from the same source for other purposes in the area.

Wambo Shire Council is currently considering allowing the operation of a number of cattle feedlots on Portion 126 Parish of Miles, located to the immediate south of your Mining Lease Application 106. It is likely that should this development proceed, water supplies will be derived from the Hutton Sandstone. The annual water requirement for these purposes could be 720 megalitres per annum.

Yours faithfully,

s.49 - Signature





13-348 File A Page 62 of 212

P' Directors,

Resources and Client Services Divisions,

HEAD OFFICE.

For your information:

Copy of letter from Macalister Coal Pty. Ltd. attached.

A copy of a report to Wambo Shire Council concerning, in part, water supplies for feedlot developments on Portion 126 Parish Miles has recently been forwarded to you. This development is located to the immediate south of the Macalister Coal Project.

The total demand for groundwater from the Hutton Sandstone for both the mining project and the feedlots, if all developments proceed, could be of the order of 1 000 M1/a. A map showing possible bore site configuration is attached.

On the basis of preliminary assessment it appears that such a draught would be possible however bore interference could be up to 20 metres of drawdown with regional influence extending 20 kilometres or so.

As indicated in the report to Wambo Shire Council, the granting of bore licenses would be subject to progressive assessment. Certainly we will be in a far better position to assess conditions after the drilling and testing of an initial bore.

Proposals in regard to weirs on Wilkie Creek will be submitted if and when Macalister Proposals in regard to weirs on Wilkie Creek Will be Coal Pty. Ltd. decides to proceed with tts project.

DISTRICT ENGINEER.

Released

File A

13-348

PR.C.

#### CERTIFIED

^ONAME & ADDRESS^O^C

Dear Sir/Madam,

94029 A



# WATERWORKS LICENCE NO. ^OLICENCE NO.^O^C EXPIRY DATE: ^ODATE^O^C

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90 together with a copy of the Licence for the Drilling Contractor and a supply of drilling log forms.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a period of twelve morahs and will be subject to renewal after that period either as proposed work if the bore has not been drilled or existing work if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this Licence, a further renewal a period of twelve months would be considered. Failure to complete the works after the second renewal period will result in you being asked to show cause why the Licence should not be cancelled.

Please note that in accordance with Condition ^OCONDITION NO^O^C the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs.

It is also important that any production bore obtained not be equipped until drilling logs are submitted, supply tested and a nominal groundwater allocation determined. The procurement and installation of equipment prior to an allocation being approved is at the risk of the Licensee.

As your annual requirement of ^ONO OF MEGALITRES^O^C megalitres per water year is within the maximum volume based on your property area, a nominal allocation sufficient to meet this requirement may be approved providing the proposed work results in a supply rate capable of servicing the demand. Should a supply rate lower than that needed to meet the requirement be obtained, the nominal allocation will be determined on the basis of average pumping hours per water year at the supply rate or on the basis of a reduced requirement as determined by the Licensee.

The maximum groundwall allocation that will be considered is los megalithe per annum. This will be determined and reviewed on the basis of actual supplies obtained for this and any other bows solled.

Enquiries To: Mr. Ross Carruthers

Your Ref:

Our Ref: ^ORef^O^C

File A

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350

Telephone: (076) 319 200

Facsimile: (076) 329 948

WATER RESOURCES

Page 64 of 212

Released

If ou are dissatisfied with the decision of the Chief Executive, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act 1989. A copy of Section 4.26 is enclosed and you are advised to read it carefully.

A notice of appeal must be filed in the Land Court registry within 30 days after the date of the notification of the decision. A copy of the notice must be served on the Chief Executive within 14 days after filing it in the Court. The notice of appeal must state the grounds upon which you intend to rely.

At such time and place as set down by the Land Court for hearing of any appeal, it would be necessary for you or your legal representative to appear and tender evidence in support of such appeal.

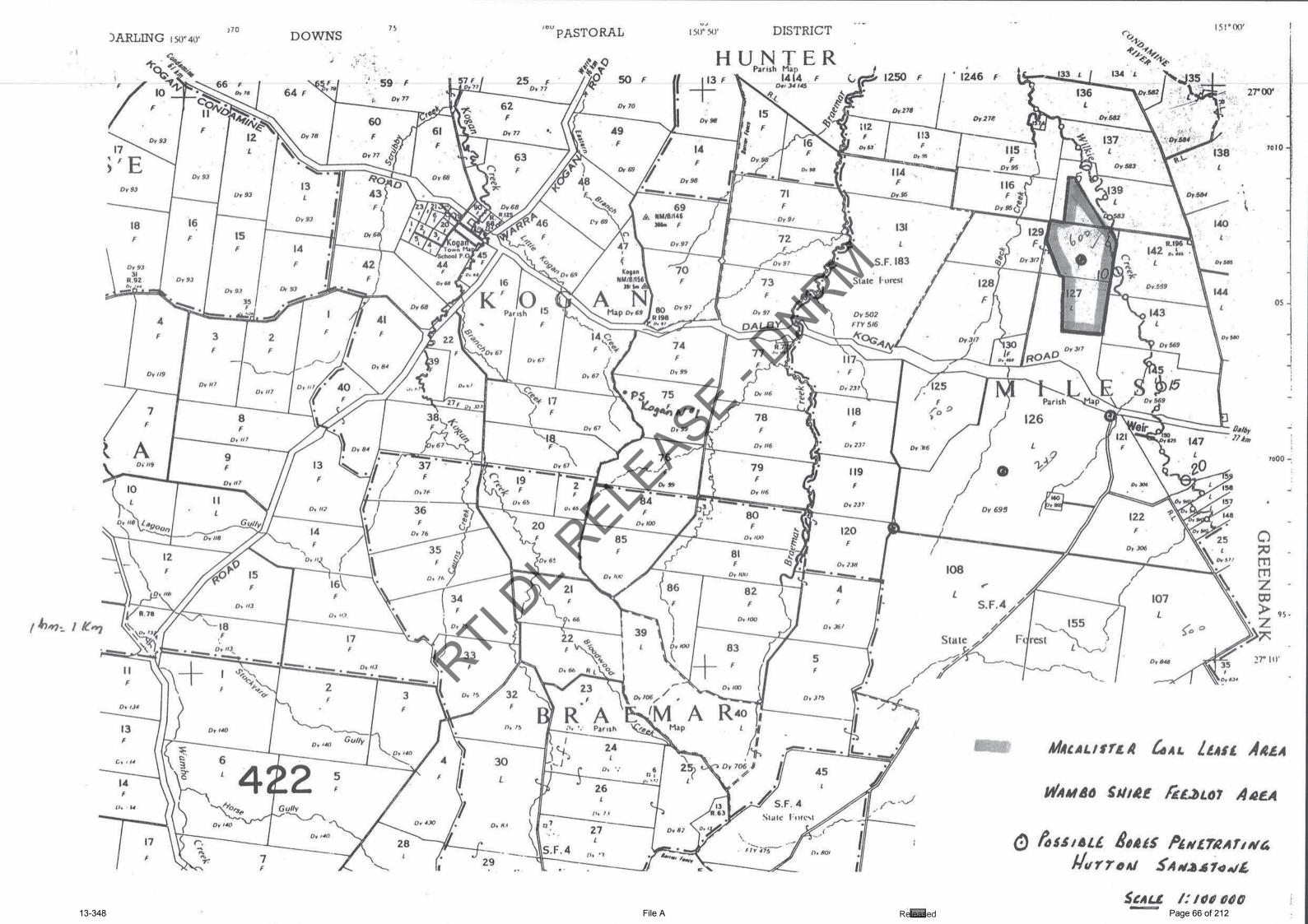
Your Licence is an important document and care should be taken to preserve it.

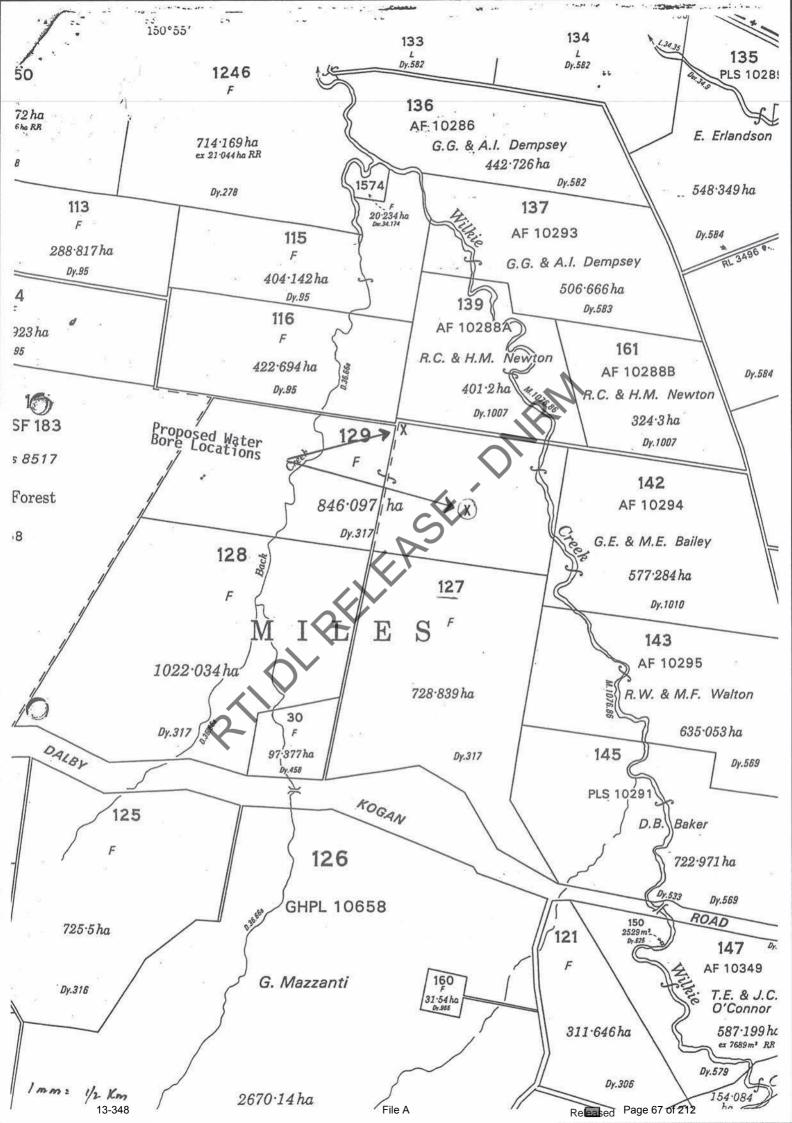
Yours faithfully,

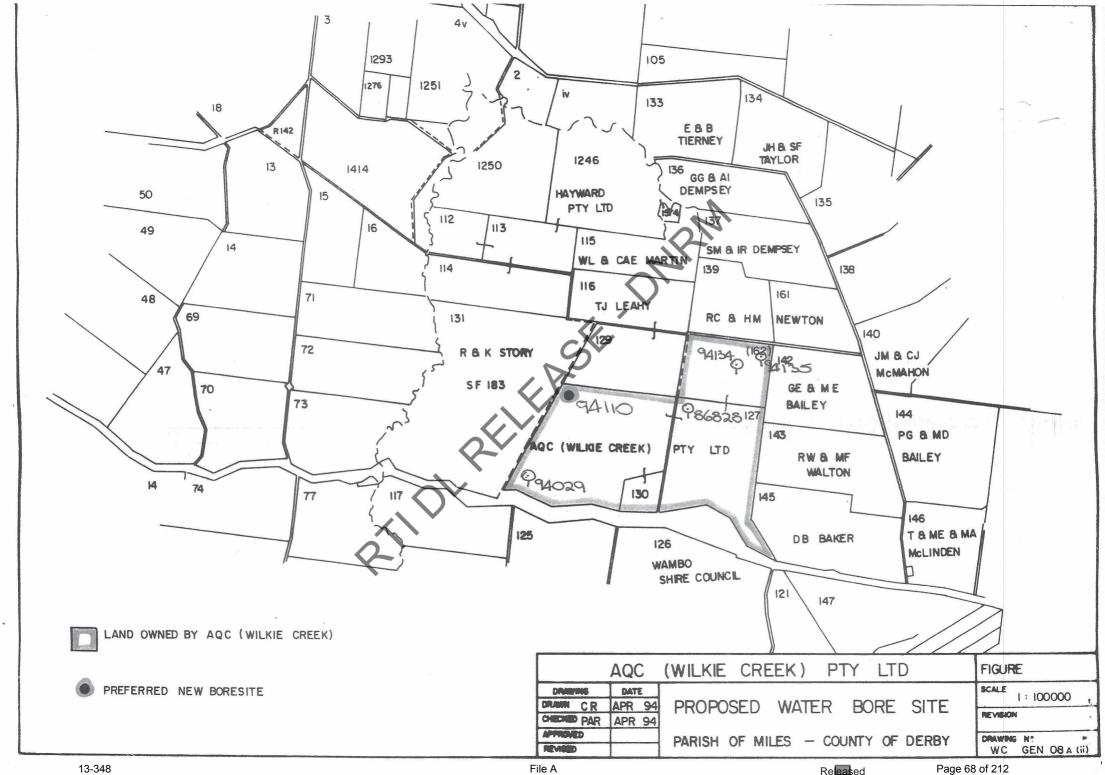
for <u>DISTRICT MANAGER</u> <u>WATER RESOURCES</u> TOOWOOMBA

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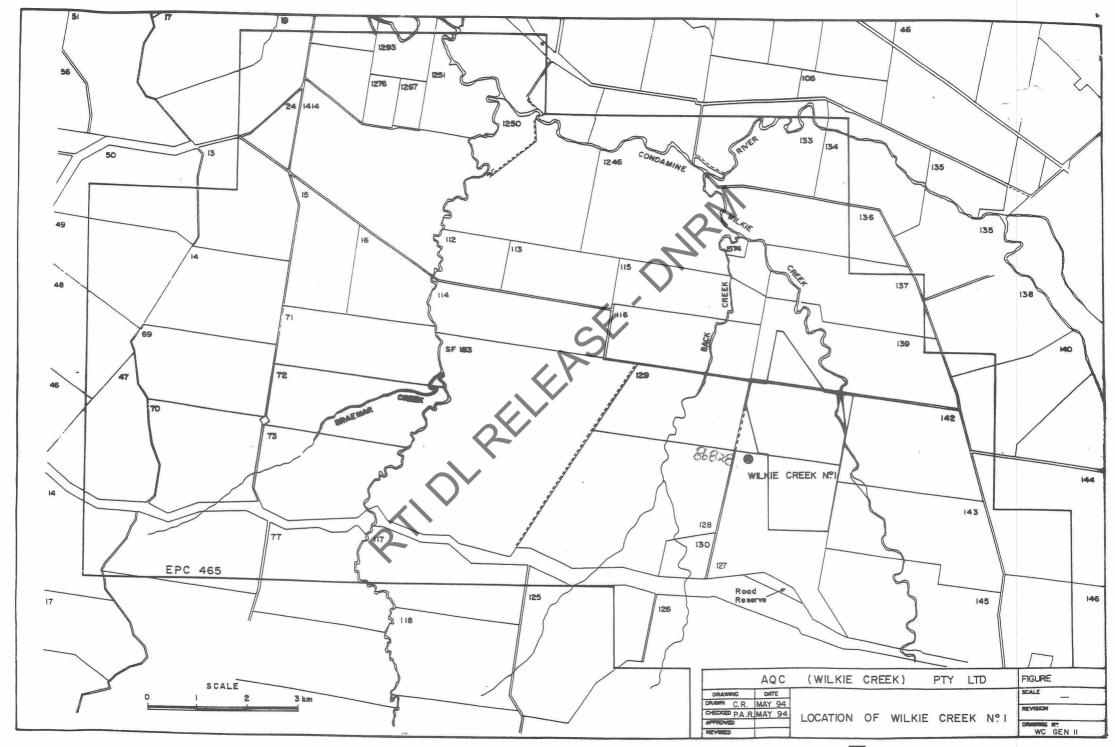
13-348 File A Page 65 of 212







Released



#### **WATER LICENCE** Water Act 2000



Reference

86828R

**Expiry Date** 

31/01/2012

Licensee

PEABODY (WILKIE CREEK) PTY LTD

**Authorised Activity** 

The taking of underground water from HUTTON SANDSTONE under land described as Lot 127 on DY317 and Lot 128 on DY317. WILKIE CK COAL

PROJECT.

**Authorised Purpose** 

Industrial

Nominal Entitlement 600 megalitres per water year

This water licence is subject to the conditions endorsed hereon or attached hereto.

Under the Integrated Planning Act 1997 a development permit may be required for operational works to take or interfere with the water described in this licence. The licensee must ensure that the relevant development approvals have been obtained prior to installing or constructing new or additional operational works.

Given at Toowoomba this TWELFTH day of AP

s.49 - Signature

Scott Spencer

**DIRECTOR-GENERAL** 

DEPARTMENT OF NATURAL RESOURCES AND WATER

12/04/2007 16:05:50

Page 1 of 3

W2T001 Version 1

Client No: 28928

Telephone: (07) 4688 1000

Page 70 of 212 13-348 File A

File No: TMB/515/004(1714)/3

Facsimile: (07) 4688 1188

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

#### Water Licence 86828R Expiry Date 31/01/2012



Conditions: Schedule A

The licensee must notify the chief executive of any new or additional works through which water under this water licence is to be taken, prior to taking the water from these new or additional works. The notification must be given in writing and if the new or additional works require development approval, this notification must include details of the relevant development permit(s).

A water year shall be from 1st July to 30th June.

The chief executive shall accept no responsibility whatsoever for the quality of water which is taken or interfered with under the authority of this water licence.

ance.

12/04/2007 16:05:50

Page 2 of 3

Released

13-348

#### Water Licence 86828R Expiry Date 31/01/2012



Conditions: Schedule B

SPEC01

The licensee shall install a high pressure airline or employ another suitable method to measure the Standing Water Level in the bore/s authorised under Works No/s 86828R, 94029R & 94110R. Standing Water Level measurements are to be taken three monthly and records submitted to the chief executive as requested.

A, 94L, and record and

File No: TMB/515/004(1714)/3 Client No: 28928 DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

12/04/2007 16:05:50

Page 3 of 3

Released

W2T001 Version 1

13-348 File A Page 72 of 212 Author: Peter Hoopert File: TMB/515/004(1714) Phone: (07) 4688 1000

1 2 APR 2007

PEABODY (WILKIE CREEK) PTY LTD PO Box 260 DALBY QLD 4405

Dear Sir/Madam

Decision on Application For Renewal of Water Licence?
Reference 86828R

The Department of Natural Resources and Water delegates officers to exercise the power of the chief executive to make a decision about an application for renewal of a Water Licence. As a delegated officer of this Department, I have decided to approve the above application.

Attached is your Water Licence, which has been renewed in accordance with the provisions of the *Water Act 2000*. It is the licensee's responsibility to apply for renewal of this Water Licence before it expires irrespective of the chief executive sending an expiry notice.

Amended water charges were to commence on 1 January 2006 but were subsequently suspended awaiting an independent analysis of water planning and management costs. As an interim measure, until the above review has been completed, the water charging framework that existed at 31 December 2005 has been re-introduced as from 1 July 2006.

The annual water licence fee will apply to all new and renewal applications from 1 September 2006.

There are no water charges for the period 1 January 2006 to 30 June 2006.

The Water Regulation 2002 was recently amended and provides the Department of Natural Resources and Mines with the authority to meter water extractions in line with the Departments Statewide Metering Policy. This means all works used to take water under authority of this water licence will be required to have a Department owned meter installed.

DPI / DNR Complex, 203 Tor Street PO BOX 318 TOOWOOMBA Queensland 4350 Australia Telephone + 61 7 (07) 4688 1000 Facsimile + 61 7 (07) 4688 1188 Website www.nrm.qld.gov.au Client Ref: 28928

Released

W2CLN003A - Letter Renewal of Water Licence - Approved

13-348 File A Page 73 of 212

The Department will be progressively metering all water bores, excluding stock and domestic bores over the next several years. The Department will formally advise you when metering commences in your area.

Licensees are able to take entitlement as stated on their water licence and as current groundwater water pumping restrictions permit.

Licensees purchasing and installing water meters for management purposes should ensure that they are installed to the Departments guidelines (attached) to ensure that when an area wide metering program rolls out, the transition costs are minimised.

As your Water Licence is an important document, care should be taken to preserve it.

If you have any questions please call (07) 4688 1000.

Yours sincerely

s.49 - Signature

Print For Manager (Water Services) SOUTHWEST REGION **TOOWOOMBA** 

Page 3 of 3

13-348 Page 74 of 212 File A



# APPLICATION FOR RENEWAL OR SURRENDER OF WATER LICENCE

Water Act 2000

| OPERATIONS.  | Reference  | 86828R   | Expiry Date                                | 31/01/2007                           |
|--|--|--|--|--------------------------------------|
| described as Lot 127 on DY317 and Lot 128 on DY317. WILKNOW, COAL PROJECT.  Authorised Purpose Industrial  Nominal Entitlement 600 megalitres per water year  Licensee  Specify the full name of all persons who hold this licence (eg John Bertram SMITH: Man) Ose SMITAS In the case of a Corporation, please also supply the ACN.  Name(s) PERSODY (WILL'IE CREEK) PTY LTD  ACN 007683454  Note: The Declaration was of this form must be signed and despective of the form must be signed and despective | icensee  | PEABODY (WILKIE CREEK) PTY LT  | TD   |                                      |
| Licensee   Specify the full name of all persons who hold this licence (og John Bortram SMITH; Man)   Olso SMITQ; In the case of a Corporation, please also supply the ACN.    Name(s)   PERSODY (WILL'IE CREEK)   PTY LTD  | Authorised Activity                                    | described as Lot 127 on DY317 and  | n HUTTON SAND<br>Lot 128 on DY317          | OSTON under land                     |
| Licensee  Specify the full name of all persons who hold this licence (eg John Bertram SMITH; Many Orise SMITR). In the case of a Corporation, please also supply the ACN.  Name(s) PERSODY (WILLIE CREEK) PTY LTD  ACN 007683454  Note: The Declaration pain of this form must be signed and dated by sect Licensee.  Contact and Correspondence Specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences are to be reflewed.)  Title Mr W Mrs Ms Miss Other specify  Full Name Tun BARTHOLOWIEN  Postal Address Po Box 260 DALBY, QLD MISS  Preterred Phone OF 46635055 Email  Alternative Phone  Current Status of the Licence  Are any works installed that bould take water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie dam or weir)?  Are any such works low in use? (NOTF: Purable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used integrated used (Megalitres irrigated used (Megalitres) per year) (Hectares)  Specify  WINING ODD WILL NILL  NOTE The Declaration pumping units are considered to be installed works.)   | Authorised Purpose                                     | Industrial   | ×  | & Alley                              |
| Specify the full name of all persons who hold this licence (eg John Bertram SMITH; Many ose SMITH). In the case of a Corporation, please also supply the ACN.  Name(s) PERBODY (WILL'E CPEEK) PTY LTD  ACN 007683454  Note: The Declaration and of this form must be signed and date of wealth Leonsee.  Specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences applied for previous).  Title Mr Mrs Ms Ms Miss Other specify)  Full Name True BAPTHOLOWIEW  Postal Address Po Box 260 DALEY, QLD GASS  Preferred Phone O7 46635555  Email Alternative Phone  Current Status of the Licence  Are any works installed that gould take water (ie. an existing bore or a pump in a watercourse) or that gould interfere with the flow of water (ie. dam or weir)?  Are any such works flow in use?  (NOTE: Parable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used interfere with the flow of water (ie. an applied in method & rate (eg (Type & Size in mm))  Water Used Under this Licence  How is water used (Megalitres per year)  Within 6 600 Will NIL NIL Great Control of the person who hould be contacted in relation to this and date of the signed works.)  | Nominal Entitlement                                    | 600 megalitres per water year  | 1  | 5 Min Re                             |
| ACN 007683454  Note: The Declaration subof this form must be signed and date of specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences are to be reflewed.)  Title Mr Mrs Mrs Ms Miss Other specify)  Full Name Two BARTHOLOWEN  Postal Andress Po Box 260  DALBY, QLD WISS.  Preferred Phone O7 46635555 Email  Alternative Phone Fax O7 46635549  Current Status of the Licence  Are any works installed that could take water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie. dam or weir)?  Are any such works how in use?  (NOTE: Postable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water Estimated volume Area crop type Amount applied method & rate (eg (Type & Size in mm))  Fixed at Geschied Control of the co | Specify the <u>full name</u> of case of a Corporation, | please also supply the ACN.  |  | an lose SMITH In the                 |
| Contact and Correspondence  Specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences are to be rehowed.)  Title Mr Mrs Ms Ms Miss Other (specify)  Full Name Tun Barthounten  Postal Address Po Box 260  DALBY, QLD CASS  Preferred Phone Of 46635555 Email  Alternative Phone Fax Of 46635555 Mo DALBY, QLD CASS  Are any works installed that sould take water (ie. an existing bore or a pump in a walcrocurse) or that could haterfere with the flow of water (ie dam or weir)?  Are any such works fow in use?  (NOTE Pariabla pumping units are considered to be installed works.)  Water Used Under this Licence  How is water Used Under this Licence  How is water Estimated volume used (Megalitres used - irrigation or, if other please per year) (Hectares)  Or, if other please per year)  WINNING  OPERATIONS  | Name(s) (Please print)                                 | SY (WILLIE CREEK) FIT  |  | Mis                                  |
| Specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences are to be referved.)  Title Mr Mrs Mrs Ms Miss Other (specify)  Full Name Tww BARTHOLOWIEN  Postal Andress Po Box 260  DALBY, QLD, QCOS  Preferred Phone OF 46635655 Email  Alternative Phone Fax OF 46635549  Current Status of the Licence  Are any works installed hat gould take water (ie. an existing bore or a pump in a watercourse) or that gould haterfere with the flow of water (ie. dam or weir)?  Are any such works now in use?  (NOTF: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - Irrigation or, if other please per year year (Hectares)  Winning GOOML NIL NIL Traveller 50mm/hour)  MINNING GOOML NIL NIL Traveller 50mm/hour.   | ACN 0076834  | 54 Note:   | The Declaration pan<br>and dated by each L | of this form must be signed icensee. |
| Specify the contact and correspondence details for the person who should be contacted in relation to this application. (You only need to do this once if a number of licences are to be refewed.)  Title Mr Mrs Mrs Ms Miss Other (specify)  Full Name Tww BARTHOLOWIEN  Postal Address Po Box 260  DALBY, QLD, QAOS.  Preferred Phone O7 46635655 Email  Alternative Phone Fax O7 46635549  Current Status of the Licence  Are any works installed hat gould take water (ie. an existing bore or a pump in a watercourse) or that gould haterfere with the flow of water (ie. dam or weir)?  Are any such works flow in use?  (NOTF: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - irrigation or, if other please per year)  Within Section Miss (Hectares)  Within Section Miss (Coo Miss)  No Description Miss are considered to the installed works.)  No Description Miss (Type & Size in mm)  Formithour)  No A & Georgian Miss (Coo Miss)  No Description Miss (Coo Miss)  No Descr | Contact and Correspon                                  | ondonce  |  |                                      |
| application. (You only need to do this once if a number of licences are to be referred.)  Title Mr Mrs Mrs Miss Other specify)  Full Name Tun BAPTHOLOMEN  Postal Address Po Box 260  DALBY QLD Q405.  Preferred Phone OF 46635538 Email  Alternative Phone Fax OF 46635549  Current Status of the Licence  Are any works installed that equid take water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie. dam or weit)?  Are any such works low in use?  (NO3F: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water Estimated volume used (Megalitres used (Megalitres per year) (Hectares)  (mm) Fraveller 50mm/hour)  760A 4 Ge Shaft  2-54   | Specify the contact an                                 | d correspondence details for the person  | who should be co                           | ontacted in relation to this         |
| Postal Address Po Box 260 DALBY, QLD adds  Preferred Phone Of 46635555 Email  Alternative Phone Fax of 46635555 Imale Alternative Phone Fax of 46635549  Current Status of the Licence  Are any works installed hat could take water (ie. an existing bore or a pump in a watercourse) or that could haterfere with the flow of water (ie. dam or weir)?  Are any such works now in use? (NOTF: Portable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - Irrigation used (Megalitres or, if other please per year)  Or, if other please per year)  WINDIE 600 WIL NIL NIL 50mm/hour)  Application Pump details irrigated (mm)  Fraveller 50mm/hour)  760A & Ge Shaft 2-51   | application. (You only no                              | ed to do this once if a number of licences are to b  | в генешей.)                                |                                      |
| Proferred Phone O7 46635555 Email  Alternative Phone Fax O7 46635549  Current Status of the Licence  Are any works installed that could take water (ie. an existing bore or a pump in a walcroourse) or that could interfere with the flow of water (ie. dam or weir)?  Are any such works flow in use?  (NOTF: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - irrigation or, if other please per year)  or, if other please per year)  WINING  OPERATIONS  Email  Fax O7 46635549  Yes V No U  Yes V No U  Application method & rate (eg (Type & Size in mm))  Thoo A & Ge Shaft  2.51   | 1100   | 555  | респу)                                     |                                      |
| Preferred Phone OF 46635555 Email  Alternative Phone Fax OF 46635555 Email  Are any works installed that could lake water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie. dam or weir)?  Are any such works flow in use?  (NOTF: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - irrigation or, if other please specify  MINING  OPEPATIONS  Email  Fax OF 46635549  No U  Yes V  No U  Application method & rate (eg fraveller 50mm/hour)  Tool A & Ge Shaft  2.51  | 100 DUACE OF BASE                                      |  |  |                                      |
| Alternative Phone  Current Status of the Licence  Are any works installed hat could take water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie dam or weir)?  Are any such works low in use?  (NOTE: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used - irrigation or, if other please per year)  Or, if other please per year)  WINNING  OPERATIONS  Email  Fax 07 46635549  Yes V No U  Yes  | F 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |  |  | 75                                   |
| Current Status of the Licence  Are any works installed that could take water (ie. an existing bore or a pump in a walercourse) or that could interfere with the flow of water (ie. dam or weir)?  Are any such works low in use? (NOTE: Periable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water used Interfere with the flow of water (ie. dam or weir)?  Water Used Under this Licence  How is water used (Megalitres irrigated irrigated irrigated irrigated applied method & rate (eg (Type & Size in mm))  Or, if other please per year)  WINING  OPERATIONS  No U  Yes V  No U   |  | 46635635 En  |  |                                      |
| Are any works installed that could take water (ie. an existing bore or a pump in a watercourse) or that could interfere with the flow of water (ie. dam or weir)?  Are any such works now in use?  (NOTF: Poriable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water Used - Irrigation used (Megalitres irrigated or, if other please per year)  or, if other please per year)  Winner Operations  Operations  Application Pump details (Type & Size irrigated applied (mm)  Fraveller in mm)  Took at Get Shoft 2-51  |  | Fa   | x 07 4663                                  | 5549                                 |
| Are any such works tow in use?  (NOTF: Penable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water Estimated volume used (Megalitres or, if other please specify  MINING  OPERATIONS  Are any such works tow in use?  Yes W No Used No II  Yes W No I | Current Status of the                                  | Licence  |  |                                      |
| Are any such works tow in use?  (NOTE: Pariable pumping units are considered to be installed works.)  Water Used Under this Licence  How is water  | Are any works installe                                 | d that could take water (ie. an existing bore  | or a pump in                               | Yes ☑ No □                           |
| Water Used Under this Licence  How is water Estimated volume used - irrigation used (Megalitres or, if other please per year) (Hectares)  Specify  MINING  OPERATIONS  Water Used Under this Licence  Area Crop type Amount applied method & rate (eg (Type & Size in mm))  Traveller in mm)  Floor A & Ge Shaft 2-54  |  |  | n or weny.                                 | Yes M No 🗆                           |
| Water Used Under this Licence  How is water used - irrigation used (Megalitres or, if other please specify  MINING  OPERATIONS  HOW is water used (Megalitres irrigated (Hectares) specify  MINING  OPERATIONS  Crop type Amount applied (mm)  Irraveller in mm)  Traveller 50mm/hour)  Application Pump details method & rate (eg (Type & Size in mm))  Traveller in mm)  Too A & Ge Shaft 2-54   | Are any such works to (NOTF: Portable pumping to       | inits are considered to be installed works.)   |  |                                      |
| How is water used - irrigation or, if other please specify  MINING  OPERATIONS  How is water used (Megalitres irrigated or, if other please specify  MINING  OPERATIONS  Crop type Amount applied method & rate (eg (Type & Size in mm))  Traveller in mm)  Floor WIL NIL NIL NIL Sharefales   |  | . M. S. Barrier State of the Committee o |  |                                      |
| used - irrigation or, if other please specify  MINING  OPERATIONS  used (Megalitres irrigated (Hectares) irrigated (Hectares)  Per year)  Irrigated (mm)  Traveller in mm)  50min/hour)  760A 4 66  Shoft  2-51/   |  | the state of the s | Amount A                                   |                                      |
| MINING 600 MIL HIL NIL - 760A + 65 Shaft 2-54  | used - irrigation us                                   | ed (Megalitres irrigated   | (mm)                                       | Traveller in mm)                     |
| OPERATIONS.  | I  | GOOML HIL NIL  |  | - 760A & 65                          |
|  | 1111111  |  | ages I                                     |                                      |
|  | Stockwatering use:                                     | Type of stock  | Number of stoc                             |                                      |
|  |  |  |  |                                      |
|  |  |  |  |                                      |
|  |  | *  |  |                                      |
| Fee Received \$ 3 // - 50 File No. TBA-1 1/14  | OFFICE Receipt No USE Application                      | 3466442 Client 28928 12/1700 Authorisation 86828   | 3.   |                                      |
| OFFICE Receipt No. 346 6442 Client 28928   | Application  | 104700   | #5X g                                      |                                      |

Form W2I (26 Varsum 1

ONLY

s.49 - Signature

Initials

Registration Date 5 / 1 / 07

Sign on Last Page ®

Author: J Mercer File: T 1714 Unit: Water Management & Use Phone: 4688 1000

OF I MADE SUCY

Peabody (Wilkie Creek) Pty Ltd PO Box 260 DALBY QLD 4405

Dear Sir/Madam

#### WATER LICENCE NO. 86828R

Attached is the above Water Licence which has been transferred under the provisions of the Water Act 2000. The Water Licence defines your legal entitlement and the conditions to which it is subject.

A waterworks licence issued under the 'old Act', Water Resources Act 1989, has transitioned to a Water Licence under the new Water Act 2000 and a Development Permit under the Integrated Planning Act 1997. Under the provisions of the Water Act 2000, waterworks licences which were 'in conjunction', have been amalgamated into a single Water Licence (86828R) authorising the total allocation.

The conditions on the original waterworks licences that relate to the works only are deemed to be a Development Permits and do not require renewal. The deemed Development Permits now authorised under the *Intergrated Planning Act 1997* in relation to your property are listed below for your information.

| Development | Original Waterwork | <u>s</u>      | Location |
|-------------|--------------------|---------------|----------|
| Permit No.  | Licence No.        |               |          |
| 168289      | 94110R             | Lot 128 DY317 |          |
| 168233      | 94029R             | Lot 128 DY317 | 7.6      |
| 165504      | 86828R             | Lot 127 DY317 |          |

As Water Licence 94110R is no longer required due to the abovementioned amendments, you application for renewal and the associated water licence have been cancelled and the water licence fee that accompanied your recent application is to be refunded.

203 Tor Street PO Box 318 Toowoomba Queensland 4350 Australia Telephone + 61 7 4688 1000 Facsimile + 61 7 4688 1188 Website www.dnr.qld.gov.au

As your Water Licence is an important document, care should be taken to preserve it. It is also the licensee's responsibility to make application for renewal of the Water Licence bfore the date of expiry.

If you require assistance, please contact this office on phone number 46881000, and quote your client reference number or Water Licence number for prompt attention to your query.

Yours faithfully

s.49 - Signature

for Manager (Water Management and Use) **SOUTHWEST REGION TOOWOOMBA** 

# **Investigation Report**

Compiled on 23 January 2004 at 1:04 PM Page 1 of 3

#### **SUMMARY DETAILS**

**Application Reference** 

62321

**Authorisation Type** 

Licence to Take

Water

**Application Type** 

Amend Application

Client Reference

13316R

**Authorisation Reference** 

86828R~

File Reference

TBA-T 1714

Office

TBA - Toowoomba

**Management Group** 

GAB - GREAT ARTESIAN BASIN

**Management Sub Group** 

GAB - WAMBO SHIRE

#### **APPLICANT DETAILS**

**Client Persons:** 

Surname/Corporation

First Name(s)

AQC (WILKIE CREEK) PTY LTD

**Client Contact Details:** 

**Given Names** 

Andrew

Surname

Tod

**Postal Address** 

07-3838 2883

**Facsimile** 

PO BOX 260, DALBY, QLD, 4405, AUSTRALIA

**Preferred Phone Alternate Phone** 

**Email** 

andrew.tod@mirant.com

#### **CLIENT COMMENTS**

#### STATUS HISTORY

Status **Effective Date Status Date** Officer 23 January 2004 Draft 23 January 2004 Tanya Elsley 23 January 2004 23 January 2004 Tanya Elsley Reported Jim OSbaldeston Under Investigation 19 August 2002 19 August 2002

Submissions Closed

16 August 2002

17 August 2002

**BEv Burow** 

Advertised Received

5 July 2002 1 May 2002

18 July 2002 3 July 2002

**Bev Burow** 

#### **ADVERTISING**

Submissions close date: 16 August 2002

Date

Newspaper

5 July 2002

Dalby Herald

#### INTERESTED PARTIES

Date

Client Reference

**Client Name** 

Role

#### **ACTIVITY DETAILS (As Applied For)**

The taking of underground water from HUTTON SANDSTONE under land described as 127/DY317 and 128/DY317.

Released Page 78 of 212

# Investigation Report

Compiled on 23 January 2004 at 1:04 PM Page 2 of 3

#### ATTACHED TO LANDS (As Applied For)

Attached to the land described as 127/DY317 and 128/DY317 and 130/DY458 and 162/RP865871

PROPOSED WATER USE

Purpose

Industrial

Amount

300 megalitres per water year.

INVESTIGATION FINDINGS

Yes INVESTIGATION REPORT AMENDMENT - WL No. 86828R

APPLICATION NUMBER:-

62321

Have all signed?

Yes

Is all of the original property still owned by the current licensee?

Is this the key water licence? Yes

List all Development Permits Nos that need to be linked to THIS WATER LICENCE and Water Licence Nos that correspond with the DP. These are currently in conjunction.

DP NO.

WL NO.

165504

86828R

168233 168289 94029R 94110R

Metering:-

Do any of the original licences with the DPs require metering?

No

List which original licence numbers - n/a

Use metered licence number as key water licence

If none are metered - use key inconj licence

Purpose:-

Industrial

Are all of the works installed? Yes

Is this WL in a Management Area?

No

Location Parcels:- Lots 127 & 128 DY317

RP865871 1)4317

To Supply Parcels:- Lots 127, 128 & 129 D¥317, 130 DY458 & 162 RP865871

TERMS:-

1.01 1.10 4.15 4.16 Sch B - High pressure airline

5.20 6.21 4.17 4.19

Written request received to reduce allocation from 600 ML to 300 ML. The 300 ML will be transferred to Licence no: 86828R (62321) as per correspondence written by Adrian McKay dated 19th November 2003.

Recommended Action:- Renew & Amend allocation

Expiry Date: 31/01/2007

Reporting Officer:-

Tanya Elsley

Date: - 23/01/2004

13-348

Page 79 of 212

Released

File A

# **Investigation Report**

Compiled on 23 January 2004 at 1:04 PM Page 3 of 3

| Approved: |  |
|-----------|--|
| Position: |  |
| Deter     |  |

PATION PER PARAMENTAL PROPERTY OF THE PARAMETER PARAMETE



13-348 File A Page 80 of 212

# PEABODY (WILKIE CREEK) Pty Ltd

ACN 007 683 454 Trading As: Surat Premium Coal

PO Box 260 Dalby Qld 4405 Australia Email address: agcdalby@t131.aone.net.au Telephone: +61.7 46635555 \$ \$ Facsime: +61.7 46635549

O3 OCT 2002

TOOUGOMBA

1 October 2002

Adrian McKay Senior Technical Officer Integrated Resource Management Queensland Government Natural Resources and Mines PO Box 318 Toowoomba Qld 4350

Adrian,

EASE ONRIV I would like to thank you for coming to the minesite and clarifying your department's position regarding the access to water supplies.

For your information I enclose a copy of a letter send to Tim Sharratt concerning our intent regarding the Water Licence. We intend to pursue this matter most seriously as supply of water is fundamental to our expansion.

Regards,

s.49 - Signature

PaulyR Davis General Manager

MyDocuments2002\_PDavis\_LtrAMckay

13-348 File A Page 81 of 212

# PEABODY (WILKIE CREEK) Pty Ltd

ACN 007 683 454 Trading As: Surat Premium Coal

PO Box 260 Dalby Qld 4405 Australia
Email address: agcdalby@t131.aone.net.au

Telephone: +61 7 46635555 Facsimile: +61 7 46635549

ONRIN

24 September 2002

Mr Tim Sharratt
Manager-Infrastructure
and Local Liaison
CS Energy
Kogan Creek Power Project
GPO Box 87
Brisbane Qld 4001

Dear Tim.

I would like to thank you for coming to the Mine site on Wednesday 18<sup>th</sup> September to discuss circumstances around Water Arrangements incorporated in the Cooperation Deed.

It is our intention to pursue actioning the provisions under the Deed. The motivation is purely the intent to expand the Wilkie Operations production level from current production of 1.3 mtpa up to 2.5 mtpa. A limiting factor in this process is the amount of water required to meet proposed production levels.

We confirm that Wilkie Creek has made an application for the amendment of the Bore Licence from 300 megalitres to 600 megalitres and application was confirmed by Adrian McKay, Senior Technical Officer, Qld Govt Dept of Natural Resources & Mines.

Under clause 4.1(b) of the Cooperation Deed we seek your assistance in gaining approval for this amendment for the full amount of increase from 300 megalitres to 600 megalitres.

We thank you for your cooperation and if there are any further points of clarification please contact the undersigned.

Kind regards,

s.49 - Signature

Pauuk Davis General Manager

MyDocuments2002/PDavis/TSharratt Waterlicence

13-348 File A Page 82 of 212

# Sally Berald

# CIASSIFIEDS



Over 24,000 readers every week.

FAX = 1300362182 HOTLINE

HOTLINE-13 61 81

# **Birth Notices**

BOSHAMMER. — Murray and Justine proudly announce the arrival of their son, Max Donald, 9lb 7oz, on the 19th of June, 2002. Thanks to Dr Cerqui and staff at SVH.

LUCK. — Adam, Toni and Jacob, welcome Ryan William, 22/6/02, 7lb 9oz. Thanks to Dr Fraser and Dalby Maternity Staff.

# **Birthday Greetings**

60 Binthday



JACKSON, Arthur
To a special husband and
father—have a wonderful day
on Sunday. Love always Patty,
Mal. Melissa. Linda and Scott.

Happy Birthday Justin My baby has grown up.



18 Brithday

Best wishes for the future.

Lots of love Mum, XOXO

### In Memoriam

ADAMS, George Alfred. 5.7.1985.

"Here and there, everywhere, scenes that we once knew. They all recall memory so you."

Missing you, George. Love May, Des, Trish, your loving grandchildren and great-grandchildren.

HOSKIN, Don. — 5/7/94. Silent thoughts of times together,

Hold memories that will last forever.
Love Gayleen.

### **Church Services**

ANGLICAN CHURCH OF ST. JOHN'S

SERVICE TIMES: SATURDAY, JULY 6

7.30pm: Praise & Worship Meeting SUNDAY, JULY 7

8.00am: Eucharist 9.30am: Eucharist 11am: Healing Service FRIDAY, JULY 12 7.00am: Eucharist ENQUIRIES: FR. JIM NOLAN

PRAISE & WORSHIP MEETING

PHONE 4662 2071

ST. JOHN'S ANGLICAN CHURCH **Church Services** 

# PRESBYTERIAN CHURCH

SUNDAY, JULY 7

8.30am: Dalby

7.00pm: Dalby

Rev. Roland Lowther Phone 4662 5522

Lutheran ST. MARK'S SUNDAY, JULY

Redeemer, Macailster
7.30am: Divine Service
with the Lord's Suppor
St Mark's, Daiby
9.30am: Divine Service
with the Lord's Supper
Paster robin Hoffmann

Phone 4662 2364

# UNITING CHURCH SUNDAY, JULY 7

9.30am: Worship Service ALL ARE WELCOME

Rev. Ron Watson (07) 4662 2306

# **Legal Notices**

AFTER 14 days from today an application for a Grant of Representation will be made to the Supreme Court of Queensland at Brisbane as follows:

Deceased: CHARLES
ROBERT PERRY

Last Address: Lot Seymours Road, Dalby the State of Queensland, Address in Wilk Lot

Address in Williams Seymours Rosa Delby in the State of Queengland.
Applicants; SENNIFER ANN PERRY of Lot 3, Seymours Road, Dafby in the

mours Road, Dalby in the State of Odeensland. Grant: Probate of the Will dated 18 March 2002.

Osveat: If you wish to object to or to be heard upon the application, you pray file a Caveat in the Supreme Court Registry mentioned above at any time before the Grant is made.

Creditors: All creditors or others having a claim against the Estate are required to send particulars of their claim to the Applicant's Solicitors within 6 weeks of the date of publication of this Notice.

Date of Death: 14 April 2002

Applicants' Solicitors: SHANNON DONALDSON, Province Lawyers, 33A Archibald Street, DALBY QLD 4405

# **Meetings & Events**

AL-ANON. Help and understanding for relatives and friends of the problem drinker. Meetings held

# Public Notices

NOTICE OF APPLICATION - WATER ACT 2000 Notice is hereby given of application for a water licence made under the *Water Act*, 2000 the details of which are:

Applicant name: AQC (Wilkie Creek) Pty Limited 62321

Vater Licence reference: 86828R

Application details: The application is to amend a water ficence to take subartesian water from the Hutton Sandstone aquifer of the Great Artesian Basin, underlying Lots 127 & 128 DY317 also attached to Lots 130 DY458 and 162 RP865871 Parish of Miles for the purpose of Industrial with an increase in the entitlement from 300 to 600 megalitres per water year. The property is located on the Dalby Kogan Road, Daandine.

Submissions: Any person with an interest in the application may make a submission. Submissions must be made in writing to the Chief Executive, PO Box 318, Toowoomba Q 4350 and must state the grounds of the submissions and the facts and circumstances relied on in support of the grounds. The submission must include the applicant name, application reference and the submitter's postal address and contact details. Closing date for submissions is 16th August, 2002.

Copies of the applications may be inspected at 230 Tor Street,

Enquiries: Telephone Bev Burrow 07-4688 1000 73MS075SH

Sustainable Land Use in the Condamine /Central Downs Region

Consultation Workshops — July 2002

Landholders, government and community representatives are invited to a consultation workshop to discuss the Landmark Policy Discussion Paper "Sustainable Land Use in Dryland Regions of the Murray-Darling Basin." Workshops will be held in the Condamine/Central Downs regions in July

#### **Public Notices**

#### **WAMBO Shire Council**



NOTICE OF APPLICATION WATER ACT 2000

Notice is hereby given of application for a water licence made under the Water Act, 2000 the details of which are:

Applicant Name: Wambo Shire Council

Application Reference: 61265

Application Details: The application is to amend a water licence to take subartesian water from the Marburg Sandstone in the Jandowae Town area, Parish of Jandowae for the purpose of Town Water Supply for the Town of Jandowae with an increase in the nominal entitlement from 20 to 100 megalitres per water year.

Submissions: Any person with an interest in the application may make a submission. Submissions must be made in writing to the Chief Executive, PO Box 318 Toowoomba Qld 4350 and must state the grounds of the submission and the facts and circumstances relied on in support of the grounds. The submission must include the applicant name, application reference and the submitter's postal address and contact details.

Closing date for submissions is 19th August, 2002.

Copies of the applications may be inspected at 203 Tor Street, Toowoomba.

Enquiries: Telephone Bev Burrow (07) 468

Chief Executive Officer

Toownemba C

### NOTICE TO CONTRIBUTORS

The Dalby community provides a wealth of interesting copy for the Dalby Herald.

The local support is greatly appreciated.

But while the paper acknowledges the importance of local contributed copy it is not always possible to print the material in full in the earliest edition. Limitations of space and time mean that copy may have to be held



DEPT. OF MAIURAL RESOURCES

O 1 MAY 2002

TOUWOOMBA

Allied Queensland Coalfields Pty Ltd.

ABN 81 010 178 551 GPO Box 2256, Brisbane, Queensland, Australia 4001 Level 15, HSBC Bldg., 300 Queen St., Brisbane, Qld 4001 T+617 3839 2883 F+617 3839 2683 U www.mirant.com

29 April 2002



The Chief Executive Department of Natural Resources & Mines PO Box 318 TOOWOOMBA QLD 4350

Dear Sir

#### **Application to Amend Existing Licences**

We enclose an application, under s.216 of the Water Act 2000, to amend the following licences, A. C.L. held in the name of AQC (Wilkie Creek) Pty Ltd:

- 1. B94110;
- 2. G94029; and
- 3. B86828.

Each licence is for a sub-artesian bore

Yours faithfully

s.49 - Signatur

Andrew Tod

General Manager

encl.

15815037



# APPLICATION FOR LICENCE TO TAKE WATER

(Water Act 2000)

| Purpose of the                      | his Form water licence to take and use the water on any parcel of land owned by the applicant.      |
|-------------------------------------|---|
| PART A                              | Licence Information   |
|                                     | ation to amend an existing licence?  No Yes   B94110, G94029, B868 28                               |
| PART B                              | Applicant Details   |
| Name Specif                         | ly the full name of all persons applying for this licence   |
| AQC                                 | C (Wilkie Creek) Pty Limited  |
|                                     |   |
|                                     |   |
| Attention (Op                       | tional) (eg. Principal, Secretary, Managing Director, etc)  |
|                                     | <b>\(\)</b>   |
| Mailing Addres                      | ss All correspondence will be delivered to this address   |
| Lev                                 | vel 15, HSBC Building   |
| 300                                 | Queen Street, Brisbane  |
|                                     | Carelin   |
| State Qlc                           | ii not Australia  |
| Contact Perso<br>(If different from |   |
| Given<br>Name                       | Andrew  |
| Last<br>Name                        | Tod   |
| Preferred<br>Phone                  | 3839 2883 Alternate Phone Facsimile 3839 2683   |
| Email<br>Address                    | andrew.tod@mirant.com   |
| PART C                              | Description of Land  Specify the Lot and Plan numbers for the land on which the water is to be used |
| Lo                                  | ot Plan Parish  |
|                                     | See Attachment A  |
|                                     |   |
|                                     |   |
|                                     | Fee Received \$ Application 62321   |
| OFFICE USE                          | Receipt No.   |
| ONLY                                | Registration Date 3 / 1 / 2 Initials Authorisation 86888 L  |
| Form © The<br>W2F001                | e State of Queensland, Department of Natural Resources and Mines 2002 Page 1 of 3                   |

|   | uree & Losation o  | of Water                                 | Specify the type                         | of water and the location from wi  | hich water is to be taken      |
|---|--|--|--|--|--------------------------------|
| Water a water lake on pring  Underground artesian water | Aquifer Name   |  |  | Target depth   | metres                         |
| Underground subartesian                                 | Aquifer Name E   | Iutton & E                               |  | Target depth   | metres                         |
| Overland Flow was Lot 128                               | Plan DY317   |  | Miles                                    | Parish   | Adjacent<br>to (P)             |
| 127   | DY317  |  | Miles                                    |  |                                |
|   |  |  |  |  |                                |
|   |  |  |  |  |                                |
| NOTE: If water is terms of a                            | to be taken from a point on<br>Let on Plan, enter the prop | lend within the b<br>perty description i | ed and banks of t<br>of the nearest adja | he watercourse which cannot be pr<br>cent land and lick the Asiac ent to | openy described in<br>(P) box. |
| Sketch a plan showing the existing water facilities (eg | source and location where the pump, bore), and location of | e water is propose<br>any watercourse,   | d to be taken and us<br>lake or spring   | ed. Include property boundaries, Lot/                                    | Plan descriptions,             |
| N   | ease refer to th   | ne origina                               | l applicati                              | on for water bore  |                                |
| li li   | cences B94110, G   |  |  |  |                                |
| 4   |  |  | 5  |  |                                |
|   |  | •  | C.                                       |  |                                |
|   |  |  | B86828.                                  |  |                                |
|   |  | ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 86                                       |  |                                |
|   | RIIC   | )  |  |  |                                |
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|   |  |  |  |  |                                |

Form W2F001

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Page 2 of 3

| PART E  | Water Use  |  |  |   | ply to the proposi                | ed taking of water       |
|---|--|--|--|---|-----------------------------------|--------------------------|
| ✓ Dame Stockwate  | ring   |  |  | Requirement Table,<br>Sto   | ск Туре                           | No of Stock              |
| Waterhary   |  | Stock Inten-<br>Piggery, De  | sive (eg Feedlat<br>ilry)  |   |                                   |                          |
|   | re (Attach Proposal)<br>(Attach Proposal)  | Other (Spe-  | aify)  |   |                                   |                          |
| PART F  | Water Requir   | ement <sup>Desc</sup>  | ribe the propose   | d water scheme  |                                   |                          |
| Irrigation R  | equirements<br>Grop Type   |  | Proposed Area<br>(Heclares)  | Maximum Wei<br>Application (n   |                                   |                          |
|   |  |  |  |   |                                   |                          |
|   |  |  |  |   |                                   |                          |
| Requireme   | nts for other pur  | poses Tick to  | ie appropriale box   |   |                                   |                          |
| 6   | 00 megalit   | tres per day   | week   | V month   | year \                            |                          |
| PART G  | Amount of W  |  |  | water being appli   | ed for                            |                          |
| Maximum annu<br>of water require  |  | megalitres Ma  | ximum rate at whi<br>ter is to be taken  |   | es pel Maximul<br>ocid to be inf  | misrea<br>galed hectares |
| PART H  | Comments   |  | de any further co<br>ising this applica  |   | i ition that may be               | of assistance in         |
|   |  |  |  |   |                                   |                          |
|   |  |  |  | 5)  |                                   |                          |
| DARTI   | Doctorotion  | Allen  | ertice to re-vole  | and evan the dec  | laration balow                    |                          |
| PART I<br>Being the c   | Declaration  |  |  | and sign the dec  |                                   | for a licence to take    |
| Being the o<br>water, I/We<br>INDIVIDUA   |  | eferred to in Par<br>oformation cont   | t Cost this apparatus a more than 2 signs  | olication.I/We opplication is tr  |                                   | / for a licence to take  |
| Being the o<br>water, 1/We  | wners of all land re<br>declare that the ir  | eferred to in Par<br>oformation cont   | nt C of this apparatus a more than 2 signed  | olication.t/We opplication is to  |                                   | / for a licence to take  |
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Form W2F001

© The State of Queensland, Department of Natural Resources and Mines 2002

Page 3 of 3

#### ATTACHMENT A

| PART C Descript | ion of Land | Specify the Lot and Plan numbers to<br>the land on which the water is to be used |  |  |
|-----------------|-------------|--|--|--|
| Lot             | Plan        | Parish   |  |  |
| 127             | DY317       | Miles  |  |  |
| 129             | DY317       | Miles  |  |  |
| 128             | DY317       | Miles  |  |  |
| 130             | DY458       | Miles  |  |  |
| 162             | RP865871    | Miles  |  |  |

RP865871

Page 88 of 212

Author: Bev Burow File: T 1714 Unit: Water Management & Use Phone: 4688 1000

- 3 JUL 2002

AQC (Wilkie Creek) Pty Limited Level 15, HSBC Building 300 Queen Street BRISBANE Q 4000

Dear Sir

WATER LICENCE NO. 86828R EXPIRY DATE: - 31/01/2007

Attached is the above Water Licence and an Information Notice detailing the Departments decision on your application for the Water Licence.

The Water Licence defines your legal entitlement and the conditions to which it is subject. Your attention is drawn to the conditions endorsed on the Water Licence and the details contained in the Information Notice.

The Licence has been issued for a period of five years and will be subject to renewal after that period.

Upon sale of the property or any part thereof to which the Licence is attached, the licence will need to be transferred and the nominal water entitlement may need to be reviewed. Please ensure that you advise this Office of any change in property ownership.

In the event the licensee proposes to subdivide and dispose of any part of the property endorsed on the licensee document, the licensee should;

- a) be aware of Section 229 of the WaterAct 2000.
- b) make necessary provision for amendment of licences prior to disposal.

As your Water Licence is an important document, care should be taken to preserve it. It is also the licensee's responsibility to make application for renewal of the Water Licence before the date of expiry.

203 Tor Street
PO Box 318
Toowoomba
Queensland 4350 Australia
Telephone + 61 7 4688 1000
Facsimile + 61 7 4688 1188
Website www.dnr.qld.gov.au

Page 89 of 212

If you require assistance, please contact this office on phone number 46881000, and quote your client reference number or Water Licence number for prompt attention to your query.

Yours faithfully

s.49 - Signature

for A/Manager (Water Management and Use)
SOUTHWEST REGION
TOOWOOMBA

PII DI PELENA

Author: Bev Burow File: T 1714 Phone: 07-4688 1034

3<sup>rd</sup> July, 2002

AQC (Wilkie Creek) Pty Limited Level 15, HSBC Building 300 Queen Street BRISBANE Q 4000

Dear Sir/Madam

# Information Notice - Water Licence No. 86828R

This information notice is given in accordance with section 2N (3) of the Water Act 2000 ("the Act") in respect of the decision on the above amendment to water licence application.

The Department of Natural Resources and Mines delegates officers to exercise the power of the chief executive to make decisions about applications for a Water Licence. As a delegated officer of this Department, I have decided to grant the above application and provide the following information about my decision.

# Reasons for Decision to Grant Water Livence No. 86828R

 Amendment of allocation as stated in the Kogan Creek Power Station Environmental Impact Statement 1999 and requested in your letter dated 22<sup>nd</sup> April, 2002

If you are dissatisfied, you may apply for a review of the decision. This application must be in accordance with sections 851, and 861 to 863 of the Water Act 2000. Copies of these sections of the Act are enclosed. The application form must be supported by enough information to enable the reviewer to decide the application. An application for an internal review must be received at this office within 30 business days from the date you receive this notice.

Yours sincerely

s.49 - Signature

For A/ Manager SOUTHWEST REGION TOOWOOMBA

203 Tor Street
PO Box 318
Toowoomba
Queensland 4350 Australia
Telephone + 61 7 4688 1000
Facsimile + 61 7 4688 1188
Website www.dnr.qld.gov.au

# WATER LICENCE

Water Act 2000 Page 1 of 3



Reference

86828R

**Expiry Date** 

31/01/2007

Licensee

AQC (WILKIE CREEK) PTY LTD

Activity

Take subartesian water from HUTTON SANDSTONE under land

described as 127/DY317 and 128/DY317.

Purpose

Industrial

**Description of Land** 

Attached to the land described as 127/DY317 and 128/DY317 and

130/DY458 and 162/RP865871

**Nominal Entitlement** 

300 megalitres per water year

This water entitlement is subject to the conditions endorsed hereon or attached hereto.

Given at Toowoomba this THIRD day of JULY 2002

Terry Hogan

DIRECTOR-GENERAL

DEPARTMENT OF NATURAL RESOURCES AND MINES

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

03/07/2002 10:05:07

# Water Licence 86828R

#### Expiry Date 31/01/2007

Page 2 of 3



Conditions: Schedule A

#### 1.01

The licensee must notify the chief executive of any new or additional works through which water under this water licence is to be taken, prior to taking the water from these new or additional works. The notification must be given in writing and if the new or additional works require development approval, this notification must include details of the relevant development permit(s).

#### 1.10

A water year shall be from 1st September to 31st August.

#### 1.20

The water taken under this water licence may only be used within the boundaries of the land to which it is attached.

#### 4.15

Water must not be taken under the authority of this water licence until a meter of a type approved by the chief executive to record the volume taken is installed.

#### 4.16

The meter of a type approved by the chief executive to record the volume of water taken under the authority of this water licence must be purchased and installed at the licensee's expense.

#### 4 35

The measuring device must be installed to the satisfaction of the chief executive.

#### 4.36

The measuring device will be maintained at the expense of the Licensee.

#### 5.20

Meter readings of all water taken under the authority of this water licence must be recorded by the licensee every half year. Such records must include the time and date when water is taken and the volume of water taken and must be forwarded to the chief executive at Toowoomba by the end of the water year.

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

03/07/2002 10:05:07

### Water Licence 86828R

#### Expiry Date 31/01/2007

Page 3 of 3



Conditions: Schedule B

SPEC01

The licensee shall install a high pressure airline or employ another suitable method to measure the Standing Water Level in the bore/s authorised under Works No/s 86828R, 94029R & 94110R. Standing Water Level measurements are to be taken three monthly and records submitted to the chief executive as requested.



Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

03/07/2002 10:05:07

Page 94 of 212

| AUTA ORISATION   |
|--|
| REPORT ON  NEW APPLICATION  RENEWAL / TRANSFER (List required amendments in squares provided)  |
| NAME AND ADDRESS OF NEW LICENSEE   |
| AQC Wilkie Ck.   |
| AUTH. NUMBER: 86828 R D.O T 174  APP: NUMBER:  |
| BORE NAME (if applicable)  DATE OF ORIGINAL ISSUE: 19/6/1990  R.O  H.O   |
| DESCRIPTION OF WORKS: ie. Size pump on which watercourse  DESTING / PROPOSED (Bores Only)  DEPTH. 75.7.5.METRES  |
| CASINGmm SURFACE TOMETRES  |
| LOCATION OF WORKS PORTION/RP No: Lot 127 Dy 314.  PROPERTY NAME: + L 128 Dy 317  Of 300 mL.  |
| PARISH: COUNTY: Terms +04101   |
| 4:36   |
| LICENSED USE: School B 5-20 - 1 half year leave to 31 1 12004 water of WARNING OF CANCELLATION   |
| WANTING THE MICH   |
| THIS LICENSE EXPIRES ON: 31/1/2004 REQUIRED YES NO   |
| LICENSE CONDITIONS AS ATTACHED.  |
| ACTION SEQUENCE INITALS DATE  Prepared By.  Checked By:  Recommended:  INITALS DATE  Approved:  Computer Input:  License Issued:   |
| If further action required before application for renewal can be processed, list action required/taken Sold. Amend to include 300 ml Allow.  |
| School & Term The Usergee shall install a high preseure airline of employ another suitable method to measure the Standing Water level in the hores anthorized the fable the antitional 19-348. |
| 13-348 Page 95 of 212  |

Allied Queensland Coalfields Pty Ltd.

ABN 81 010 178 551 GPO Box 2256, Brisbane, Queensland, Australia 4001 Level 15, HSBC Bldg., 300 Queen St., Brisbane, Qld 4001 T+617 3839 2883 F+617 3839 2683 U www.mirant.com

22 April 2002

Adrian McKay Department of Natural Resources & Mines 203 Tor Street TOOWOOMBA QLD 4350



Dear Adrian

Water Bore Licences - Nos. B94110, G94029 and B86828

We refer to our recent discussions with your office in respect of the above licences issued to AQC (Wilkie Creek) Pty Limited.

We hereby request that you assign a water allocation of 300 Mz per annum, or such other higher allocation that the Department is able to grant, in respect of the above licences.

As you are no doubt aware, all three licences share the allocation.

If the allocation confirmed in response to this application is less than 600ML, please note that we will be applying for an increase in the allocation, to 600ML per annum.

Yours faithfully

for and on behalf of AQC (Wilkie Creek) Pty Limited

s.49 - Signature

Andrew Tod General Manager

15813959

### Department of Natural Resources and Water

# **Development Details 168289**

Compiled on 18-January-2007 at 11:53 AM



The information contained herein is a record of the works authorised by a development approval given by a decision notice under the Integrated Planning Act 1997. The conditions shown are conditions applied by this agency as the Assessment Manager which authorised the development.

## Statement of Works

Works Reference 94110R
Subartesian bore that taps the HUTTON SANDSTONE.
Total depth 742.0 metres.
Located on Lot 128 on DY317.
Registered Number 94110.

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

Page 1 of 2

Page 97 of 212

#### **Department of Natural Resources and Water**

# **Development Details 168289**





The information contained herein is a record of the works authorised by a development approval given by a decision notice under the *Integrated Planning Act 1997*. The conditions shown are conditions applied by this agency as the Assessment Manager which authorised the development.

Conditions: Schedule A

#### 3-2.010A

The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.

#### 3-2.020A

The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.

#### 3-2.030A

The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

#### 3-2.050

If the chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.

#### 3-6.007

The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

Page 2 of 2



# APPLICATION FOR RENEWAL OR SURRENDER OF WATER LICENCE

| Natural Re  |  |   |                                      | I - Dodo            | 30/01/2004  |  |
|---|--|---|--------------------------------------|---------------------|---|--|
| eference  | 94110R   |   |                                      | Expiry Date         | 30/01/2004  |  |
| Icensee   | AQC (WILKI   |   |                                      |                     |   |  |
| ctivity   | The taking o described as  | of undergrounds 128/DY317   | nd water from                        | WALLOON             | COAL MEASURE  | S under land                               |
| urpose  | Domestic Su  |   |                                      |                     |   |  |
| escription of Land  |  |   |                                      |                     | 130/DY458 and 1   |  |
| (Please print)  | ne of <u>all persons</u> whon, please also sup   | no hold this lipply the ACN   | icence (eg Joh<br>l.                 | P/L                 | Ben of this form must   | y. III ulo                                 |
| ACN OC  | 7 683  | 5 4 3   | 9 4                                  | and dated by ea     | Ch Licensee.  |  |
| Title<br>Full Name  | Mr Mrs W M   |   | TO THE VALUE OF STREET               |                     |   |  |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works insta  | WILLIAM PO BOX DALSY 4663 550  | 2 to                                   | CA. Eme<br>Fax                       | ail b.store         |   |  |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works insta  | DALSY 4663 559  Alled which take was own of water (le. dam)  | 2 to                                   | CA. Eme<br>Fax                       | ail b.store         | Yes <b>®</b>  | No O                                       |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works instainterfere with the fle  | DALSY 4663 555  The Ligano Value of Water (le. dames now in use?   | ater (ie. pump of or weir)?   | Ema<br>Fax<br>or bore) or            | ail b.store         | Yes <b>®</b>  |  |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works instainterfere with the fle Are any such work (NOTE: Portable pumple)  | DALSY 4663 559  Alled which take was own of water (le. dames of the dames)  s now in use?  Ingunits are considered   | ater (ie, pump or weir)?  | Ema<br>Fax<br>or bore) or            | ail b. store        | Yes W   | No 0<br>No 0                               |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works instainterfere with the fle Are any such work (NOTE: Portable pump)  | DALSY 4663 559  Alled which take was own of water (le. dames of the dames)  s now in use?  Ingunits are considered   | ater (ie. pump of or weir)?  I to be installed  Area                      | Ema<br>Fax<br>or bore) or            | all b. store        | Yes W<br>Yes W  | No D No D Pump details                     |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works instrinterfere with the fle Are any such works (NOTE: Portable pumple How is water used - Irrigation or, if other, please                    | DALSY 4663 559  The Liganor  alled which take was on of water (le. dam or units are considered   | ater (ie. pump of or weir)?   | Erna<br>Fax<br>or bore) or           | ail b. store        | Yes LY Yes LY Application nethod & rate (eg Traveller   | No O                                       |
| Full Name Postal Address  Preferred Phone Alternative Phone  Current Status of Are any works instainterfere with the flo Are any such work (NOTE: Portable pumpl  How is water used - Irrigation or, if other, please specify           | DALAY  4663 554  Alled which take was now in use?  Ing units are considered  Estimated volume used (Megalitres per year)   | ater (ie. pump of or weir)?  Ito be installed  Area irrigated (Hectares)  | Ema<br>Fax<br>or bore) or            | Amount applied in   | Yes LY Yes LY Application nethod & rate (eg   | No D No D Pump details (Type & Size        |
| Full Name Postal Address Preferred Phone Alternative Phone Current Status of Are any works instrinterfere with the fle Are any such works (NOTE: Portable pumple How is water used - Irrigation or, if other, please                    | DALAY  4663 SSS  alled which take was ow of water (le. dames of water described water describe | ater (ie. pump of or weir)?  I to be installed  Area irrigated            | Erna<br>Fax<br>or bore) or           | Amount applied in   | Yes LY Yes LY Application nethod & rate (eg Traveller   | No D No D Pump details (Type & Size        |
| Full Name Postal Address  Preferred Phone Alternative Phone  Current Status of Are any works instainterfere with the flat Are any such work (NOTE: Portable pumple  How is water used - Irrigation or, if other, please specify  Coacce | DALLY  LAG BAR  DALLY  LAG BAR  DALLY  LAG BAR   | ater (ie. pump of or weir)?  I to be installed  Area irrigated (Hectares) | Ema<br>Fax<br>or bore) or<br>works.) | Amount applied in   | Yes P | No D No D Pump details (Type & Size in mm) |
| Full Name Postal Address  Preferred Phone Alternative Phone  Current Statution Are any works instainterfere with the flo Are any such work (NOTE: Portable pumpl  How is water used - Irrigation or, if other, please specify           | DALLY  LAG BAR  DALLY  LAG BAR  DALLY  LAG BAR   | ater (ie. pump of or weir)?  I to be installed  Area irrigated (Hectares) | Ema<br>Fax<br>or bore) or            | Amount applied (mm) | Yes DY Yes W  Yes W  Application method & rate (eg Traveller 50mm/hour)   | No D No D Pump details (Type & Size in mm) |
| Full Name Postal Address  Preferred Phone Alternative Phone  Current Status of Are any works instainterfere with the flat Are any such work (NOTE: Portable pumple  How is water used - Irrigation or, if other, please specify  Coacce | DALLY  LAG BAR  DALLY  LAG BAR  DALLY  LAG BAR   | ater (ie. pump of or weir)?  I to be installed  Area irrigated (Hectares) | Ema<br>Fax<br>or bore) or<br>works.) | Amount applied (mm) | Yes DY Yes W  Yes W  Application method & rate (eg Traveller 50mm/hour)   | No D No D Pump details (Type & Size in mm) |
| Full Name Postal Address  Preferred Phone Alternative Phone  Current Status of Are any works instainterfere with the flat Are any such work (NOTE: Portable pumple  How is water used - Irrigation or, if other, please specify  Coacce | DALLY  LAG BAR  DALLY  LAG BAR  DALLY  LAG BAR   | ater (ie. pump of or weir)?  I to be installed  Area irrigated (Hectares) | Ema<br>Fax<br>or bore) or<br>works.) | Amount applied (mm) | Yes P | No D No D Pump details (Type & Size in mm) |

Registration

Date 7/1/04

Initials

F-8 DEC. 1994

#### **CERTIFIED**



AQC (Wilkie Creek) Pty Ltd GPO Box 2256 BRISBANE Q 4001

Dear Sir/Madam,

### WATERWORKS LICENCE NO B 94110 EXPIRY DATE: 30/01/2004

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and conditions endorsed on the Licence. Please ensure that the work is operated in compliance with Licence conditions.

Please note that in accordance with Condition 4.042, the nominal groundwater allocation will be determined upon completion of your drilling program.

The maximum allocation that will be considered is 600 megalitres per annum. This will be determined and reviewed on the basis of actual supplies obtained from this and any other bores drilled.

If you are dissatisfied with the decision of the Chief Executive, you may appeal to the Land Court in accordance with Section 4,26 of the Water Resources Act 1989. A copy of Section 4.26 is enclosed and you are advised to read it carefully.

A notice of appeal must be filed in the Land Court registry within 30 days after the date of the notification of the decision. A copy of the notice must be served on the Chief Executive within 14 days after filing it in the Court. The notice of appeal must state the grounds upon which you intend to rely.

Enquiries To: Mr Ross Carruthers Your Ref: Our Ref: T 1714

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350

Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES

Page 100 of 212

13-348

At such time and place as set down by the Land Court for hearing of any appeal, it would be bessary for you or your legal representative to appear and tender evidence in support of such appeal.

Your Licence is an important document and care should be taken to preserve it.

Yours faithfully,

s.49 - Signature

for DISTRICT MANAGER WATER RESOURCES, TOOWOOMBA

THIS IS A TRUE COPY OF A LETTER SENT TO AQC WILKIE CREEK PTY LTD

13-348 File A Page 101 of 212

BOX 3180 VILLAGE FAIR TOOWOOMBA 4350

Page 102 of 212

# WATERWARKS LICENCE

Page 1 of 3

| A 1   | 200 | A 1 1   |     | With Visit State and |
|-------|-----|---------|-----|----------------------|
| Ivame | and | Address | OTI | icensee              |

AQC (WILKIE CREEK) PTY LTY GPO BOX 2256 BRISBANE Q 4001

Licence Number B 94110 30/01/2004 T 1714 **Expiry Date** File Number Description of Works SUB-ARTESIAN BORE 150)54-55 LICENSED DEPTH 742.0 METRES YEAR DRILLED 199-1 LATTTUDE 27-03-05 LONGITUDE Location of Works Description L128 ON PLAN DY317 Parish MILES County DERBY To Supply 1127/129 Plan DY317 an DY458 Parish of Miles County of Derby. Purpose of Works Domestic 28/11/1994 Date of Original Issue It is the licensee's responsibility to apply for renewal of this Licence before it expires,

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Chief Executive, Primary Industries Corporation sending an expiry notice.

This Licence is issued under the Water Resources Act 1989 and is subject to the terms endorsed hereon or attached hereto.

| WL007 4/93 | >             | **     | s 49 - Siç<br>SENI <b>O</b> R | nature<br>TECHNICAL OFFICER | *************************************** |
|------------|---------------|--------|-------------------------------|-----------------------------|---|
| this       | TWENTY-EIGHTH | day of | NOVEMBER                      | 19 <sup>94</sup>            |   |
| Issued at  | TOOWOOMBA     |        | 8 ±                           |                             |   |

13-348 File A

28 October 1994

AQC (Wilkie Creek) Pty Ltd G P O Box 2256 BRISBANE Q 4001



Dear Sir

#### PERFORMANCE - BORE RN 94110

Reference is made to the pumping test conducted on the above bore on 10 September to 15 September 1994. The following comments are made on its likely performance.

At the outset it should be noted that the estimate of design or long term pumping rate has been made after considering the behaviour of the bore during a pumping test of 100 hours.

While a test of this duration is usually sufficient to provide a basis for estimating a suitable pumping rate, it should be realised that the bore will be operating for a very much longer period, during which time factors which will have an adverse effect on the long term pumping rate may become apparent.

Accordingly then this Department is unable to accept responsibility for any failure of the bore to continue to operate at the pumping rates quoted in this letter.

# LONG TERM PUMPING RATE

Prior to the start of the test the standing water level in the bore was 27.45 metres below ground level.

Allowing for a 20 metre seasonal variation to take into account the expected regional diminution of pressure within the Great Artesian Basin and to offset turbulent head loss effects likely when the bore is pumped at rates greater than the test rate, the table below gives long term pumping rates which should be obtained at various pump suction depths.

| PUMP SUCTION DEPTH | DESIGN RATI |
|--------------------|-------------|
| 200 m              | 2.37 l/s    |
| 250 m              | 3.33 l/s    |
| 300 m              | 4.30 l/s    |
| 340 m              | 5.07 l/s    |
|                    |             |

Enquiries To: Mr G Embleton Your Ref: Our Ref: T 1714

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350
Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES



13-348 File A

# FION SETTING

It should be noted that the pump suction depths and corresponding yields are theoretical only. Actual yields will depend upon the ability of available pumps to pump from the quoted depths.

#### WATER QUALITY

This Department has no information on the quality of water from the bore. Should you wish, a sample of water can be forwarded to this office for a full chemical water analysis. This analysis will take approximately four to six months. Alternatively if you have arranged for analysis by a private firm we would appreciate a copy of the report for our records.

#### GENERAL

Please find enclosed an invoice for \$180.00 covering the analysis of the pumping test and the provision of this report.

It is pointed out that information given either verbally or in writing by this Department or its officers is based on observations and analysis of available data by trained personnel and is accurate as far as can be judged, the Department can accept no responsibility for results obtained.

If you are uncertain of anything in this report of this Department can further assist, OL PELLER please contact Greg Embleton at this office

Yours faithfully

s.49 - Signature

District Manager WATER RESOURCES TOOWOOMBA

Page 104 of 212 13-348 File A

WORKSHOP: -

INDUSTRIAL AVE

TOOWOOMBA 4350

CONDAMINE DRILLING PTY, LTD. MS. 1444, INDUSTRIAL AVENUE TOOWOOMBA QLD. 4350

Telephone (076) 34 1122

94110

# DRILLING PTY. LTD.

DRILLING AND WATER SUPPLY ENGINEERS

MR. A.M. GEBBETT MR. P.G. SCHMACKER

MR. I.M. GEBBETT

DATE

FACSIMILE TO:

FAX NO:

FOR ATTENTION OF:

FROM :

MEMO DETAILS

GREG EMBLETON MARGARLT GEBBETT

MESSAGE CONSISTS OF THIS PAGE ONLY PLUS R .... ADDITIONAL PAGES

NATUR RESOURCES COMMISSION 329948

· AQC (Willie Ck N°3) PUMP TEST EGARDS, M

RESULTS AS REQUESTER.

MARGARET.

Released

13-348

BORE Nº : WILKIECK (3)

CHINER A. Q. CONLEIGLAS . CASING I.D. R. 46 ID DATE DH-16MSP

COLUMN DEPTH 376' AIR TUBE 375' BORE LIC.

. INITIAL AIR PRESSURE 285 - S.W. LEVEL : 90' 90' ORIFICE PLATE 15x6"

|        | ATACINE | TUBE   |           |            |         | RECO    | OVERY  |     |             |
|--------|---------|--------|-----------|------------|---------|---------|--------|-----|-------------|
| TIME   | PRESS   | HEIGHT | G.P.H.    | DRAW       | VACUUM  | AIRLINE | RESID. |     |             |
| ZERO   | 285     |        |           | 11-11-11   | -       | AINCINE | D.DOWN |     |             |
| MM 2:  | 230     | 1045   | 2500      | 55         | 55.     |         |        | 7.  | 1.          |
| 4      | 191     |        | . 0       | 9.4        |         |         |        | 100 | 10 (1/2     |
| 6      | 165     | Ŋ      | 18.4      | 120        |         |         |        |     |             |
| 3      | 149     | h      |           | 186        |         |         |        |     |             |
| . 10   | 136     | u      |           | 150        |         |         |        |     |             |
| _15_   | 12:1    | (1)    |           | 164        |         |         | -      |     |             |
| 20     | 99      | le .   | 11.7      | 186        |         | - 6     |        |     |             |
| 30     | 86      | 4      |           | 200        |         |         |        |     |             |
| 40     | 82      | 1      | the March | 203        |         |         |        |     | 14.194      |
| . 60   | 78      |        |           | 203        |         |         |        |     |             |
| 90     | 77      | N M    | 4         | 208        |         |         |        |     | . 1 . 1 . 1 |
| DURS 2 | 73      | 11.4   |           | 212        |         |         |        |     |             |
| 24     | - 68    | q      |           | 2175       |         |         |        |     |             |
| : 3.   | _67     |        | N         | 18         |         |         |        |     |             |
| 4      | . 63    |        | A         | 123        |         |         |        |     |             |
| 5      | 62      |        |           | 223        | 1       |         |        |     | 1 2 0       |
| 6      | 61      |        | 10        |            |         |         |        |     |             |
| _8:    | -68     |        |           | 224        |         |         |        |     | 1.014       |
| . 9    | 55      | 4 /    | 1         | 227        |         |         |        |     |             |
| 11     | 54      | 21     |           | 230        |         |         |        |     |             |
| .13    | 49      | 1      |           | 231        |         |         |        |     |             |
| 16     | 46      | 2      |           | 236        |         |         |        |     |             |
| .17    | 42      |        |           | 239        |         |         |        |     |             |
| 18     | 37      |        |           | 2.43       |         |         |        |     | Sp. Comp.   |
| 20     | 33      | 670    | 2005      | 248<br>262 | 4, 2, 3 |         |        |     |             |
| + 6 MM | 41      | и.     | 2005      |            | PIMP SP | ED DEC  | REAGE  |     |             |
| 10     |         | H      | 4         | F.3.       |         |         |        |     | V 41        |
| 15     | 56      | u .    | -         | 237        |         |         |        |     |             |
| 20     | 57      | 4      | 4         | 230        |         |         |        |     | 11.6        |
| + 30   | 59      |        |           | 228        |         |         |        |     |             |
|        |         |        |           | 226        |         |         |        | Y.  |             |

TOTAL DIESEL USED:

SIGNED : H. PECH

# BORE Nº : WILKIE CK (3)

| OWNER .                | CASING I.D. | DATE          |
|------------------------|-------------|---------------|
| COLUMN DEPTH           | AIR TUBE    | BORE LIC.     |
| INITIAL AIR PRESSURE - | S.W. LEVEL  | ORIFICE PLATE |

|  |               |                |                    |              |          | RECO   | VERY   |         |
|--|---------------|----------------|--------------------|--------------|----------|--|--------|---------|
|  | ALINE<br>RESS | TUBE<br>HEIGHT | G.P.H.             | DRAW<br>DOWN | VACUUM   | AIRLINE  | RESID. |         |
| 0 .  |               |                |                    |              |          | 30   | 255    | ZERO    |
|  | 04            | 670            | 2005               | 221          |          | 120  | 165    | IMIN    |
|  | 54            |                |                    |              |          | 125  | 160    | 2       |
|  | 64.           |                | 14.4               | 4            |          | (3)  | 154    |         |
| STATE OF THE PARTY | 24            | N.             |                    | . 0          |          | 137  | 148    | 6       |
| The Samuel Co.   | 03            | 4              | q                  | 222          |          | 143  | 142    | 8       |
|  | 62            | lg .           | 11.0               | 223          |          | 146  |        |         |
|  | 60            | ч              | A .                | 225          | 0.50     | 150  | (139)  | 10      |
| William British Co.  | 59            | - <b>4</b>     | 4                  | 226          |          | THE RESERVE THE PARTY OF THE PA | 7135   | 16      |
| SCHOOL ST  | 5b            | 4              | 1. M. 1. 1         | - 229        | 11/25/11 | 150  | 131    | 15 1684 |
| H200 PC955565  | 63_           |                |                    | 232          |          |  | 124    | 20      |
|  | 52            | 4              |                    | 2.33         | 0        | 164  | 121    | 25      |
|  | SO.           |                |                    | 235          | C        | 166  | 119    | 30      |
|  | 16            |                |                    | 239          |          | 168  | 117    | 36      |
|  | 3_            | •              |                    | 242/         | A second | 169  | 116    | 40      |
|  | 12            | 4              | . A. 744           | 1243         |          | 171  | 114    | 50      |
|  | 42            |                |                    |              | - 1      | 173  | 112    | 60      |
|  | 9             | N N            |                    |              |          | 177  | 108    | 90      |
| 1  | 6             |                | THE REAL PROPERTY. | 246          |          | 182  | 103    | 2 WRS 1 |
| 13   | 5             |                |                    | 249          |          | 183  | 102    | 24      |
|  | V             | 100            | <b>V.</b>          | 250          | •        | 185  | 100    | 3       |
| . 6  |               | 1              |                    | En en        |          | 191  | 94     | 5       |
|  | 2             |                |                    |              |          | 195  | 90     | 7       |
| 3  | 0             | 10             |                    | 253          |          | 197  | 88     | 8       |
|  | 4             | 9 1            |                    | 255          |          | 199  | 86     | lo      |
|  |               |                |                    | * W          |          | 203  | 82     | 112     |
|  |               |                |                    | н            |          | 209  | 75     | (0)     |
| •  |               |                |                    |              |          |  |        |         |
|  |               |                |                    |              |          |  |        |         |
|  |               |                |                    |              |          |  |        |         |
|  |               |                |                    |              |          |  |        |         |
|  |               |                |                    |              |          |  |        |         |
|  |               |                |                    |              |          |  |        |         |

TOTAL DIESEL: USED:

SIGNED :

duje with don't

# WATER RESOURCES COMMISSION

Drawdown Sheet No. 1 Sheet No. 1

| MEASURED BORE PUMPED BORE |      |          | D BODE       | Owner #         | Owner Adc (Wilhic Creek) Registered No.        |        |          |        |       |                            |  |  |
|---------------------------|------|----------|--------------|-----------------|--|--------|----------|--------|-------|----------------------------|--|--|
|                           |      |          | D ROKE       | Address         |  |        |          |        |       |                            |  |  |
|                           |      |          | DODE         | Owner           |  |        |          |        |       |                            |  |  |
|                           |      |          | BORE         | Address         | 20.00  |        |          |        |       |                            |  |  |
|                           |      |          |              | Date Pumpir     | Date Pumping Commenced 10/9/94 Time am/pm Test |        |          |        |       |                            |  |  |
|                           | TES  | ST DE    | TAILS        | Date Pumpin     | g Ceased                                       | 15/4/9 | <u> </u> | ne a   | ım/pm | No.                        |  |  |
| re th                     | e me | asure    | ements belo  | w for the pumpe |  | ES/NO  | S.W.L.   | 29.45  | m be  | elow G.L.<br>elow Ref. Pt. |  |  |
| WAT                       | СН Т | IME      | ELAPSED      | DRAWDOWN        | WATER  |        |          | HARGE  |       |                            |  |  |
| Hr                        | Min  | am<br>pm | TIME<br>mins | metres          | LEVEL<br>metres                                |        | mm -     | m³/day |       | MARKS etc.                 |  |  |
| -                         |      | pin      | 0            | -               | 27.45  |        |          | 273.07 | ,     |                            |  |  |
| $\forall$                 |      |          | 2            | 16-77           | 367 70   |        |          | 1      | 13.   | 45                         |  |  |
| $\dashv$                  |      |          | 4            | 28.67           |  |        | 1        | 2/3    |       | 2.00                       |  |  |
| $\dashv$                  |      |          | 6            | 36.60           |  |        | 1        |        |       | 35                         |  |  |
|                           |      |          | 8            | 41.48           |  |        | D,       |        |       | .27                        |  |  |
| $\dashv$                  |      |          | 10           | 45.75           |  | 1.     |          |        | 36.   | 69                         |  |  |
| +                         |      |          | 15           | 50.02           |  | CV     |          |        | 40.   |                            |  |  |
| $\dashv$                  |      |          | 20           | 56.73           |  |        |          | 100    |       | .50                        |  |  |
| $\dashv$                  |      |          | 30           | 61.00           |  | ,      |          |        |       | 92                         |  |  |
| 1                         |      |          | 40           | 61.91           |  |        |          |        |       | 65                         |  |  |
| $\dashv$                  | -    |          | 60           | 63135           | Q-V  |        |          |        |       | 7.63                       |  |  |
| $\dashv$                  |      |          | 40           | 63-44           |  |        |          |        |       | . 88                       |  |  |
| $\dashv$                  |      |          | 120          |                 |  |        |          |        |       | 86                         |  |  |
| $\dashv$                  |      |          | 150          | 68-145          |  |        |          |        |       | .08                        |  |  |
| $\dashv$                  |      |          | 180          | 66:44           |  |        |          |        | 53    |                            |  |  |
| $\dashv$                  |      |          | 240          | 67.71           |  |        |          |        | 54.   |                            |  |  |
| +                         |      |          | 300          | 64-015          | TAXIAN LINE BAR                                |        |          |        |       | .55                        |  |  |
| $\dashv$                  |      |          | 360          | 68.32           | -1100  |        |          |        |       | .74                        |  |  |
| +                         | -    |          | 480          | 69.235          |  |        |          |        |       | .52                        |  |  |
| -                         |      |          | 540          | 70.15           |  |        |          |        |       | .26                        |  |  |
| +                         |      |          | 66w          | 10.455          |  |        |          |        |       | .50                        |  |  |
| +                         |      |          | 180          | 71.48           |  |        |          |        |       | .73                        |  |  |
| $\dashv$                  |      |          | 960          | 72.895          |  |        |          |        | 36.   | 46                         |  |  |
| +                         | -    |          | 1020         | 74 115          |  |        |          |        |       | 44                         |  |  |
| $\dashv$                  |      |          | 1080         | 75.64           |  |        |          |        |       | 66                         |  |  |
| +                         |      |          |              |                 |  |        |          | 214.00 | 610   |                            |  |  |
| +                         | -    |          | 1200         | 76.86           |  |        |          | 21700  | 0 1 6 | 4                          |  |  |
| -                         |      |          |              |                 |  |        |          |        |       |                            |  |  |
|                           |      |          | 1210         | 72.285          |  |        |          |        |       |                            |  |  |

## WATER RESOURCES COMMISSION

## **Drawdown Sheet**

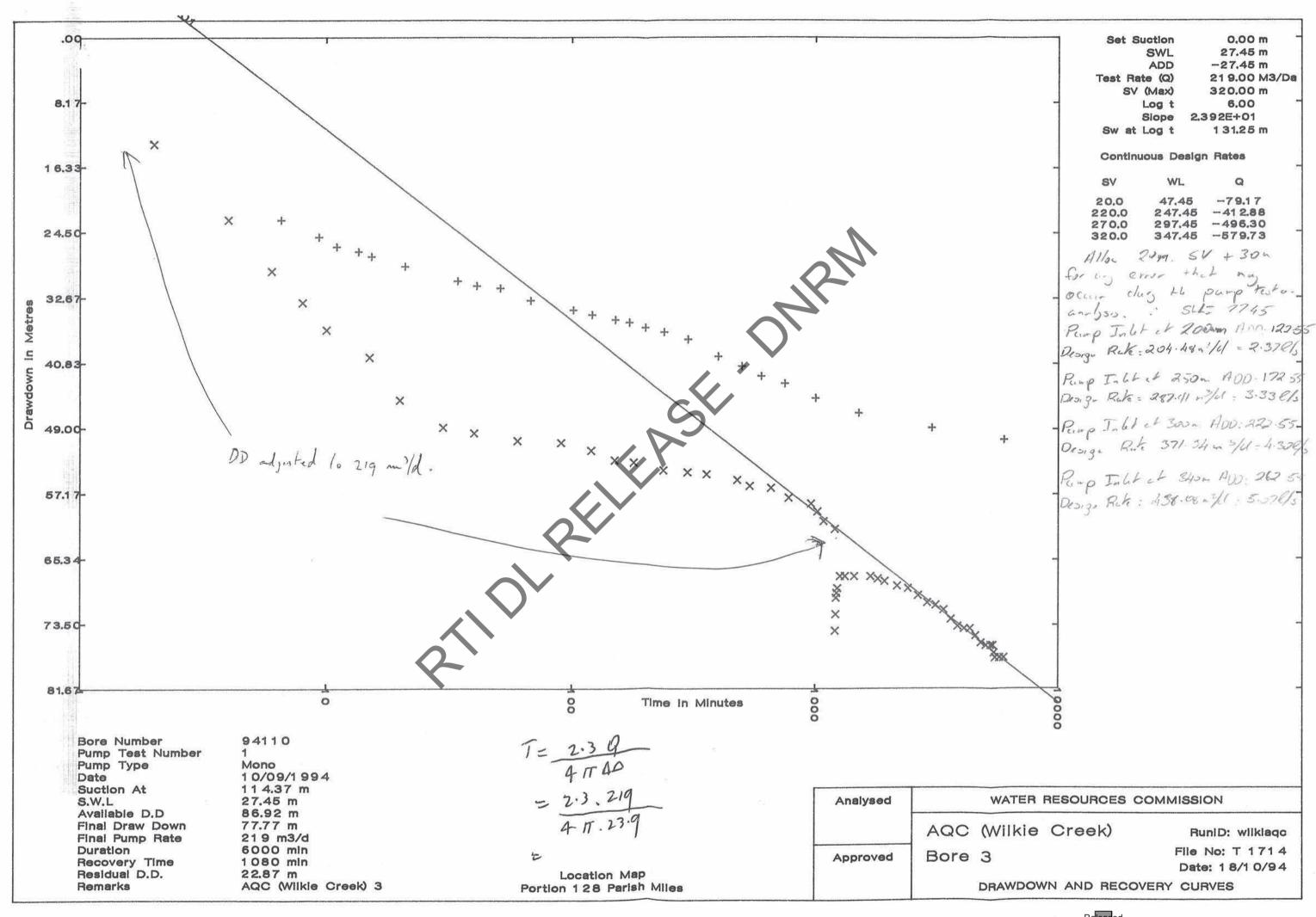
Sheet No. 2

|    | MEAS       | SURE     | D BORE   | Owner Ad                  | 50 C                   | W.14.    | c Creek) |                                       | Registered No.      |               |                            |  |
|----|------------|----------|--|---------------------------|------------------------|----------|----------|---------------------------------------|---------------------|---------------|----------------------------|--|
|    |            |          |  | Address                   |                        |          |          |                                       | Site                |               |                            |  |
|    | PUN        | /IPED    | BORE   | Owner                     |                        |          |          |                                       | Registere           | d No.         |                            |  |
|    | contact of |          | The second secon | Address                   |                        |          |          |                                       | Site                |               |                            |  |
|    | TES        | ST DE    | TAILS  | 1                         | Date Pumping Commenced |          |          |                                       |                     |               |                            |  |
|    |            |          |  |                           |                        |          |          | Time am/pm No.                        |                     |               |                            |  |
|    |            |          |  | w for the pumped          |                        |          | ES/NO    | _                                     |                     | _ m be        | elow G.L.<br>elow Ref. Pt. |  |
| WA | TCH T      |          | ELAPSED<br>TIME  | DRAWDOWN                  | WAT                    |          |          | DISC                                  | HARGE               | RE            | MARKS etc.                 |  |
| Hr | Min        | am<br>pm | mins   | metres                    | metr                   |          |          | mm                                    | m <sup>3</sup> /day | 331           | IMAI INO CIO.              |  |
|    |            | ē.       | 1215   | 70.15                     |                        |          |          |                                       | 219.00              |               |                            |  |
|    |            |          | 1220   | 69.54                     |                        |          |          |                                       | 10                  |               |                            |  |
|    |            |          | 1230   | 68.93                     |                        |          |          |                                       | (-)                 |               |                            |  |
|    |            |          | 1260   | 67.405                    |                        |          | /        | S                                     | *                   |               |                            |  |
|    |            |          | 1320   | C7.405                    |                        |          |          | V                                     |                     |               |                            |  |
|    |            | Wale and | 1440   | 67.405                    |                        |          | 4        |                                       |                     |               |                            |  |
|    |            | ue surre | 1680   | 67.405                    | rescripant une         |          | SY       |                                       |                     |               |                            |  |
|    |            |          | 1800   | 67.71                     | Sheere I Sheered Have  |          |          |                                       |                     |               |                            |  |
|    |            |          | 1920   | 68-015                    |                        | V        |          |                                       |                     |               |                            |  |
|    |            |          | 2160   | 68.625                    |                        |          |          |                                       |                     | Hotel I-To-si | 8                          |  |
|    |            |          | 2400   | 68-93                     | ⟨₽v                    | 18       |          |                                       |                     |               |                            |  |
|    |            |          | 2640   | 69.845                    |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 2880   | 10.76                     |                        | *        |          |                                       |                     |               |                            |  |
|    |            |          | 3120   | 21.065                    |                        | aranga S |          |                                       |                     |               | 17                         |  |
|    |            |          | 3360   | 27 675                    |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 3600   | 72.895                    | 110                    |          |          |                                       |                     |               |                            |  |
|    |            |          |  | 73.81                     |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 4080   | 14.115                    |                        |          |          |                                       |                     |               | 1                          |  |
|    |            |          | 4320   | 74.115                    |                        |          |          |                                       |                     |               |                            |  |
|    |            |          |  | 15.03                     |                        |          |          |                                       |                     |               |                            |  |
|    |            |          |  | 15.945                    |                        |          |          |                                       |                     | 110-2         |                            |  |
|    |            |          |  | 76.25                     |                        |          |          |                                       |                     |               |                            |  |
|    |            |          |  | 76.25                     |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 5400   | 26.25                     |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 5460   | 77.165                    |                        |          |          | , , , , , , , , , , , , , , , , , , , |                     |               |                            |  |
|    |            |          | 5520   | 76.25<br>77.165<br>77.775 |                        |          |          |                                       |                     |               | Sh. Williams               |  |
|    |            |          | 5760   | 77 775                    |                        |          |          |                                       |                     |               |                            |  |
|    |            |          | 6000   | 77 175.                   |                        |          |          |                                       |                     |               |                            |  |

**Recovery Sheet** 

Sheet No. \_\_\_\_

| N          | /IEAS | URED                    | BORE                                       |                                |  |        |                  |                   |  |  |  |  |
|------------|-------|-------------------------|--|--------------------------------|--|--------|------------------|-------------------|--|--|--|--|
|            |       |                         | · · · · · · · · · · · · · · · · · · ·      | Address                        |  |        |                  |                   | red No.  |  |  |  |
| F          | UMP   | ED B                    | ORE  | Owner                          |  | -      |                  | Site              |  |  |  |  |
|            |       |                         |  | Address                        |  | 1010   | 1141 -           |                   | m/am Tast  |  |  |  |
|            | EST   |                         |  | Date Pumping                   | Date Pumping Commenced 10/4/94 Time am/pm Test  Date Pumping Ceased 15/4/94 Time am/pm No.  ow for the pumped bore? YES/NO S.W.L. 27 45. m below G.L. below Ref. Pt. |        |                  |                   |  |  |  |  |
| re         | the n | neasu                   | rements be                                 | low for the pur                | nped bore  |        |                  | 27 45.            | _ m below G.L.<br>below Ref.                     |  |  |  |
| /A`        | CH T  |                         | RECOVERY<br>TIME (t <sub>1</sub> )<br>mins | RESIDUAL<br>DRAWDOWN<br>metres | WATER<br>LEVEL<br>metres   |        | TIME (t)<br>mins | */t,              | REMARKS etc                                      |  |  |  |
|            |       | pin                     | 0  | 77.775                         |  |        | 6000             |                   |  |  |  |  |
| -          |       |                         | 1  | 50.325                         |  |        | 6001             | 12                | 31011100   |  |  |  |
|            |       |                         | 2  | 48.80                          |  |        | 6002             | 574               |  |  |  |  |
|            |       |                         | 4  | 46.97                          | 1000000  |        | 6004             |                   |  |  |  |  |
| _          |       |                         | . 6  | 45.14                          |  |        | 6000             |                   |  |  |  |  |
| neited.    |       |                         | 8  | 43.31                          |  | 1,     | 6008             |                   |  |  |  |  |
|            |       |                         | 10   | 42.345                         |  | C      | 6010             |                   |  |  |  |  |
|            |       |                         | 12.  | 41-175                         |  | D-     | 6012             | - 18 4            |  |  |  |  |
|            |       |                         | 15   | 34.955                         | 11 A   |        | G015             |                   |  |  |  |  |
| ngitistaus |       |                         | 20   | 37.82                          |  |        | 6020             |                   |  |  |  |  |
|            | j.    |                         | 25   | 36.905                         |  |        | 6025             |                   |  |  |  |  |
|            |       |                         | 30   | 36.296                         |  |        | 6030             |                   | 24<br>2500 (1800 1800 1800 1800 1800 1800 1800 1 |  |  |  |
|            |       |                         | 35   | 35.835                         | 72 T   |        | 6035             |                   |  |  |  |  |
|            |       |                         | 40   | 35:38                          |  |        | 6040             |                   |  |  |  |  |
|            |       |                         | 50   | 34.77                          |  |        | 6050             |                   |  |  |  |  |
|            |       |                         | 60   | 34.16                          |  | ×      | 6060             |                   |  |  |  |  |
|            |       |                         | 90   | 32.94                          |  |        | 6090             |                   |  |  |  |  |
|            |       |                         | 120  | 31-415                         |  |        | G120             |                   |  |  |  |  |
|            |       |                         | 150  | 31-11                          | -  |        | 6150             |                   |  |  |  |  |
|            |       |                         | 180  | 30.50                          |  |        | 6180             |                   |  |  |  |  |
|            |       |                         | 300  | 28.67                          |  |        | 6300             |                   | S  |  |  |  |
| 0.5        |       | 4.2                     | 420  | 27.45                          | Achie v  | 20     | 6420             | 1,1,42            | 4 , 10 , 40<br>5 , 10 , 2 , 400                  |  |  |  |
| æ          | - 1   |                         | 480  | 26.84                          |  |        | 6480             |                   |  |  |  |  |
|            |       |                         | 600  | 26 23                          |  |        | 6600             |                   |  |  |  |  |
|            |       |                         | 720  | 25.01                          |  |        | 6720             |                   |  |  |  |  |
|            | 12.   | - 150<br>- 150<br>- 150 | 1040                                       | 22.875                         | de la composida  |        | 1080             | 100 M 100 M 100 M | ar dan dan keren                                 |  |  |  |
|            |       |                         | A TAR                                      |                                |  |        |                  |                   |  |  |  |  |
|            | 1.1.1 |                         | ##Z.404                                    |                                | Selection 1997   | 100000 | <b>非种类等的</b>     | が大学者              | \$1.685.695.1547.E-15-4.                         |  |  |  |





#### DRILLING LOG FOR BORE

| LICENC                | E No.                |                          | 94110                                     | TE                              | ST HOL             | E No. (      | f applicabl    | e)          |   |                        |                       |
|-----------------------|----------------------|--------------------------|---|---------------------------------|--------------------|--------------|----------------|-------------|---|------------------------|-----------------------|
| NAME (                | OF LIC               | ENCEE M                  | BC (NILKI                                 | E CREEK)                        | P74                | LTD          | ,<br>          |             | 103                                     |                        |                       |
| ADDRE                 | SS                   | G                        | ·P·O BOX                                  | 8256                            | BRIS               | BAC          | Æ.             |             |   |                        |                       |
| CONTR                 | RACTO                | R LEN                    | IS DRILL                                  |                                 | ma                 |              |                | DRILL       | ER                                      | PETET                  | e Lewis               |
| TYPE C                | F DRII               | LING RIG U               | SED KOTAK                                 | y Suice                         | IVAN               | 300          | A              | DRILL       | ERS                                     | LICENCE                | No. 3640              |
| PARTICU               | JLARS O              | F STRATA                 |   |                                 | DATE C             | OMMEN        | CED            |             | DATE                                    | COMPLET                | TED                   |
| FROM                  | то                   |                          |   | WATER<br>BEDS*                  | CONTRACTOR STREET  | 1.8.9        | 4              |             |   | 31.8.9                 | 74                    |
| (metres)              | (metres)             | 75-20                    | TA DESCRIPTION                            | THUS                            | ROTARY<br>BIT SIZE | LENGTH       | SIZE O D       | . THICKNESS | SING                                    | DETAILS                | ATION                 |
| 0                     | 11                   | BROWN SI                 | IL KED LLA                                | ·y                              | (mm)               | (metres)     | (mm)           | (mm)        |   |                        | etres)                |
| !!                    | 29                   | WHITE                    |   |                                 | 250                | 417          | 219            | 6.4         | FROM                                    | TO                     | 417                   |
| 29                    | 38                   |                          | SANDY CLAY                                | 1                               | 200                | 350          | 168            | 4.8         | FROM                                    | 392. то                | 1421.                 |
| 38                    | 65                   | BLACK                    | SHALE                                     |                                 | -                  |              |                |             | FROM                                    | то                     |                       |
| 65                    | 921                  | . SHALE                  | CARBONALED                                | 005                             | CLAMPED            |              | ME             | THOD OF     |   | PENSION<br>ED ON BOTTO | PM                    |
| 92                    | -                    | COALBA                   |   | 0                               | CEMENTED           |              | CTTOWN         | SIVE FULL D | SEATE                                   | ED IN SMALL            |                       |
| 94                    | 305                  | SANDY S                  | MALE TRACES                               | COAL n                          | IF MORE II         | TAIN ONE     | STHING         | INE LOCK D  | ETAILS                                  |                        |                       |
| 365                   | 378                  | Conc                     |   |                                 |                    | $\leftarrow$ |                |             | 1                                       |                        |                       |
| 378                   | 449                  | SANDY                    | SHALE                                     | 27                              | SLO                | TS/PER       | FORAT          | IONS        | FROM                                    | (metres)               | TO (metres)           |
| 449                   | 451                  | Conc                     |   | 3                               | . Colons           | کہ           |                |             | 4                                       | 195                    | 569                   |
| 451                   | 505                  | Sanoy                    | SMALT GAL                                 | 7 (                             | <b></b>            | 5            |                |             | 6                                       | 06                     | 658                   |
| 505                   | 569                  | Better S                 | and beack                                 | SHALE .                         | 2                  |              |                |             |   |                        |                       |
| 569                   | 606                  | SANOY                    | SHALE                                     |                                 | SCRE               | ENS          | APE            | ERTURE      | TOP                                     | OF PACKER              | BOTTOM OF SCREEN      |
| 606                   | 679                  |                          | HALE CON P                                | A005 #                          |                    |              |                |             |   |                        |                       |
| 619                   | 684                  | manned film and some see | TOWN Y                                    | * 8                             |                    |              |                |             |   |                        |                       |
| 684                   | 697                  | Sarry                    | Small to                                  | EESCORE 3                       |                    |              |                |             | 300000000000000000000000000000000000000 |                        |                       |
| 691                   | 698                  | COAL                     |   |                                 | GRAVEL             | PACK I       | DETAIL         | S           |   |                        |                       |
| 698                   | 742                  | HARD B                   | AUX GREENS                                | HEAT 3                          |                    |              |                |             |   |                        |                       |
|                       | 9                    | 5000 T                   | ont her be                                | TRANS 5                         |                    |              | and the second | ATER BE     | ARING                                   | BEDS                   |                       |
|                       |                      |                          |   | THE REMETS STATES               | DEPTH<br>STRUCK    |              | ROSE           | SUPP        | LY                                      |                        | QUALITY               |
| 1211222               |                      |                          |   |                                 | (metres)           | (me          | tres)          | (litres per | second)                                 | (potal                 | ole, brackish, salty) |
|                       |                      |                          |   |                                 |                    |              |                |             |   |                        |                       |
|                       |                      |                          |   |                                 |                    |              |                | ,           |   |                        |                       |
|                       |                      |                          |   |                                 |                    |              |                |             |   |                        |                       |
|                       |                      |                          |   |                                 | REMARK             | 'S           |                | - 34        |   | 1                      |                       |
| TOTAL DI              | EDTU (==             | otroo)                   |   |                                 | TEMARK             |              |                |             |   |                        |                       |
|                       |                      |                          | 421.                                      |                                 |                    |              |                |             |   |                        | 7.0                   |
| PUMPING               | TEST C               | ON COMPLETED             | SUB-ARTESIAN                              | BORE                            |                    | T            |                |             |   |                        |                       |
| STATE TY              | YPE OF I             | PUMP USED IN             | TEST /                                    | PIR TEST                        |                    |              |                |             |   |                        | - Iliú                |
| DEPTH TO<br>FROM GROU | STANDIN<br>UND LEVEL | G WATER LEVEL            | DEPTH TO PUMP SUCT<br>OF DRILL STEM GROUP | ION OR BOTTOM<br>ND LEVEL       | SUPI               | PLY          | DURA           | TION OF TE  | ST DF                                   | RAWDOWN LE             | VEL FROM SURFACE      |
|                       |                      | (metres)                 | 212                                       | (metres)                        | 5                  | (litres p    | er<br>d)       | 5 (ho       | urs)                                    |                        | (metres)              |
| ARTESIAN              | N BORE               | ON COMPLETION            | ON  |                                 | ē.                 |              |                |             |   | W                      |                       |
| TOTAL FL              | LOW                  |                          |   | litres/sec.<br>cubic metres/day | CLOSED             |              |                |             |   |                        | kilopascals           |
| SIGNATUR              | RE OF D              | BILLER                   | -   |                                 |                    | . 13         |                | es.         | DAT                                     | E 7/                   | 9/94                  |
|                       |                      | CENCEE                   |   |                                 |                    |              |                |             | DAT                                     | 5                      | ri 3.                 |
| NOTE TO               | er 1000 to -1000 to  |                          |   |                                 |                    |              |                |             |   |                        |                       |

Page 112 of 212



### WATERWORKS LICENCE APPLICATION NO. B 94110

AQC (WILKIE CREEK) PTY LTD

WORKS: Existing bore 742 metres deep on Portion 128, Parish of Miles, County of Derby, to operate in conjunction with other licenced bores to meet the industrial requirement of a coal mining development with a nominal annual groundwater allocation of 600 megalitres. Water is to be extracted from Hutton and Precipice sandstones which forms part of the Great Artesian Basin. Property is located approximately 10 kilometres east of Kogan.

Written objections to the applications are to be made to the Chief Executive at the above address. Closing date for objections from landholders within 500 metres of the affected lands described above, or in the case of Application nos. B 94114 and B 94115 in Sub-Area 3 of the Condamine Groundwater Management Area, or in the case of Application no. B 94110 within 30 kilometres, is 28.10.1994. Objectors must state their property description, grounds for objection and quote relevant application number.

Application number.

Released

Page 113 of 212

13-348 File A

# SKETCH PLAN SHOWING LOCATION OF WORKS

Include property boundaries, real property descriptions, existing licensed works and, where applicable, the position of the stream and area to be irrigated.



REFER PLAN ATTACHED SHOWING PREFERRED LOCATION



PLEASE RETURN TO:

DEPT OF PRIMARY INDUSTRIES WATER RESOURCES PO BOX 3180 VILLAGE FAIR TOOWOOMBA Q 4350

Colin Wregg

# APPLICATION FOR WATERWORKS LICENCE

Home (07\_)

Telephone No.

WRC 1256 10/90

FOR OFFICE USE ONLY

APPLN. FEE RECEIVED \$50

| TO THE COM                           | DISSIONER OF WATER RESOURCES  |
|--------------------------------------|---|
| IVMO AQC (WI)                        | or lawful occupiers of land situated in the State of Queensland, do hereby  |
| being the owners apply for a licence | or lawful occupiers of land situated in the State of Queensland, do hereby to construct and use the works described herein.                   |
| Dated this                           | day of 19_94  |
| Date IIII                            | For and on behalf of  |
|                                      | s.49 - Signature  |
|                                      | Signature(s) of Applicant(s)  |
| descriptions.  APPLICANT D           | s on the applicant to provide sufficient details including correct property Failure to do so may render a subsequent licence invalid.  ETAILS |
| Nama                                 | AQC (WILKIE CREEK) PTY LTD  |
| Name                                 |   |
| Postal Address                       | IG Pr 0 Box 2256  |
|                                      | BRISBANE QLD 4001   |
| Property Address                     | 28th Floor, Comalco Place, 12 Creek St, BRISBANE QLD 4000   |
| Telephone No.                        | Home (07 ) Business (07_) 229 7277  |

(Tick preferred contact number)

RECEIPT NO.340926 DATE 26/9/94

| PUMPING FROM A W Complete his section to take Name of Latercourse | ATERCOURSE water from a watercourse (including regul   | lated streams).                              | APPLN<br>NO.   | BORES - ARTESIAN A Complete this section for a pi Work situated on | AND SUB-ARTESIAN roposed or existing water bore. P127, P128 P129 or P130  |                             | APPLN A A NO. (Portion, Lot, RP 6    |
|---|--|--|--|--|---|-----------------------------|--------------------------------------|
| Work situated on  | Parish   | County                                       | (Portion, Lot, RP etc)   |  | Parish Miles Total property area 1848 ha.   | CountyDerby                 |                                      |
| To supply water to  |  |  |  | To supply water to   | AQC (WILKIE CREEK) PTY LTD MI   | NE & ADJACENT PROP          | PERTIES                              |
|   | Parish   | County                                       |  |  | Parish  | County                      |                                      |
| Work is now   | ☐ Proposed ☐ Existing  |  |  | Work is now  | ☐ Proposed ☐ Existing (State  | e date drilled)             | 7.94                                 |
| Is application to replace/amend e.                                | xisting licence? No Yes If Yes, supply e   | xisting licence number                       |  | Is application to replace/amend ex                                 | cisting licence? No Yes If Yes, supply  |                             |                                      |
| Description of work Pump Type                                     | ☐ Centrifugal ☐ Mixed Flow☐ Submersible ☐ Axial FlowOther  | ☐ Helical Rotor☐ Turbine (S                  | ☐ Jet ☐ Piston pecify type and size)   | Description of work  | X Sub-Artesian Bore Artesian Local Bore Name WILKIE CREEK  Depth of bore 742 metro  |                             | ] Actual                             |
| Size Gravity Channel Diversion Pipe                               |  | et/Stroke<br>d Duty head<br>Length           | mmmetresmetresmetresmetres   |  | Bore casing details  Diameter (mm) From (metres)  300 0  250 5  200   | To (metres)  5 4            | Material (Steel/PV<br>STEEL<br>STEEL |
| Purpose of work   | ☐ Irrigation 		 Crop type 		☐ Domestic 	☐ Stockwater 	☐ Dairying 	☐ Industrial 	☐ Environmental enhancement 		Other 	☐ Other | Are  Waterharvesting Piggery — Feedlot — Max | Aquaculture Breeding sows  | Purpose of Work  | ☐ Irrigation — Crop type ☐ Stockwater ☐ Dairying ☐ Industrial ☐ Environmental enhancement Other ☐ ☐ Irrigation — Crop type ☐ Stockwater ☐ Stockwater ☐ Other ☐ Irrigation — I | Piggery — Feedlot — Mi      |                                      |
| Required Annual Allocation  | megalitres from this sou   | urce (For regulated str                      | TO SECURITY OF THE PARTY OF THE |  | Megalitres from the AM DIVERSIONS AND OTHER   |                             | APPLN                                |
| STORAGES  Complete this section for a s                           | torage located on a watercourse and/or a   | referable dam.                               | APPLN<br>NO.   | Complete this section for leve                                     | ee banks, stream diversions or other str  |                             | NO.                                  |
| Name of Watercourse   |  |  |  | Name of Watercourse  |   |                             | (Portion, Lot, RP e                  |
| Work situated on  | Parish   | County                                       | (Portion, Lot, RP etc)   | Work situated on   | Parish  | County                      | (1 0/1011, 201, 111 0                |
| Work is now   | ☐ Proposed ☐ Existing  kisting licence? ☐ No ☐ Yes If Yes, supply ex   |  |  | Work is now Is application to replace/amend e)                     | ☐ Proposed ☐ Existing  xisting licence? ☐ No ☐ Yes If Yes, suppl  | y existing licence number _ |                                      |
|   | ☐ Dam ☐ Weir   | Excavation                                   | eg Earth, Concrete,  | Description of work  |   |                             |                                      |
| Description of work  A  Bywash Top Water Level                    | Construction method  | metr   | Rock, Timber etc.  | Levee Bank   | Thickness at crest (A)mel Thickness at base (B)mel  | res                         | met                                  |
|   | Length of crest/Excavation length  | metr   | res  | B  | Is there a Levee Bank on the opposit  | e side of the stream?       | Yes No                               |
| West Vest   | Base (B)/Excavation Width Diameter of outlet pipe (C)  | metr   |  | Stream Channel   | Lengthmetr  | es Depth                    | met                                  |
| Upstream _  | Height of bywash/spillway above bed level (H)  | metr   | res  | Diversion  | Top widthmetr   |                             | met                                  |
| В В   | Width of bywash/spillway Distance of backup at top water level Storage capacity  | metr<br>metr<br>meg                          |  | Pipe  Other Works (Provide full                                    | Diameter of pipesmm   | Length                      |                                      |
| Purpose of work   | ☐ Irrigation ☐ Domestic ☐ Dairying ☐ Industrial ☐ Feedlot ☐ Environmental e  | Stockwater .  Aquaculture                    | ☐ Waterharvesting ☐ Piggery  | details of proposal)  Purpose of work                              | ☐ Flood prevention ☐ Erosio☐ ☐ Stream diversion ☐ Draina☐ Other   | n Prevention<br>ge          |                                      |

Page 115 of 212

13-348

REPORT ON APPLICATION FOR WATERWORKS LICENCE (BORE)

APPLICATION NO. 94110

SPECIAL CONDITIONS:

```
DATE 03.06.1994
                                          ARTESIAN AQUITERS
N FLOWING
                                  NON- FLOWING
         COND_NO SERIAL_NO VALU
 SIEXNF 2.050
                             1 feedlet/Piggery/Poultry etc. 2014 L130
1 ** PROPERTY DESC ** L127/129 PLAN DY 3/4 L130
2 ** PROPERTY DESC ** PLAN DY 458 PRISH MILES
                                 feedlet/piggery/poultry etc.
 SIEXNF 4.0102
 SIEXMF 4.0102
                              1 ist September to 31st August
 SIEXNF 4.020
          4.100
          4.130
                              1 **LICENCE NO** 94110
         5.014
                              2 the discharge pipe from the bore.
          5.014
                              1 licensee.
                              1 monthly
          5.070
                              2 annually.
          5.070
 SIEXNF 6.007
           4.042
```

Page 116 of 212

|                       | DETAILS OF APP   | LICATION    | , objecto        | RS AND REFERRALS                      |        | DRAFT LICENCE  |  |             |                               | STATE OF THE PARTY |          |
|-----------------------|--|-------------|------------------|---------------------------------------|--------|--|--|-------------|-------------------------------|--|----------|
| (                     | Applic. No. 9411 ODat  | e of Appl   | ic .: 1994       | Date Received: 26/9/                  | 34     | (TO BE COMPLETED   | IN CONJUNCT  | ION WITH II | NSPECTION REPORT              | )  |          |
| /                     | Type of Work   | Deptl       | n:742 met        | res(Nominal > /no)                    |        |  | TADO GO  | Ville -     | (ast) [] 1                    | 74   |          |
| WORKS                 | Existing Sub-Artesian B Proposed Sub-Artesian B Existing Artesian Bore Proposed Artesian Bore Deepening Re-Lining Increase in Allocation   | ore (Nom:   | inal             | mm) Top(m) Bottom(m)                  |        | Name and Address of Licensee  Licence Number:                | L  |             | Creek) Ply L<br>156<br>P A001 |  | 711-     |
| SUB B.                | ASIN SUB AREA  |             | AQUI             | FER SYSTEM                            |        | Dicence Number.  | 14 IIO Expi  | ry Date. 32 | 0.1.2004 File Nu              | mber: 1 1  | NA       |
| 423                   | 13   |             | Braulita) elemin |                                       |        | Description of W   | in the state of th |             |                               |  |          |
| LOCATION              | Location of Work:  Additional Relevant Property on Property of Pro | Deventy (eg | to Supply        | )<br>rb. 07A58                        |        | Sub-Artesian/Licenced Depth:                                 |  |             |                               |  |          |
| Remarks (Si           | ting Compliance):  |             |                  |                                       | -      | Year Drilled: \  | 794  |             |                               |  |          |
|                       |  |             |                  | · · · · · · · · · · · · · · · · · · · |        | COV  |  |             |                               |  |          |
| PURPOSE               | ☐ Stock ☐ Intensive Stockwater ☐ Irrigation ☐ Industrial ☐ School Water Supply Other(Specify): Nater   |             |                  |                                       |        | Location of Works  Description: L  Parish: Mile  County: Dev | -128 on  |             |                               |  |          |
| OBJECTION<br>DISTANCE | Distance from Property   |             |                  | SE OF SHORE HEREING WASHINGTON        |        | To Supply: LIZO  | 7/129 on F<br>/ Derb   | plan Dy 3   | on a L130 a                   | on Plan I  | DY 459   |
|                       | PROCESSING   | G (If Appli | icable)          |                                       |        |  | 111  | 1 12        | 11 1.                         |  |          |
|                       | Newspapers   | Date Adve   | ertised Ob       | jection Closing Date                  |        | Purpose of Works:  | : Industric  | al Acousti  | X HOW VESTIN                  | 3  |          |
| ADVERTISING           | CHNONICUS  | 819/9       | De C             | 381/94                                |        | Purpose of Works:  Date of Original                          | Domest<br>Issue:   | r.c.        |                               |  |          |
|                       | Received from  | Date Rec    | eived            | Acknowledged                          |        | LICENCE STRUCTURE (See over for Spe                          |  | ons)        | SIEX NE (NITH                 | DELBTION   | /s       |
| DBJECTIONS            |  |             |                  |                                       |        | ACTION SEQUENCE  |  |             |                               |  |          |
|                       |  |             |                  |                                       |        |  | Signature  | Date        |                               | Initials   | Date     |
|                       |  |             |                  |                                       |        | Investigated by  |  |             | Computer Input                | s.49 - Signature   | 24-11-94 |
|                       | This Application   | Allocation  | on Ml/W.Y.       | Potential Maximum                     |        | Prepared by  |  |             | Licence Issued                |  |          |
| ALLOCATION            | Annual Requirement M1/W.Y.   | Existing    | Proposed         | Allocation MI/W.Y.                    |        | Recommended  |  | 17 1/94     | Report Filed                  |  |          |
| LELOCATION            |  |             |                  |                                       |        | Endorsed   | s.49 - Signature   | 1111        |                               |  |          |
| 13-3                  | 348  |             | , .              |                                       | File A | Approved   |  | 23/11/92    |                               | Page 117 of 2  | 12       |

#### Department of Natural Resources and Water

# **Development Details 168233**

Compiled on 18-January-2007 at 11:56 AM



The information contained herein is a record of the works authorised by a development approval given by a decision notice under the Integrated Planning Act 1997. The conditions shown are conditions applied by this agency as the Assessment Manager which authorised the development.

### Statement of Works

Works Reference 94029R
Subartesian bore that taps the HUTTON SANDSTONE.
Total depth 979.0 metres.
Located on Lot 128 on DY317.
Registered Number 94029.

Page 1 of 2

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

#### Department of Natural Resources and Water

## **Development Details 168233**





The information contained herein is a record of the works authorised by a development approval given by a decision notice under the Integrated Planning Act 1997. The conditions shown are conditions applied by this agency as the Assessment Manager which authorised the development.

Conditions: Schedule A

#### 3-1.062

The chief executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.

The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.

#### 3-2.020A

The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.

#### 3-2.030A

The licensee or his personal representative of his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

If the bore is abandoned the licensee shall plug the bore with cement between such depths as the chief executive directs.

#### 3-2.050

If the chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.

#### 3-3.010

The supply of water from this bore shall be controlled to the satisfaction of the chief executive, by valves and piping to tanks and /or troughing without the use of bore drains.

#### 3-6.007

The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.

Client No: 13316R

File No: TBA-T 1714 DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

Page 2 of 2



### REGISTERED

AQC (Wilkie Creek) Pty Ltd PQ Box 260 DALBY Q 4405

Dear Sir/Madam

WATERWORKS LICENCE NO G 94029 EXPIRY DATE:- 31/01/2005

Attached is the above Waterworks Licence for a bore amended and renewed under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and conditions endorsed on the Licence. Please ensure that the work is operated in compliance with Licence conditions.

Please note that the nominal groundwater allocation will be determined upon completion of the drilling program. The maximum groundwater allocation that will be considered is 600 megalitres per annum. This will be determined and reviewed on the basis of actual supplies obtained from this and any other bores drilled.

Any amendment to the works, including purpose and use will be subject to re-application and in certain cases advertising. Any proposed changes should therefore be referred to this Office for advice concerning the need for re-application.

Upon sale of the property on which the work is located or sale of any part of the property subject to benefit from the work, licences will need to be transferred and in the case of licences with an attached nominal groundwater allocation, the nominal allocation will need to be reviewed.

Under Section 49 of the Water Resources Act 1989-1990, a licence ceases to exist from the date of disposal of the subdivided area and is subject to re-application if the area subdivided is greater than 1 hectare.

Please ensure that you advise this Office of any change in property ownership including details of additional property acquired that will derive benefit from any existing or proposed work for which a nominal groundwater allocation applies.

Enquiries to: Mr Jim Osbaldeston Your Ref: Our Ref: ( T 1714 ) 203 Tor Street, PO Box 318, Toowoomba Q 4350 Telephone (07) 4688 1000 Facsimile (07) 4688 1188

RESOURCE MANAGEMENT

Page 120 of 212

If you are dissatisfied with the decision of the Chief Executive, you may appeal to the Land Court in accordance with Section 51 of the Water Resources Act 1989. A copy of Section 51 is enclosed and you are advised to read it carefully.

A notice of appeal must be filed in the Land Court Registry within 30 days after the date of the notification of the decision. A copy of the notice must be served on the Chief Executive within 14 days after filing it in the Court. The notice of appeal must state the grounds upon which you intend to rely.

At such time and place as set down by the Land Court for hearing of any appeal, it would be necessary for you or your legal representative to appear and tender evidence in support of such appeal.

Your licence is an important document and care should be take to preserve it. for Principal Officer
WATER & CATCHMENT MANAGEMENT
DARLING DOWNS DISTRICT

2 CANAL STATE OF THE PARTY OF T

Page 121 of 212 13-348 File A

AQC (WILKIE CREEK) PTY LTD PO BOX 260 DALBY QLD 4405

Licence Number G-94029

ELEASE ONRIN Expiry Date 31/01/2005

Description of Works

SUB ARTESIAN BORE DRILLED 10/08/1994 LICENSED DEPTH 979.0

Location of Works

128/DY317 PAR:MILES

To Supply

127/128/DY317 130/DY458 1 62/RP865871 PAR:MILES

Purpose of Works DOMESTIC SUPPLY INDUSTRIAL

Date of Original Issue 10/08/1994

This Licence is issued under the Water Resources Act 1989 and is subject to the terms endorsed hereon or attached hereto.

It is the licensee's responsibility to apply for renewal of this Licence before it expires irrespective of the Chief Executive sending an expiry notice.

Issued at TOOWOOMBA this FIRST of JULY 1998

s.49 - Signature

SENIOR TECHNICAL OFFICER

Customer No: 13316

File No: T 1714

Dept. of Natural Resources, 203 TOR STREET, PO BOX 318, TOOWOOMBA, QLD, 4350

Telephone: (076) 881 000 Facsimile: (076) 881 188

13-348 Page 122 of 212 File A

#### Schedule of Licence Terms

#### Licence Number G-94029

#### Expires 31/01/2005

- 1.062 The Chief Executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.
- 2.010A The Chief Executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 2.020A The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 2.030A The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- 2.042 If the bore is abandoned the licensee shall plug the bore with cement between such depths as the Chief Executive directs.
- 2.050 If the Chief Executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Chief Executive may consider necessary to eliminate or prevent such pollution.
- 2.070 This bore may be used to supply a feedlot/piggery/poultry,etc only if the licensee is authorised in accordance with the Stock Act 1915-1989 and the licensee complies with the requirements of the Clean Waters Act of 1971-1988.
- 3.010 The supply of water from this bore shall be controlled to the satisfaction of the Chief Executive, by valves and piping to tanks and /or troughing without the use of bore drains.
- 3.011 The licensee is permitted to install a pump on this bore provided that the water is reticulated only by pipeline to tanks and troughing.
- 4.0102 The real property associated with this bore shall be L127 & L128 DY317, L162 RP865871 & L130 DY458 Parish of Miles, County of Derby
- 4.020 A water year shall be from 1st September to 31st August
- 4.042 After the completed bore is tested to the satisfaction of the Chief Executive, he shall prescribe the nominal allocation.
- 4.054 The announced allocation (the proportion of the aggregate nominal allocation which may be used in any water year) of this and other waterworks supplying the same associated real property shall be as approved by the Chief Executive.

Customer No: 13316 File No: T 1714
Dept. of Natural Resources, 203 TOR STREET, PO BOX 318, TOOWOOMBA, QLD, 4350
Telephone: (076) 881 000 Facsimile: (076) 881 188

#### Schedule of Licence Terms

#### Licence Number G-94029

#### Expires 31/01/2005

- 4.100 Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the Chief Executive.
- The volume of water withdrawn in any water year shall not exceed the allocation.
- 5.014 Upon completion and equipping of the Waterworks Licence no the licensee shall at his own expense supply and install water meter on the discharge side of the pump ...
- 5.018 The meter/s shall be installed to the satisfaction of the Chief
- The water meter shall be maintained at the expense 5.020 licensee..
- 5.022 The licensee shall ensure that the meter is not removed for any reason without the written approval of the Chief Executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- The licensee shall record metered se quarterly and forward the records to the Chief Executive at the end of each quarter.
- The licensee shall install in the bore a high pressure air line of a type 6.007 and in a manner approved by the Chief Executive to monitor the effect of pumping from the bore

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Customer No: 13316

File No: T 1714

Dept. of Natural Resources, 203 TOR STREET, PO BOX 318, TOOWOOMBA, QLD, 4350

Telephone: (076) 881 000 Facsimile: (076) 881 188

Released



#### CERTIFIED

AQC (Wilkie Ck) Pty Ltd PO Box 2256 BRISBANE Q 4001

Dear Sir/Madam,

#### WATERWORKS LICENCE NO. B 94029 EXPIRY DATE: 31/08/1995

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90 together with a copy of the Licence for the Drilling Contractor and a supply of drilling log forms.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a period of twelve months and will be subject to renewal after that period either as proposed work if the bore has not been drilled or existing work if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this Licence, a further renewal a period of twelve months would be considered. Failure to complete the works after the second renewal period will result in you being asked to show cause why the Licence should not be cancelled.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. <u>It is very important that the supply obtained is indicated on the logs.</u>

It is also important that any production bore obtained not be equipped until drilling logs are submitted, stipply tested and a nominal groundwater allocation determined. The procurement and installation of equipment prior to an allocation being approved is at the risk of the Licensee.

The maximum groundwater allocation that will be considered is 600 megalitres per annum. This will be determined and reviewed on the basis of actual supplies obtained from this and any other bores drilled.

Enquiries To: Mr. Ross Carruthers Your Ref: Our Ref: T 1714
566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350
Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES

Page 125 of 212

DEPARTMENT

South region



If you are dissatisfied with the decision of the Chief Executive, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act 1989. A copy of Section 4.26 is enclosed and you are advised to read it carefully.

A notice of appeal must be filed in the Land Court registry within 30 days after the date of the notification of the decision. A copy of the notice must be served on the Chief Executive within 14 days after filing it in the Court. The notice of appeal must state the grounds upon which you intend to rely.

At such time and place as set down by the Land Court for hearing of any appeal, it would be necessary for you or your legal representative to appear and tender evidence in support of such appeal.

Also attached is Licence No B 86828 that has been amended and renewed. Please note the conditions endorsed thereon.

THIS IS A TRUE COPY OF A LETTER SENT HO AQC (WILKIE CK) Your Licences are important documents and care should be taken to preserve them.

File A Page 126 of 212 13-348

| PRIMARY INDUSTRIE  QUEENSLAND  WATER RESOURCES   | BOX 3180 VILLAGE FAIR TOOKOONBA 4350                          |     |
|--|---|-----|
| Service Contract of the Contra |   |     |
| WATER WORKS LICENCE  |   | 0.0 |
|  | Page 1 of   | -1  |
| _  | Name and Address of Licensee                                  |     |
|  | AQC (WILKIE CREEK) PTY LTD<br>GPO BOX 2256<br>BRISBANF Q 4001 |     |
|  |   |     |
|  |   |     |
| Licence Number B 94029 Ex  | piry Date 31/08/199 File Number T 1714                        |     |
| Description of Works   | ,   | -   |
| SUB-ARTES  | IAN BORF  |     |
| Licensed Depth 900.0<br>Year Drilled PROPOSED  | metres P  |     |
| Location of Works Description Parish County  DERBY   | 28 DY 317 ( L160) LAN DY 458                                  |     |
| To Supply  |   |     |
| L127/12/1 Plan DY317   |   | V.  |
| · WOT 162 R  | P866871 - LOT 128 DY 317                                      |     |
| Purpose of Works Industria   | , Domestic -  | 4   |

Date of Original Issue

10/08/1994

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Chief Executive, Primary Industries Corporation sending an expiry notice.

This Licence is issued under the Water Resources Act 1989 and is subject to the terms endorsed hereon or attached hereto.

| Issued at. | EGONOOMBA |        |        |                 |  |
|------------|-----------|--------|--------|-----------------|--|
| this       | TENTH     | day of | AUGUST | 19.9.1          |  |
|            |           |        | s.49 - | Signature       |  |
| WL007 4/93 |           |        |        | CHNICAL OFFICER |  |

13-348 File A Page 127 of 212

# SCHEDULE OF TERMS FOR LICENCE NUMBER, Page 2 of 4

**EXPIRY DATE** 

31/08/1994

- 001A The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- 010A The licensee shall supply a copy of this licence to the driller.
- 020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Departmental drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and to real property boundaries.
- 030% The licensee shall forward water samples for chemical analysis to the Chief Executive as directed by him.
- 040 The bore shall be constructed as directed by the Whief Executive to tap only the aquifer/s in THE HUTTON & PRECIPION SANDSTOVES and shall not ANY SHALLOWER AQUIFERS
- 044 The depth of the bore shall not exceed the licensed depth.
- 0503 The licensee shall install the work for which this licence is granted within two (2) years from the date of original issue of the licence.
- O53 The lengths of bore casing shall be as approved by the Chief Executive to allow the flow from the target aquifer to be made fully controllable.
- O52 The casing used shall be in lowerdance with Australian Standard AS 1074 1980 or AS 1396 1979 for steel bore casing or it shall meet such other specification for steel or other material as approved by the Chief Executive.
- 0533 The bore shall be Kined with the following strings of casing or tubing unless otherwise percent by the Chief Executive:
  300mm from 0 to 5 metres CEMENTED
  250mm from 0 to 530 metres CEMENTED
  200mm from 530 to 900 metres
- O57 The diameter of the bore hole shall be a minimum of 40 mm larger than the outside diameter of the outer casing to allow for at least 20mm thickness of cement grout.
- All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- O61 The licensee shall give the District Manager at Tookoomba at least 14 days days notice of his intention to start dementing.
- The Chief Executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.
- 190 In the event of an artesian flow being obtained, the licencee shall carry out such works as the Chief Executive may direct to control the

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# SCHEDULE OF TERMS FOR LICENCE NUMBER, Page 3 of 4

**EXPIRY DATE** 

31/08/1994

flow from the bore. The water shall not be distributed by bore drains but through valves and piping to tanks and/or troughing.

- .010% The Chief Executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- .020A The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- .0304 The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- .042 If the bore is abandoned the licensee shall plug the bore with cement between such depths as the Chief Executive Girects.
- .050 If the Chief Executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee Ghall carry out such remedial measures as the Chief Executive may consider necessary to eliminate or prevent such pollution.
- .0102 The real property associated with this bore shall be
  L127/129 Plan DV317 & L130 Plan DV458 Parish of Miles, County of Derby
  DJ317 / LOT 162 RP 6 98 71 & LOT 128 DY317
- .020 A water year shall be from 1st September to 31st August.
- .042 After the completed boxe is tested to the satisfaction of the Chief Executive, he shall prescribe the nominal allocation.
- 100 Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the Chief Executive.
- .1204 The holder of this licence shall pay the prescribed licence fee and other such fees and charges as are determined by the Chief Executive from time to time together with interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of issue thereof by the Chief Executive at the place specified in the notice.
- .130 The volume of water withdrawn in any water year shall not exceed the allocation.
- .014 Upon completion and equipping of the Waterworks Licence no. 94029 the licensee shall at his own expense supply and install a water meter on on the discharge side of the pump..
- .018 The meter/s shall be installed to the satisfaction of the Chief Executive.

# SCHEDULE OF TERMS FOR LICENCE NUMBER, Page 4 of 4

**EXPIRY DATE** 

31/08/1994

- 3.020 The water meter shall be maintained at the expense of the licensee..
- The licensee shall ensure that the meter is not removed for any reason without the written approval of the Chief Executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- forward the records to the District Manager at annually. .
- The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Chief Executive to positor the effect of pumping from the bore.

Re<mark>leas</mark>ed

13-348 File A Page 130 of 212



21 September 1994

AQC (Wilkie Creek) Pty Ltd **GPO Box 2256** BRISBANE Q 4001



Dear Sir

#### PERFORMANCE - BORE RN 94029

Reference is made to the pumping test carried out on the above bore on 25 August to 30 August 1994. The following comments are made on its likely performance.

At the outset it should be noted that the pumping test conducted makes the determination of turbulent head losses within the bore impossible to calculate. Consequently the long term design or pumping rate can only be calculated up to a maximum of twice the test rate ie. 2.50 litres per second.

Should you wish this Department to provide an assessment of the bores long term design or pumping rate at above twice the test rate, a further 24 hour step drawdown pumping test must be conducted, preferably at a deeper pump suction setting.

#### LONG TERM PUMPING RATE

Prior to the start of the test the standing water level in the bore was 44.77 metres below ground level.

Allowing for a 20 metre decline in water level to take into account the expected regional diminution of pressure within the Great Artesian Basin and to offset turbulent head loss effects likely when the bore is pumped at rates greater than the test rate, the table below gives long term pumping rates which should be obtained at various pump suction depths.

| Pump Suction Depth (m) | Design Rate (l/s) |
|------------------------|-------------------|
| 120                    | 1.0               |
| 180                    | 1.75              |
| 240                    | 2.5               |

#### WATER BED & BORE CONSTRUCTION

The bore appears to be of sound construction and to have a stable water bed.

#### WATER QUALITY

This Department has no information on the quality of water from the bore. Should you wish a sample of water can be forwarded to this office for analysis. Analysis will take four to six months. Alternatively if you have arranged for analysis by a private analyst we would appreciate a copy of the report for our records.

Enquiries To: Mr G Embleton Your Ref:

Our Ref: T 1714

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350

Telephone: (076) 319 200

Facsimile: (076) 329 948

WATER RESOURCES

Page 131 of 212



### GENERAL

Please find enclosed an invoice for \$180.00 covering the analysis of the pumping test and the provision of this report.

It is pointed out that information given either verbally or in writing by this Department or its Officers is based on observation and analysis of available data by trained personnel and is accurate as far as can be judged, the Department can accept no responsibility for results obtained.

If you are uncertain of anything in this report or if this Department can further assist, please contact Greg Embleton at this Office.

Yours faithfully

s.49 - Signature

Sor District Manager WATER RESOURCES **TOOWOOMBA** 

13-348 Page 132 of 212 File A

### CONDAMINE DRILLING PTY. LTD.

SUPPLY ENGINEERS

DRILLING AND WATER

MR. A.M. GEBBETT MR. P.G. SCHMACKER MR. I.M. GEBBETT

DATE

FACSIMILE TO:

PAX NO:

FOR ATTENTION OF:

FROM:

. MR. R. CARRUTHERS IAN GEBBETT MESSAGE CONSISTS OF THIS PAGE CHLY/PLUS

.W.R.C.

MEMO DETAILS

CONDAMINE DRILLING PTY. LTD ME. 1444, INDUSTRIAL AVENUE TOOWOOMBA QLD. 4350 Telephone (076) 34 1122

WORKSHOP : -INDUSTRIAL AVE TOOWOOMBA 4350

ADDITIONAL PAGES

BORE Nº : MINGEOKNEZ

OWNER ALLIED QLD GAL. CASING I.D. 8 6 ID DATE 26.8.94 ...

COLUMN DEPTH -375 AIR TUBE 375 BORE LIC.

INITIAL AIR PRESSURE 227 S.W. LEVEL: 146 8 ORIFICE PLATE 6 1

|      | -                        | TEST 6           | PARTED !       | AM     |              |             | RECO    | OVERY            |  |
|------|--------------------------|------------------|----------------|--------|--------------|-------------|---------|------------------|--|
|      | TIME                     | AIRLINE<br>PRESS | TUBE<br>HEIGHT | G.Р.Н. | DRAW<br>DOWN | VACUUM      | AIRLINE | RESID.<br>D.DOWN |  |
|      | ZERO                     | 227              | 875mm          | 1000   |              |             |         | D.OOWIN .        |  |
| 11NS | THE RESERVE AND ADDRESS. |                  | . 40           | H      |              |             |         |                  |  |
|      | 5.                       | 145              |                | 0      | 82           |             |         |                  |  |
|      | 5                        | 123              | n n            | 4      | 104          |             |         |                  |  |
|      | 10                       | 115              | N              | 4      | IIP          |             |         |                  |  |
|      | 15                       | 101              | 4              | N      | 126          |             |         |                  |  |
|      | 20                       | 86               | М              | 4      | 141          |             |         |                  |  |
|      | 25.                      | 79               | ц              |        | 148          |             |         |                  |  |
|      | 30                       | 13               | ti             | lı .   | 154          |             |         |                  |  |
| T    | 35                       | 69               | 4 1            |        | 158          |             |         |                  |  |
| 100  | 40                       | .66              |                | 4      | 161:         |             | V-      |                  |  |
| 7.   | 46                       | 64               | h .            | •      | 163          |             |         |                  |  |
|      | 50                       | 63               | A              | N -    | 164          |             |         |                  |  |
|      | 55                       | 63               | li .           | •      | 164          | 9 ·         |         |                  |  |
| HR.  | 100                      | 63               | 4              |        | 164          |             |         |                  |  |
|      | 1511                     | .60              | - 41           | 9.7    | 164/         |             |         |                  |  |
|      | RHR                      | 59               | ų              | 4 /    | 168          | 3           |         |                  |  |
|      | 3                        | 55               | 4              | ·V     | V132         | A EVER WORK |         |                  |  |
|      | 4:                       | 56               | 4              | 11     | (3)          |             |         |                  |  |
|      | 5                        | 50               | 4              | V      | 177          |             |         |                  |  |
|      | 8                        | 50               | 11             | ) "    | 137          |             |         |                  |  |
|      |                          | 46               |                | 4      | 181          |             |         |                  |  |
|      | 0                        | 44               | 11             | 44     | 183          |             |         | STATE OF STATE   |  |
|      | 12                       | 43               | 1              | и      | 184          |             |         |                  |  |
| ٦    | 6                        | 41               | 61             | 4      | 186          |             |         |                  |  |
| ل    | 6                        | 41               |                |        | 186          | •           |         |                  |  |
|      | 00                       | 41               |                | 4      | 186          |             |         |                  |  |
| 333  | 4 .                      | 39               | n              | v      | 188          |             |         |                  |  |
| 2    | 8                        | 38               | N              |        | 189          |             |         |                  |  |
| 3    | 2                        | 36               | de .           | и -    | 192          |             |         |                  |  |
|      | STREET, SQUARE,          | 33               |                | 4      | 194          |             |         |                  |  |
| 40   | 2                        | 33               | fr -           |        | 194          |             |         |                  |  |

TOTAL DIESEL USED:

SIGNED : H. PECK

Released

Page 134 of 212

BORE Nº : MILKIECK NZ

COLUMN DEPTH -375 AIR TUBE 375 BORE LIC.

|  |       |                |                |              |         | RECO   | OVERY  |  |
|--|-------|----------------|----------------|--------------|---------|--|--|--|
| TIME   | PRESS | TUBE<br>HEIGHT | G.P.H.         | DRAW<br>DOWN | VACUUM  | AIRLINE  | RESID.   | TIME   |
| ZERO   | 223   | 815mm          | 1000           |              |         | 50'  | 177  | ZERO   |
| 4 West   | 33    | . 10           | ol-            | 194          |         |  |  | Imin   |
| 52   | 36    | 4              | 4              | 191          |         | 1051   | 122  | 3 Mia  |
| 6  | 38    | 9              | 1964           | 189          |         | 143  | 84   | 5  |
| 175 G.78 CO - C. C. C.   | 39    | - 0            | ч              | 188          |         | 155  | 72   | 10   |
| 00   | 38    | 9              | 46             | 189          |         | 164  | 163  | 15   |
| 4  | 30    | 4              | 9              | 197          |         | 171  | 136  | 20   |
| 9  | 32    | 4              | 4              | 195          |         | 136  | 51   | 25   |
| A CONTRACTOR OF THE PARTY OF TH | 36.   | 630            | 846            | 191          |         | 180  | . 47   | 80   |
| 14   | 50    | 685            | 882            | 177          |         | 187  | 40   | 46   |
| 0  | .50   | h              | - 4            | 177          |         | 97   |  | 1 Hour   |
| Sty  | 50    | 4              | ¥              | 177          |         | 195  | 35<br>32   | 1/248  |
|  | 50.   |                | 40             | 177          | CAY     | NOPEN  |  | 240  |
| 18   | 49    | 4.0            | 4              | 1785         |         |  | MRUNGS   | 4-48   |
| 2  | 50    | 99             | 4              | 137          |         | 205  | 22   | 5  |
| 7  | 50    | 4              | N 215          | 134          |         | 208  | 19   | The state of the s |
| 20   | 50    | 4              | •              | 177          | 1       | 208  |  | 6  |
|  |       |                | 2              |              |         | 208.5  | 19   | The state of the s |
| ->-  |       |                |                |              | Para la | 210  | 185  | 8  |
| -+   |       |                |                |              |         | 211  | The state of the s | 10   |
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| -  |       |                |                |              |         | 211.5  | 15.5   | THR  |
| +  |       |                | and the second |              |         |  |  |  |
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|  |       |                |                |              |         |  |  |  |
|  |       |                | The state of   |              |         |  |  |  |
|  |       |                |                |              |         |  |  |  |
|  |       |                |                |              |         |  |  |  |

| TOTAL | DIESEL | USED: |
|-------|--------|-------|
|-------|--------|-------|

SIGNED:

Drawdown Sheet Sheet No. 1

|             | NAEVO   | SHOE  | D BORE   | Own          | Owner Registered No.  Address Site  |                |           |            |  |       |              |  |  |  |
|-------------|---|-------|----------|--------------|---|----------------|-----------|------------|--|-------|--------------|--|--|--|
|             |   | oone  |          | Add          | ress  |                |           |            | Site                                     |       | E)           |  |  |  |
|             | PUME  | en e  | PORC :   | Owi          | Owner ARC Wilkie Ch   |                |           |            |  |       | .94029       |  |  |  |
|             | POWIF   | YEU E | OHE      | Add          | Address Site  |                |           |            |  |       |              |  |  |  |
|             | TEST  | DET   | AILS     | Date         | Date Pumping Commenced 25/8/ 14 Time 11-90 am/pm Test  Date Pumping Ceased Time am/pm No. |                |           |            |  |       |              |  |  |  |
| Are         | the i   | neas  | urements | below fo     | or the pu   | mped bor       | e? YES/NO | S.W.I      | S.W.L. 44-77 m below G.L. below Ref. Pt. |       |              |  |  |  |
| -           | Are the measurements be WATCH TIME ELAPSED GA |       |          |              | HEIGHT  | DRAW-          | WATER     |            | HARGE                                    | De    | now Ret. Pt. |  |  |  |
|             | Min   |       | MINS.    | GAUGE<br>KPA | WATER<br>IN TUBE<br>METRES  | DOWN<br>METRES | FROM RP   | mm         | L/sec                                    | REM   | IARKS etc.   |  |  |  |
| 1/          | 00  | Am    | 1        |              |   |                |           |            | 1-26                                     | 104.6 | 56 m3/d      |  |  |  |
|             |   |       | 2        |              |   | 25.01          |           |            |  |       |              |  |  |  |
|             |   |       | 5        |              |   | 31.72          |           | .0-        |  |       |              |  |  |  |
|             |   |       | 10       |              |   | 34.16          |           |            |  |       |              |  |  |  |
|             |   |       | 15       |              |   | 38.43          |           | <b>V</b> . |  |       |              |  |  |  |
|             |   |       | 20       |              |   | 43-00          | 1,1       |            |  |       |              |  |  |  |
| *           |   |       | 25       |              |   | 45-14          | C> /      |            |  |       |              |  |  |  |
|             |   |       | 30       |              |   | 46.91          |           |            |  |       |              |  |  |  |
|             |   |       | 35       |              |   | 48.14          |           |            |  | "     |              |  |  |  |
|             |   |       | 40       |              |   | 44.10          |           |            |  |       |              |  |  |  |
|             |   |       | 45       |              |   | 49.71          |           |            |  |       |              |  |  |  |
|             |   |       | 50       |              |   | 50.02          |           |            |  |       |              |  |  |  |
|             |   |       | 55       |              |   | 50.02          |           |            |  |       |              |  |  |  |
|             |   |       | 60       |              |   | 50.02          |           |            |  |       |              |  |  |  |
|             |   |       | 90       | -            |   | 50.93          |           |            | A  |       |              |  |  |  |
|             |   |       | 120      |              |   | 51.24          |           |            |  |       |              |  |  |  |
|             |   |       | 180      |              |   | 5246           |           |            |  |       |              |  |  |  |
|             |   |       | 240.     |              |   | 52115          |           |            |  |       |              |  |  |  |
|             |   |       | 300      |              |   | 53.98          |           |            |  |       |              |  |  |  |
|             |   |       | 360      |              |   | 53.98          |           |            | -  |       |              |  |  |  |
|             |   |       | 480      |              |   | 55-20          |           |            |  |       |              |  |  |  |
|             |   | *     | 600      |              |   | 55.81          |           |            |  |       |              |  |  |  |
|             |   |       | 120      |              |   | 56.12          |           |            |  |       |              |  |  |  |
| SCHOOL OFFI |   |       | 840      |              |   | 56.73          |           |            |  |       |              |  |  |  |
|             |   |       | 960      | •            |   | 56.73          |           |            |  |       |              |  |  |  |
|             |   | 5.67  | 1200     |              |   | 56.73          |           |            |  |       |              |  |  |  |
|             |   |       | 1440     |              | No. Ame   | 57.34          |           |            |  |       |              |  |  |  |
|             |   |       | 1680     |              |   | 5764           |           |            |  |       | Rata         |  |  |  |

Page 136 of 212 14

Drawdown Sheet Sheet No. 2

|     | MEAS                    | LIBE | D BORE     | ·       | Owi  | ner                        |  |                   |   | Regis | tered No.                      |  |  |  |
|-----|-------------------------|------|------------|---------|--|----------------------------|--|-------------------|---|-------|--------------------------------|--|--|--|
| 300 | VILA                    |      | D BOKE     |         | Add  | ress                       |  |                   |   | Site  |                                |  |  |  |
|     | PUMF                    | en r | . ·        |         | Owner  Address  Date Pumping Commenced Date Pumping Ceased |                            |  |                   |   | Regis | tered No.                      |  |  |  |
|     | - UIVII                 | EU I | OUNE       |         |  |                            |  |                   |   | Site  |                                |  |  |  |
|     | rest                    | DET  | AILS       |         |  |                            |  |                   |   |       |                                |  |  |  |
| Are | Are the measurements be |      |            |         | low f  | or the pu                  | mped bor   | e? YES/NO         | S.W.                                    | L,    | m below G.L.<br>below Ref. Pt. |  |  |  |
| -   | ATCH TIME ELAPSED GA    |      |            |         |  | HEIGHT.                    |  | WATER             | The second second second                | HARGE |                                |  |  |  |
| Hr  | Min                     | 1    | 1 118/1- 1 | 1000    | PA   | WATER<br>IN TUBE<br>METRES | DRAW - DOWN<br>METRES  | FROM RP<br>METRES | mm                                      | L/sec | REMARKS etc.                   |  |  |  |
|     |                         |      | 1920       |         |  |                            | 38.56  |                   |   |       |                                |  |  |  |
|     | -4                      |      | 2160       |         |  |                            | 54.17  |                   |   | 1     |                                |  |  |  |
|     | +                       |      | 2400       |         |  |                            | 59.17  |                   | .0                                      |       |                                |  |  |  |
|     |                         |      | 2640       |         |  |                            | 54.17  |                   | 4                                       |       |                                |  |  |  |
|     |                         |      | 2880       |         |  |                            | 5825   |                   | <b>O</b> .                              |       |                                |  |  |  |
|     |                         |      | 3120       |         |  |                            | 57.64  | /, 1              |   |       |                                |  |  |  |
|     |                         |      | 3360       |         |  |                            | 57-34  | 6                 |   |       |                                |  |  |  |
|     |                         |      | 3600       |         |  |                            | 57.64  |                   | y Said and March 1997 Winds and an<br>I |       |                                |  |  |  |
|     |                         |      | 3840       |         |  |                            | 60.08  |                   |   |       | 1                              |  |  |  |
|     |                         |      | 4080       |         |  |                            | 54.47  |                   |   |       |                                |  |  |  |
|     |                         | -1   | 4260       |         | -  | 2                          | 58.25  |                   |   | 1.06  | 92.17 m3/d                     |  |  |  |
|     |                         |      | 4440       |         |  |                            | 53.98  |                   |   | 1.11  | 92.17 m3/d<br>96.52 m3/d       |  |  |  |
|     |                         |      | 4560       |         |  |                            | 53.98  |                   |   |       |                                |  |  |  |
|     |                         |      | 4800       |         |  |                            | 53.98  | -                 |   |       |                                |  |  |  |
|     |                         |      | 5040       | 6       |  |                            | 53.48  |                   |   |       |                                |  |  |  |
|     |                         |      | 5280       |         |  |                            | 54.29  |                   |   |       |                                |  |  |  |
|     |                         |      | 5520       | MERECIE |  |                            | 53.48  |                   |   |       |                                |  |  |  |
|     |                         |      | 5920.      |         |  |                            | 53.98  |                   |   |       |                                |  |  |  |
|     |                         |      | 6000       |         |  |                            | 53-48  |                   |   |       |                                |  |  |  |
|     | 1                       |      |            |         |  |                            | A CONTRACTOR OF THE CONTRACTOR |                   |   |       |                                |  |  |  |
|     | 19,8                    |      |            |         | 9885 E   |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         | (*)  |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         |  |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         |  |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         |  |                            |  |                   |   |       |                                |  |  |  |
|     |                         | ,    |            |         |  |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         |  |                            |  |                   |   |       |                                |  |  |  |
|     |                         |      |            |         |  |                            |  |                   |   |       | Released                       |  |  |  |

Recovery Sheet Sheet No. \_\_\_\_\_\_\_\_ Sheet No. \_\_\_\_\_\_\_

Sheet No. /\_

|   |       |       |                            |          | Own              | ier                     |                                |  |                     | Registe      | red No  | ).   |  |
|---|-------|-------|----------------------------|----------|------------------|-------------------------|--------------------------------|--|---------------------|--------------|---------|--|--|
| N   | TEAS  | URED  | BORE                       |          |                  | Address Site            |                                |  |                     |              |         |  |  |
|   |       | 4     |                            |          | Owr              | ner AQC                 | w.lk.                          | c Ch   |                     | Registe      | ered No | ).   |  |
|   |       |       |                            |          | Add              | ress                    |                                |  |                     | Site         |         |  |  |
| TEST DETAILS  Are the measurements be WATCH TIME Am pm No. 2 Pm |       |       |                            |          | Date             | Pumping<br>Pumping      | Commen<br>Ceased               | ced  | Tin                 | ne a<br>ne a | m/pm    | Test<br>No.  |  |
| Δre   | the n | neasu | ırement                    | s be     |                  |                         |                                | ? YES/NO                                     | 7                   | 44.77        | m b     | elow G.L.<br>elow Ref. Pt.   |  |
|   |       | - 1   |                            |          |                  | I a coverage            |                                | SWN  | ELAPSED<br>TIME (t) | t/t,         | REN     | AARKS etc.   |  |
|   |       |       | ECOVER<br>TIME (†<br>MINS. | GAUGE    | KPA              | HEIGHT OF WATER IN TUBE | RESIDUAL<br>DRAWDOWN<br>METRES | RECOVERY<br>FROM FINAL<br>DRAWDOWN<br>METRES | mins                | ,,           |         | 9  |  |
|   | ,     |       | 3                          |          |                  | <u></u>                 | 37.21                          | ,  | 6003/               | 2001         |         |  |  |
|   |       |       |                            |          |                  |                         | 25.62                          |  | 6000                | 1201         |         |  |  |
|   | -     |       |                            |          |                  |                         | 21.96                          |  | 600                 | 601          |         |  |  |
|   |       |       |                            | 7.2. T   |                  |                         | 14.21                          |  | 6015                | 401          |         |  |  |
|   | -     |       |                            |          |                  |                         | 17.08                          | 6  | 6020                | 301          | -       | obbination of the state of the  |  |
|   | -     |       |                            |          |                  |                         | 15.55                          | 9  | 6025                | 241          |         |  |  |
|   | -     | -     | 1                          |          |                  |                         | 14.33                          |  | 6030                | 201          |         |  |  |
|   | -     | -     | 45                         | -        |                  |                         | 1220                           |  | 6045                | 134.3        |         |  |  |
|   | -     | -     | 60                         |          |                  | 0                       | 10.67                          |  | 6060                | 101          |         |  |  |
|   | -     | -     | 90                         | -        |                  |                         | 9.76                           |  | 6090                | 67.6         |         |  |  |
|   | -     | -     | 300                        | $\vdash$ | ~                | DY                      | 6-71                           |  | 6300                | 21           |         |  |  |
|   | -     | +     | +                          |          | 7                |                         | 5.19                           |  | 6 360               | 17.6         |         |  |  |
|   | 1     | -     | 360                        | 0        | 7,               |                         | 5.74                           |  | 6420                | 15.2         |         |  |  |
|   | +     | +     | 480                        | -        |                  |                         | 5.64                           |  | 6480                | 13.5         |         |  |  |
|   | +     | +     | 600                        | $\vdash$ | -                |                         | 5.18                           |  | 6600                | 11           |         |  |  |
|   | +     | +     | 900                        |          |                  |                         | 4.88                           |  | 6900                | 7-6          |         | The state of the s |  |
|   | +     | +     | 100                        | +        | 0.00             |                         | 4.12                           |  | 1020                | 6.8          |         |  |  |
|   | +     | +     | 1020                       | +        |                  |                         |                                |  |                     |              |         |  |  |
|   | +     | +     |                            | +        |                  | 1                       |                                |  |                     |              |         |  |  |
|   | +     | +     | -                          | +        |                  |                         |                                |  |                     |              | 1       |  |  |
|   | -     | +     |                            | +        |                  | 1                       |                                | *  |                     |              |         |  |  |
| -   | -     | -     | 1                          | -        |                  |                         |                                |  |                     |              |         |  |  |
| _   | +     | +     | +                          | +        |                  |                         |                                |  |                     |              |         |  |  |
| _   | +     | +     | +                          | +        | 1/0-05 100 03 10 |                         |                                |  |                     |              |         |  |  |
| -   | -     | -     |                            | +        |                  | 1                       |                                |  |                     |              |         |  |  |
| -   | _     | -     | -                          | +        |                  | -                       |                                |  |                     |              |         |  |  |
| -   | 13-34 | -     |                            | +        |                  | -                       | File                           | -  |                     |              |         | Re 8 of 212 ^  |  |



# DRILLING LOG FOR BORE

| LICENC<br>NAME ( |             |                 | 4089<br>106 (NUL     |                                | 0.000              | E No. (            | f applicab        | ile)                 |                      |                                |               |                           |
|------------------|-------------|-----------------|----------------------|--------------------------------|--------------------|--------------------|-------------------|----------------------|----------------------|--------------------------------|---------------|---------------------------|
| ADDRE            |             |                 | 3.P.O BO             |                                | BR                 | SBAI               | VE                | 400                  | /                    |                                |               |                           |
| CONTR            |             | R 4             |                      | 621N6                          |                    |                    |                   | DRILL                | ER                   | PETER                          | Len           | 115                       |
|                  |             | LING RIG U      | ISED Kor             | MKY                            |                    |                    |                   | DRILL                | ERS                  | LICENCE                        | E No <i>⊆</i> | 2640                      |
| Sellingchin an   |             |                 |                      | /                              | DATE C             | OMMEN              | ICED              |                      | DATE                 | COMPLET                        | ΓED           |                           |
| 2 200 43 7 7 2 2 |             | F STRATA        |                      | WATER                          | 4-7-94 10-08-94    |                    |                   |                      |                      |                                |               | 4                         |
| FROM<br>(metres) | TO (metres) | STR             | ATA DESCRIPTION      | BEDS*<br>THUS                  | ROTARY<br>BIT SIZE |                    |                   |                      | SING                 | 3 DETAILS                      |               |                           |
| 0                | 10          |                 |                      |                                | (mm)               | LENGTH<br>(metres) | SIZE O. I<br>(mm) | D. THICKNESS<br>(mm) | LOCATION<br>(metres) |                                |               |                           |
| 10               | 20          | RED GAY         | Im Wayre St          | anto                           | 250                | 552                | 293.1             | 6.4                  | FROM                 | OM 0 TO 552.                   |               |                           |
| Lo               | 424         | North 6         | -                    |                                | See.               | 432                | 168-              | 3 4.8                | FROM 547 TO 979      |                                | r<br>         |                           |
| 45               | 63          | Saroy 1         |                      |                                |                    | 10011780000        | 10.00.00000       | 27   200222222222    | FROM                 | то                             |               | Ve 460.450.500.500.500.50 |
| 67               | 81          |                 | ND                   |                                |                    |                    | ME                | ЕТНОВ ОБ             |                      |                                |               |                           |
| 81               | 90          |                 | NOY SMAIL            | *******                        | CLAMPED            | ······             |                   | and the same         |                      | TED ON BOTTO                   |               |                           |
| 90               | 118         | GREY SA         |                      |                                | IF MORE T          | HAN ONE            | STRING            | GIVE FULL D          | ETAILS               |                                |               |                           |
| 118              | 136         | CRET SK         |                      | ****************************** | 1                  |                    | 1                 | •                    |                      |                                |               |                           |
|                  | 145         |                 | vo Lenises to        | /                              | SLC                | TSYPER             | FORA              | TIONS                | FROI                 | M (metres)                     | то            | (metres)                  |
| 136              |             | /               | D REMSES IN          | 7. F                           |                    | /                  | 111               |                      |                      |                                |               |                           |
| 145              | 155         | LOAL            | ······               |                                |                    | **********         | *******           |                      |                      |                                |               |                           |
| 155              | 113         | LOND Y          |                      | / (                            | · · · · ·          |                    |                   |                      |                      |                                |               |                           |
| 173              | 383         |                 | SMALE LENSES         | LONG                           | SCRE               | ENS                | AF                | PERTURE              | ТОР                  | OF PACKER                      | воттом        | OF SCREEN                 |
| 383              | 392         | 6002            |                      |                                | - 50/16            | LIVO               |                   | EIII OIIE            | 1.0.                 |                                |               |                           |
| 3921             | 448         | SANDY S         | - 11                 | v                              |                    |                    |                   |                      |                      |                                |               | *******                   |
| 448              | 466         | BiACK S         | ARR LARK             | 1 8                            |                    |                    |                   |                      |                      |                                |               |                           |
| which            | 512         | GAL.            |                      |                                | GRAVE              | BACK               | DETAIL            | 1 8                  |                      |                                |               |                           |
| 512              | 530         | GREY SI         | MARK                 | 147                            | GRAVE              | PACK               | DETAIL            | LO                   |                      |                                |               |                           |
| 2530             | 5.71        | GRET 50         | 194 2014 301         | Y105 V                         | -                  |                    |                   |                      | ABINI                | 0.0500                         |               |                           |
| 571              | 580         | GREY S          | MON SHELE            | 4949A                          | DEPTH              | DEPTH WATER R      |                   | WATER BEARIN         |                      | G BEDS                         |               |                           |
| 580              |             | 300 50          | ¥8                   | X 1                            | STRUCK             | . 2                | то                | 7,000,000            | PPLY                 |                                | QUALITY       |                           |
| 389              | 598         | ENE             |                      | <i>§</i> ★                     | (metres)           | (m                 | etres)            | ) (litres per seco   |                      | second) (potable, brackish, sa |               | sn, saity)                |
| 598              | 607         | SMALE 4         | SAND                 | *                              |                    |                    |                   |                      |                      |                                |               | ********                  |
| 60 7             | 617         | Jm7 6           | cey Soung Sn         | ME Y                           |                    | ***                |                   |                      |                      |                                |               |                           |
| 617              | 636         |                 |                      |                                |                    |                    |                   |                      |                      |                                |               |                           |
| 626              | 644         | SAND            |                      | *                              | REMAR              | KS                 |                   | -                    |                      |                                |               |                           |
| 644              | 653         | Sano 9          | SMALE                |                                | -                  | ,,,,               |                   |                      |                      |                                |               |                           |
| TOTAL D          |             | 2%              | 979                  |                                |                    |                    |                   |                      |                      |                                |               |                           |
| PUMPIN           | G TEST      | ON COMPLETE     | ED SUB-ARTESIAN      | BORE                           |                    |                    |                   |                      |                      |                                |               |                           |
| STATE T          | YPE OF      | PUMP USED I     | N TEST               |                                |                    |                    |                   |                      |                      |                                | , Y           |                           |
| DEPTH TO         | STANDI      | NG WATER LEVE   | OF DRILL STEM GROU   | TION OR BOTTOM                 | SUI                | PPLY               | DUF               | RATION OF T          | EST                  | DRAWDOWN L                     | EVEL FROM     | M SURFACE                 |
|                  |             | (metres         | No.                  | (metres)                       |                    | (litres            | per<br>end)       | (ho                  | ours)                |                                |               | (metre:                   |
| ARTESIA          | AN BORE     | E ON COMPLE     | TION                 |                                |                    |                    |                   |                      |                      |                                |               |                           |
| TOTAL F          | LOW         |                 | 10.0                 | litres/sec                     | CLOSED             |                    |                   |                      |                      |                                |               | kilopascal                |
| SIGNATU          | JRE OF      | DRILLER         |                      |                                |                    |                    |                   |                      | D/                   | ATE                            | 7-9-94        | F                         |
| SIGNATU          | JRE OF      | LICENCEE        |                      |                                |                    |                    |                   |                      | D                    | ATE                            |               |                           |
| NOTE TO          | LICEN       | CEE             |                      |                                |                    |                    |                   |                      | -1                   | AMOR -                         |               | <b>—</b> _                |
|                  |             |                 | ual location of bore | , to be drawn o                | n back of          | this form          | n.                |                      |                      |                                | 7             | Relea                     |
|                  | , brober    | ty, showing act | au location of bole  |                                |                    |                    |                   | 11 1                 | 122                  | 170.0                          |               | 11                        |
|                  |             |                 | ual location of bore | , to be drawn o                | n back of          | this form          | n.                |                      |                      | Page 139 c                     | 212           |                           |





# DRILLING LOG FOR BORE

| LICENC           | E No                 | B 94029   | TES                                     | ST HOLE             | E No. (ii       | applicable         | s)                |                      |                               |   |  |  |
|------------------|----------------------|---|---|---------------------|-----------------|--------------------|-------------------|----------------------|-------------------------------|---|--|--|
| NAME (           | OF LICE              | NCEE HOLLWILKIE   |   |                     | D)              | NOS                | v                 |                      |                               |   |  |  |
| ADDRE            | SS                   | 6.00 30%  | 2256                                    | 13.                 | R15/31          | 926                |                   |                      |                               |   |  |  |
|                  |                      | LENIS TRILL   |   |                     |                 |                    |                   |                      |                               | LENIS                                   |  |  |
| TYPE C           | F DRIL               | LING RIG USED RETARY  | <u>/</u>                                |                     |                 |                    | DRILLI            | ERS LI               | ICENCE                        | No. 9640                                |  |  |
| PARTICU          | LARS O               | FSTRATA   |   | DATE C              | OMMEN           | CED                |                   | DATE C               | COMPLET                       | ED                                      |  |  |
| FROM<br>(metres) | TO (metres)          | STRATA DESCRIPTION  | WATER<br>BEDS*<br>THUS                  | ROTARY C            |                 |                    |                   | ASING DETAILS        |                               |   |  |  |
| 653              | 663                  | 3 m TR SAND   | *                                       | (mm)                | (metres)        | SIZE O. D.<br>(mm) | THICKNESS<br>(mm) | LOCATION<br>(metres) |                               |   |  |  |
| 663              | 690                  | DARK SANDY SHALE SAND   | *                                       |                     | ******          |                    |                   | FROM                 | то                            |   |  |  |
| 690              | 709                  | MARK SANDY SHALE.   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     | ******          |                    |                   | FROM                 | то                            |   |  |  |
| 109              | 118                  | BLAK SHALE SANDY GARY   | 5                                       |                     |                 |                    |                   | FROM                 | то                            |   |  |  |
| 718              | 727                  | Sano  | * 0                                     |                     |                 | ME.                | THOD OF           | -                    |                               |   |  |  |
| 727              | 736                  | SAND TRACES CONC 2m.  | 17                                      | CLAMPED<br>CEMENTED |                 |                    | 2 7 V CC-         | SEATED               | ON BOTTO                      |   |  |  |
| 736              | 745                  | Conc sm.  | 1                                       | IF MORE T           | HAN ONE         | STRING O           | IVE FULL DE       | ETAILS               |                               |   |  |  |
| 745              | 756                  | SAND  | *                                       |                     |                 | 6                  |                   | -                    |                               |   |  |  |
| 756              | 765                  | SAND & SHALE  |   | SLO                 | TS/PER          | FORAT              | IONS              | FROM                 | (metres)                      | TO (metres)                             |  |  |
| 165              | 783                  | SMANDS PONE & SMALE   | V                                       |                     | 15              |                    | ou numerous sons  | 6                    | 53                            | 756                                     |  |  |
| 783              | 792                  | Cana, Sano, Same  | 15                                      | 4                   | Š               |                    |                   | 5                    | 89                            | 644                                     |  |  |
| 192              | 802                  | . SHIPLE  | W.                                      | bY                  |                 | 5                  |                   | 8                    | 882 96                        |   |  |  |
| 802.             | 866                  | CREGISTE SANDSTONE  | 1                                       | SCRE                | ENS             | APE                | RTURE             | TOP O                | F PACKER                      | BOTTOM OF SCREEN                        |  |  |
| 866              | 882                  | CREM SMALE + SANDSTONE  | AU.                                     |                     |                 |                    |                   |                      |                               |   |  |  |
| 882              | 841                  | Sarry + State . Inte  | XS                                      |                     |                 |                    |                   |                      | 4                             |   |  |  |
| 891              | 900                  | SAND + SMALE SOR  | *                                       |                     |                 |                    |                   |                      |                               |   |  |  |
| 900              | 919                  | DACK GERRY SAND COME.   |   | GRAVEL PACK DETAILS |                 |                    |                   |                      |                               |   |  |  |
| 919              | 937                  | Gray SACT   |   |                     |                 |                    |                   |                      |                               |   |  |  |
| 937              | 946                  | Banes COX 1 12 METER  |   |                     | Famous          | W                  | ATER BE           | ARING                | BEDS                          |   |  |  |
| 946              | 964                  | Cary Son ?  | *                                       | DEPTH               |                 | R ROSE             | SUPP              | LY                   |                               | QUALITY                                 |  |  |
| 964              | 979                  | Cost Sano & Sugra .   |   | (metres)            | (me             | etres)             | (litres per       | second)              | d) (potable, brackish, salty) |   |  |  |
|                  |                      |   |   |                     |                 |                    |                   |                      |                               |   |  |  |
|                  |                      |   |   |                     |                 |                    |                   |                      |                               |   |  |  |
|                  |                      |   |   | ,                   |                 |                    |                   |                      |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
|                  |                      |   |   | REMAR               | V.C.            |                    | 10                |                      |                               |   |  |  |
|                  | <u> </u>             | 2 20  |   | REMAN               | NO              |                    |                   |                      |                               |   |  |  |
| TOTAL D          |                      |   |   |                     |                 |                    |                   |                      |                               |   |  |  |
| PUMPIN           | G TEST               | ON COMPLETED SUB-ARTESIAN BORE                                | E                                       |                     |                 |                    |                   |                      |                               |   |  |  |
|                  |                      | PUMP USED IN TEST   |   |                     |                 |                    |                   |                      |                               |   |  |  |
| DEPTH TO         | STANDII<br>DUND LEVE | NG WATER LEVEL DEPTH TO PUMP SUCTION OF DRILL STEM GROUND LEV | R BOTTOM<br>EL                          | SUF                 | PPLY            |                    | ATION OF TE       | ST DR                | AWDOWN L                      | EVEL FROM SURFACE                       |  |  |
|                  |                      | (metres)  | (metres)                                |                     | (litres<br>seco |                    | (ho               | urs)                 | -27                           | (metres)                                |  |  |
| ARTESIA          | N BORE               | ON COMPLETION   |   |                     |                 |                    |                   |                      |                               |   |  |  |
| TOTAL F          | LOW                  | cubi  | litres/sec<br>ic metres/day             |                     |                 |                    | ī.                |                      |                               | kilopascals                             |  |  |
| SIGNATU          | IRE OF [             | DRILLER   |   |                     |                 |                    |                   | DAT                  | E7-                           | 9-94                                    |  |  |
| SIGNATU          | JRE OF I             | ICENCEE   |   |                     |                 |                    |                   | DAT                  | Έ                             |   |  |  |
| NOTE TO          | LICEN                | DEE   |   |                     |                 |                    |                   |                      |                               | ÷                                       |  |  |

Released

#### BORE CEMENTING REPORT

#### BORE LICENSE NO.

NAME OF LICENSEE: QLD ALLIED COAL

ADDRESS:

PROPERTY NAME: KOGAN LOCAL BORE NAME:

CONTRACTOR: LEWIS DRILLING DRILLER: PETER LEWIS DATE OF CEMENTING: 15/07/1994 SUPERVISOR: D Russell

DETAILS OF BORE AND CASING

CASING: 219mm OD WALL THICKNESS 6.3mm FROM OM TO 552m

CEMENTING SLOT LOCATION: nil

HOLE: DIA 269.8mm FROM surface TO 552m

TOTAL DEPTH: 552m

#### DETAILS OF CEMENTING OPERATION

**OUTER OR INNER:** Outer

552m DEPTH TO BE CEMENTED: FROM surface TO REASON FOR CEMENTING: To seal out saline againers and Walloon coals.

METHOD OF WATER BED PROTECTION: Main water bed not yet struck. Target aquifers are Hutton Sandstone. Water struck so far is saline within Injune Creek Group.

DETAILS OF CEMENT PLANT: Paddle mixer and rig piston pump. WAS CIRCULATION FIRST ESTABLISHED: Yes, by circulating water.

#### CEMENTING RESULTS

l plus 25% extra = 13450 l (315 GROUT REQUIRED: Net 10760

site) MIX WATER: 9000 L.

CEMENT USED: 300 bags (all on site) MIX WATER: 9000 L.
ANY ADDITIVES: Yes, 0.4% by weight Haliburton retarder HR4 (48

ACTUAL RESULTS: Volume not measured, but s.g. was 1.6 which was lighter then expected due to severe aeration caused by retarder. Both polymes of water and grout was measured correctly at a rate of 1 bag per 30 1 mix water.

FOLLOW WATER: 18388 1.

HOW WAS GROUD INTRODUCED: Pumped down casing to return via annulus, followed by water.

DID GROUT REACHED SURFACE: See below.MAXIMUM PRESSURE: 3100 kpa.

DID PRESSURE HOLD: Yes.

WAS CEMENTING SATISFACTORY: Yes, when topped up.

Hole was in good condition and of sound formation although it penetrated the full Walloon Coal Measure. Prior to cementing hole was still full of drilling mud following drilling. There were no hole losses. After the above cement and follow water was pump, grout failed to reached surface so an extra 2400 1 of follow water was pumped to gain a return. The extra water was then let back out allowing the grout to recede back down the annulus to the casing shoe. The surface part of the hole would now be clear for top up. Driller to top up before drilling resumes. Some 56 bags of cement could be required.

D. RUSSELL. 18/7/1994

#### DEPARTMENT OF PRIMARY INDUSTRIES

WATER RESOURCES

566 - 572 Ruthven Street

P.O. Box 3180, Village Fair, Toowoomba QLD 4350

## WATERWORKS LICENCE APPLICATION NO. B 94029

A.Q.C. (WILKIE CREEK) PTY LTD
WORKS: Proposed bore to a nominal depth of 900 metres on Portion 127, 128, 129 or 130, Parish of Miles, County of Derby, to operate in conjunction with another licenced bore to meet the industrial requirement of a Coal Mining Development with a nominal annual groundwater allocation of 600 megalitres. It is intended to target aquifers in the Hutton and Precipice Sandstones, part of the Surat Basin, a sub-unit of the Great Artesian Basin. Property is located approximately 10 kilometres east of Kogan.

Written objections to the applications are to be made to the Chief Executive at the above address. Closing date for objections from landholders within 30 kilometres of the affected lands described above is 27.05.1994. Objectors must state their property description, grounds for objection and quote relevant application number.

Enquiries, Phone (076) 319 200.

REPORT ON APPLICATION FOR WATERWORKS LICENCE (BORE)

APPLICATION NO. . . 94029

# SPECIAL CONDITIONS:

|         |         | -000181-100-                          | THE RESIDENCE OF THE PROPERTY  |
|---------|---------|---------------------------------------|--|
| (F.I_W) | COMO_NO | SERIAL_NO                             |  |
| SIPRAF  | 1.040   | <u>1</u>                              | II ACQUIFER MAKE II THE HUTTON & PRECIPICE SANDSTONES  |
|         | 1.040   | 2                                     | IT EXCLUDE CERTAIN ACQUIFERS IT ANY SNALLOWER AQUIFURS.  |
| SIPRAF  |         |                                       | Triangle of the Control of the Contr |
| SIPRAF  | 1.051   |                                       | The state of the s |
|         | 1.052   | 31 mm                                 | A CONTRACT OF THE PARTY OF THE  |
| SIPRAF  | 1.0533  |                                       | II CASING DETAILS II 300 mm FROM SURFACE DO 5 M CEMENTED   |
| SIPRAF  | 1:0533  | 2                                     | 250 mm From O TO HOS M CEMPTED   |
|         | 1.0533  |                                       | 200 mm Frem 380 10 900 m   |
| SIPRAF- | 1:057   |                                       | 530  |
| SIPRAF  | 1.060   |                                       | Control of the Contro |
| SIPRAF  | 1.061   |                                       | Topecoaba  |
| IPRAF-  | 1:061   |                                       | 14 8875  |
| HPRAF-  | 1:062   | Contract to the contract of the       |  |
| IPRAF-  | 1:090   | e e e e e e e e e e e e e e e e e e e | CONTROL OF SECURE AND A SECURE ASSESSMENT OF SECURITIES ASSESSMENT OF SECURE ASSESSMENT OF SECURE ASSESSMENT OF SECURE ASSESSMENT OF SECURITIES ASSESSMENT OF SECURE ASSESSMENT OF SECURITIES ASSESSMENT OF SECURI |
| HPRAF-  | 2:042   |                                       |  |
| SIPRAF  | 2.050   |                                       | and the second s |
| SIPRAF  | 2:070   |                                       | to description to 2 127/129 PLAN DY 317 LIBO PUAN DY 458   |
| SIPRAF- | 4.010   |                                       |  |
| SIPRAF  | 4.010   | 2                                     | I DESCRIPTION IS PARISH MILES COUNTY DEASY   |
| SIPRAF  | 4:020   | 1                                     | ist September to Sist August.  |
| SIPRAF  | 4.042   |                                       | The second secon |
| SIPRAF  | 4.100   | · · · · · · · · · · · · · · · · · · · | THE OWNER OF THE PARTY HAVE BEEN AND THE PARTY HAVE BE |
| SIPRAF  | 4.130   |                                       |  |
| SIPRAF  | 5.014   |                                       | Illicense noti 94029   |
| SIPRAF  | 5.014   |                                       | on the discharge side of the pump.   |
| SIPRAF  | 5.018   |                                       | AND THE RESIDENCE AND  |
| SIPRAF  | 5.020   | i                                     | livensee   |
| SIPRAF  | 5:022   |                                       | To define all and the state of  |
| SIPRAF  | 5.070   |                                       | BUILTI   |
| SIPRAF  | 5.070   | 2                                     | annually.  |
|         | €:007   |                                       |  |

Released

|                       | DETAILS OF APP  | LICATION, OB     | JECTORS AND REFERRAL         | S                     |                         |   |                  | IAL CONDITIONS     |                |         |
|-----------------------|---|------------------|------------------------------|-----------------------|-------------------------|---|------------------|--------------------|----------------|---------|
|                       | Applic. No.94029 Da   | te of Applic.:2  | 9/4/94 Date Received. 6/5    | 194                   | (TO BE COMPLETE         | D IN CONJUNCTIO                             | N WITH           | INSPECTION REPORT  | ).             |         |
|                       | Type of Work  |                  | metres(Nominal yes/          |                       |                         | FAQ & (W)                                   | Ikie (           | (veek) PLJ1+       | d              |         |
|                       | Existing Sub-Artesian E<br>Proposed Sub-Artesian E  | Bore   (Nominal  | Dia.(mm) Top(m) Bottom 3005. |                       | Address of              | AQ2 (Wilkie (veek) Pt J Ltd<br>GPO BOX 2256 |                  |                    |                |         |
| -0                    | Existing Artesian Bore<br>Proposed Artesian Bore  |                  | 2505400                      | 0.                    | Licensee                | BRISBAN                                     | IE C             | 0 400)             |                |         |
|                       | Deepening Re-Lining   | (Nominal         | : Dia.(mm) Top(m) Bottom(    | (m)                   |                         |   |                  |                    | , ,            |         |
| SUB BA                | Increase in Allocation SIN SUB AREA   | yes/no)          | AQUIFER SYSTEM               |                       | Licence Number:         | 94029 Expiry                                | Date:            | 31/4/1995 File Nur | mber: 1        | 714     |
| 4223                  |   |                  |                              |                       | Description of          | Works                                       |                  |                    |                |         |
| LOCATION              | Location of Work: P127 128 Miles Additional Relevant P  | 129 OR F         | Supply)                      | • • •                 | Sub-Artesian/Ar         |   |                  |                    |                |         |
|                       |   |                  |                              |                       |                         | 000   |                  |                    |                |         |
|                       |   |                  |                              |                       | Licenced Depth:         | 900 m                                       |                  |                    |                |         |
| Remarks (Sit          | ting Compliance):   |                  |                              |                       | Year Drilled:           |   |                  |                    |                |         |
| PURPOSE               | ☐ Stock ☐ Intensive Stockwater ☐ Irrigation ☐ Industrial ☐ School Water Supply Other(Specify): Vale | n')              |                              | cement                | Description:<br>Parish: | s: 2127/129<br>P127, 128<br>Nes<br>Devby    | PLAN D)<br>- 120 | 4317 & 2130 PLA    | N DY 45        | 9       |
| OBJECTION<br>DISTANCE | Distance from Property Comments:  |                  | m/km                         |                       | To Supply:              |   |                  |                    |                |         |
|                       | PROCESSING  | G (If Applicable |                              |                       |                         | 1 1   | 1 111-           | 1200000            |                |         |
|                       | Newspapers  | Date Advertise   | ed Objection Closing Dat     | te                    | Purpose of Works        |   |                  | Enhancement        | 52             | 1.      |
| ADVERTISING           | CHRONICLE   | 75/94            | 27 494                       |                       | Date of Original        |   | 20101            | thruncemen!        | - Dorrie       | 3-2-4-C |
|                       | Received from   | Date Received    | Acknowledged                 |                       | LICENCE STRUCTUR        |   | s)               | SIPRAF - DE        | 2818 2.0       | 70      |
| OBJECTIONS            |   |                  |                              |                       | ACTION SEQUENCE         | Signature                                   | Date             |                    | Initials       | Dat     |
|                       |   |                  |                              |                       | Investigated by         |   |                  | Computer Input     |                |         |
|                       | This Application  | Allocation Ml.   | W.Y. Potential Maximum       |                       | Prepared by             |   |                  | Licence Issued     |                |         |
|                       | Annual Requirement MI/W.Y.  | Existing Pro     | posed Allocation MI/W.       | SECURITION SECURITION | Recommended             |   | 1 1 1            | Report Filed       |                |         |
| ALLOCATION            |   |                  |                              |                       | Endorsed                |   |                  |                    |                |         |
| 13-348                | 600   |                  |                              | File A                | Approved                | Salvan & Ja                                 | Flolar           | Released           | Page 144 of 21 | 2       |



## PLEASE RETURN TO :

DEPT OF PRIMARY INDUSTRIES WATER RESOURCES
PO BOX 3180
VILLAGE FAIR
TOOWOOMBA Q 4350

Page 145 of 212

# APPLICATION FOR WATERWORKS LICENCE

## TO THE COMMISSIONER OF WATER RESOURCES

| ) I/We AQC (Wilkie being the owners apply for a licence | Of Level 28, Comalco Place, 12 Creek St. or lawful occupiers of land situated in the State of Queensland, do hereby to construct and use the works described Verein.  |
|---|---|
| Dated this  | day of trail 199+   |
|   | s.49 - Signature SecleTADY Signature(s) or Applicant(s)   |
| (2) The onus i  | ion with the prescribed fee should be forwarded to the address shown above. s on the applicant to provide sufficient details including correct property Failure to do so may render a subsequent licence invalid.   |
| APPLICANT D   | ETAILS  |
| Name  | AQC (WILKIE CREEK) PTY LTD  |
| Postal Address  | GPO BOX 2256  |
| Property Address  | 28th FLOOR, COMALCO PLACE, 12 CREEK STREET, BRISBANE - QLD 4000   |
| Telephone No.   | Home (07_) Business (07_) 229 7277  (Tick preferred contact number)   |
| FOR OFFICE USE  | ONLY  |
| APPLN. FEE RECE   | IVED \$ 55 RECEIPT NO. 340605 DATE 9 994  |
| WRC 1256 10/90  | The region of the state of the |

13-348 File A

| PUMPING FROM Complete this section Name of Watercour | n to take water from a v   | vatercourse (includ  | ing regulated stream                          |   | PPLN<br>NO.                              |
|--|--|--|---|---|--|
| Work situated on                                     | Parish   |  | County_                                       | The second second   | rtion, Lot, RP etc)                      |
| To supply water to                                   | Back Color   |  |   |   |  |
|  | Parish   |  | County_                                       |   |  |
| Work Is now  |  | ☐ Existing   |   |   |  |
| Is application to replace                            | /amend existing licence? [   | □ No □ Yes If Ye   | s, supply existing licence                    | number  |  |
| Description of work Pump Ty                          | ype ☐ Centrifuga<br>☐ Submersib  |  |   |   | Jet Piston ify type and size)            |
| Si   | ze Intake/Bore _   | A THE COMPANY OF SHARE S | m x Outlet/Stroke                             | ead   |  |
| Gravity C  | hannel Max. depth Top width  | THE REPORT OF THE PERSON OF TH | _metres Length<br>_metres Bottom              | width   | metres metr                              |
| PI   | pe Diameter  |  | _mm _Length                                   |   | metres                                   |
| Purpose of work                                      | Domestic Dairying  | ental enhancement  | Pigge   | dlot - Maximu   | Aquaculture Breeding sows m head         |
| Colored of the Atlantan                              | n for a storage located  | 111  | n this source (For re<br>and/or a referable d | A   | NO.                                      |
| Name of Watercour<br>Work situated on                |  |  | TOTAL MONSTON CALL                            | (Po   | ortion, Lot, RP etc)                     |
| Work is now  | Parish Proposed  | ☐ Existin  | County g                                      | CHARLES NAME OF THE PARTY OF                                      |  |
| Is application to replace                            | /amend existing licence?   | □ No □ Yes If Ye   | s, supply existing licence                    | number  |  |
| Description of work                                  | Dam Construction   | ☐ Weir method  |   | avation   | eg Earth, Concrete,<br>Rock, Timber etc. |
| Bywash\Top W   | Thickness at Length of cre Base (B)/Exc Diameter of the control of | all/Depth of excava<br>crest (A)<br>est/Excavation leng<br>eavation Width<br>outlet pipe (C)<br>sh/spillway above bed<br>vash/spillway   | level (H)                                     | metres metres metres metres mm metres metres metres metres metres |  |
| В В  |  | packup at top wate   | er level                                      | arm which your about and grant all the                            | res (approx.)                            |

# BORES -- ARTESIAN AND SUB-ARTESIAN Complete this section for a proposed or existing water bore.

| APPLN |       |
|-------|-------|
| NO.   | 94029 |
| 140.  | 14000 |

| Vork situated                                   | P127, P128, P129 or  | r P130   | County Derby                            | _(Portion, Lot, RP etc)                 |
|---|--|--|---|---|
|   | Parish Miles Total property area 1848  | ha.  | County                                  |   |
| Fe comply water to                              | AQC (WILKIE CREEK)   |  | NE & ADJACENT                           | PROPERTIES                              |
| To supply water to                              | Control of the state of the sta | AND CALL DESIGNATION OF THE SECOND   |   | erbi - Imprestro Sinceta o Sign         |
|   | Parish MILES   |  | County DE                               | RBY                                     |
| Work is now                                     |  | sting (State dat   |   |   |
| s application to replace/amend ex               | isting licence? No Yes   | f Yes, supply existi   | ng licence number                       |   |
| Description of work                             | Sub-Artesian Bore Local Bore Name WILKIE  Depth of bore  | Artesian (flowing CREEK NO.2 metres  |   | Actual                                  |
|   | Bore casing details  Diameter (mm) From (  | metres)  | To (metres)  5  400  900                | Material (Steel/PVC)  steel steel steel |
| Purpose of work                                 | ☐ Irrigation — Crop type ☐ Store ☐ Dairying ☐ Indu ☐ Environmental enhancem Other  | ckwater<br>ustrial   | X Waterharvestin                        | Areaha ng                               |
| Demined Appual Allocation                       | 600 megalik  | es from this so  | ource                                   |   |
| Required Annual Allocation                      | AM DIVERSIONS AND  | NAME AND ADDRESS OF THE PARTY O |   | APPLN                                   |
| Complete this section for leve                  | ee banks, stream diversions of   | r other stream   | improvements.                           | NO.                                     |
| Name of Watercourse                             |  |  |   |   |
| Work situated on                                | Parish   |  | County                                  | (Portion, Lot, RP etc)                  |
| Wo is now<br>is application to replace/amend ex |  | sting<br>If Yes, supply exis   | ting licence number                     |   |
| Description of work  Levee Bank  A              | Maximum height Thickness at crest (A) Thickness at base (B)  | metres<br>metres   | Total length                            | metres                                  |
| B   | Is there a Levee Bank on t   | he opposite sid  | de of the stream?                       | Yes No                                  |
| Stream Channel                                  | Length   | metres   | Depth                                   | metres                                  |
| Diversion Pipe                                  | Top width  Diameter of pipes   | metres<br>mm   | Bottom width<br>Length                  | metres                                  |
| Other Works (Provide ful details of proposal)   |  | Barat Kalayara<br>1981 - Andrew (1981)<br>Andrew Carlotte  | erativas para (1966)<br>programa (1966) |   |
| Purpose of work                                 | ☐ Flood prevention ☐ Stream diversion Other  | ☐ Erosion Pro☐ Drainage  | evention                                |   |
|   | and the state of the second second   | 1796.6 18 357  |   |   |

## SKETCH PLAN SHOWING LOCATION OF WORKS

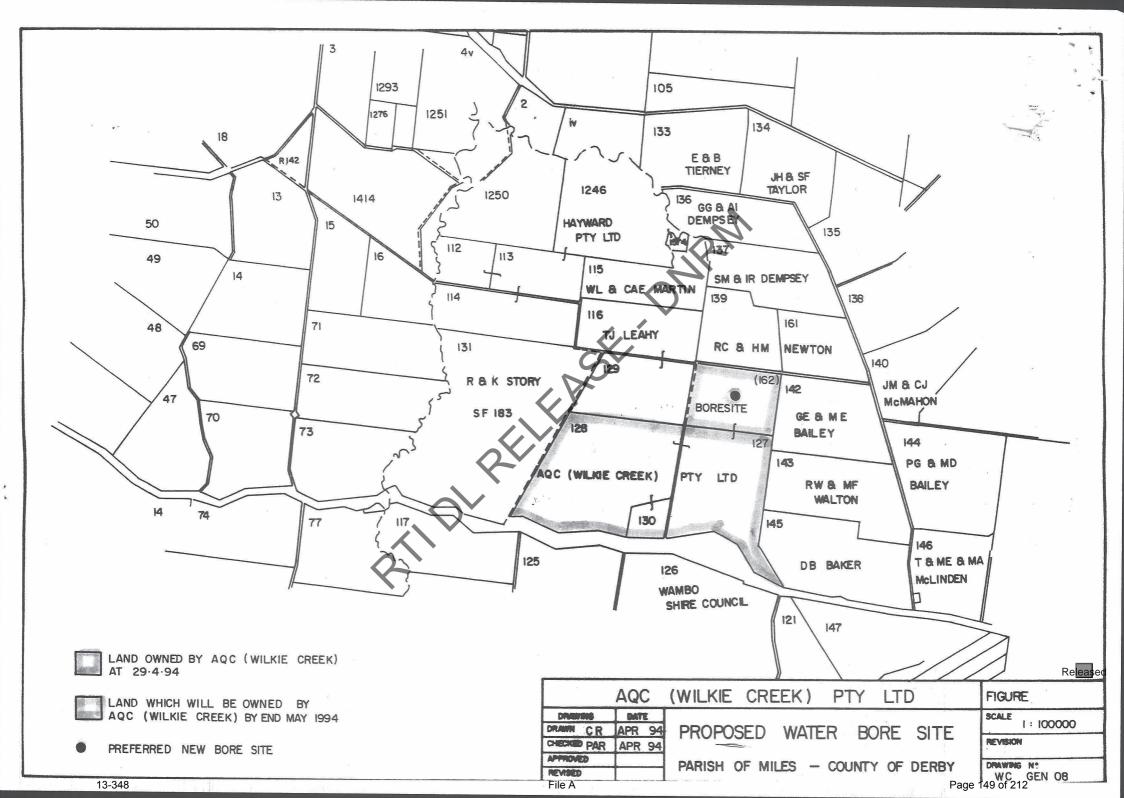
include property boundaries, real property descriptions, existing licensed works and, where applicable, the position of the stream and area to be irrigated.

REFER PLAN ATTACHED SHOWING PREFERRED LOCATION.

RIION

Released

.13-348 File A Page 148 of 212



### Department of Natural Resources, Mines and Energy

## **Development Details 165504**

Compiled on 25-February-2004 at 12:11 PM Page 1 of 2



The information contained herein is a record of the works that were authorised by a licence or permit issued under the Water Resources Act 1989. This legislation has now been repealed and has been replaced by the Water Act 2000. Under the transitional provisions of the new legislation, an authorisation for works under the repealed Act is taken to be a Development Permit given under the Integrated Planning Act 1997.

File A

## Statement of Approved Works

Reference

**Description of Land** 

**Date Given** 

Works Reference 86828R

PATILOT PETER PETE Construction of a Subartesian Bore. Must not exceed a total depth of 759 metres. Must be located on 127/DY317.

Registered Number 86828.

Works Installed.

Client No: 13316R File No: TBA-T 1714 DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000 Facsimile: (07) 4688 1188

> Released Page 150 of 212

13-348

## Department of Natural Resources, Mines and Energy

## **Development Details 165504**

Compiled on 25-February-2004 at 12:11 PM Page 2 of 2



The information contained herein is a record of the works that were authorised by a licence or permit issued under the *Water Resources Act 1989*. This legislation has now been repealed and has been replaced by the *Water Act 2000*. Under the transitional provisions of the new legislation, an authorisation for works under the repealed Act is taken to be a Development Permit given under the *Integrated Planning Act 1997*.

Conditions: Schedule A

#### 3-1.062

The chief executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.

#### 3-1.090

In the event of an artesian flow being obtained, the licensee shall carry out such works as the chief executive may direct to control the flow from the bore. The water shall not be distributed by bore drains but through valves and piping to tanks and/or troughing.

#### 3-2.010A

The chief executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.

### 3-2.020A

The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.

#### 3-2.030A

The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

#### 3-2.042

If the bore is abandoned the licensee shall plug the bore with cement between such depths as the chief executive directs.

#### 3-2.050

If the chief executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the chief executive may consider necessary to eliminate or prevent such pollution.

#### 3-6.007

The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the chief executive to monitor the effect of pumping from the bore.

Client No: 13316R

File No: TBA-T 1714

DPI / DNR Complex, 203 Tor Street, PO BOX 318, TOOWOOMBA, 4350

Telephone: (07) 4688 1000

Facsimile: (07) 4688 1188

13-348 File A Page 151 of 212



WATERWORKS LICENCE

BOX 3180 VILLAGE FAIR TOOWOOMBA 4350

> 3 1 of Page

| lame and Address of Licensee | lame | and | Address | of | Licensee |  |
|------------------------------|------|-----|---------|----|----------|--|
|------------------------------|------|-----|---------|----|----------|--|

AOC (WILKIE CREEK) GPO BOX 2256 BRISBANE 4001

|         | AND COMPANY |   |       |  |
|---------|-------------|---|-------|--|
| Licence | Number      | B | 86828 |  |

**Expiry Date** 

31/01/2004

File Number

Description of Works

SUB-ARTESIAN BORE

Licensed Depth 759.0

metres

Year Drilled

1994

Latitude

27-03-20

Location of Works

Description

Parish

L127 ON PLAN DY

County

MILES DERBY

To Supply

130 Plan DY458 Parish of Miles, County of Derby

Purpose of Works

Industrial

Date of Original Issue

19/06/1990

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Chief Executive, Primary Industries Corporation sending an expiry notice.

This Licence is issued under the Water Resources Act 1989 and is subject to the terms endorsed hereon or attached hereto.

Issued at TOOWOOMBA.....

s.49 - Signature

SENIOR TECHNICAL OFFICER

WL007 4/93

13-348

File A

Page 152 of 212

# SCHEDULE OF TERMS FOR LICENCE NUMBER, Page 2 of 3

**EXPIRY DATE** 

31/01/2004

- O62 The Chief Executive may direct the licensee to carry out any protective cementings he considers necessary to exclude saline water or for any other purpose.
- 090 In the event of an artesian flow being obtained, the licencee shall carry out such works as the Chief Executive may direct to control the flow from the bore. The water shall not be distributed by bore drains but through valves and piping to tanks and/or troughing.
- 010A The Chief Executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 020A The licensee shall carry out any work or make any liberation deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 030A The licensee or his personal representative of his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.
- 142 If the bore is abandoned the licensee shall plug the bore with cement between such depths as the Chief Executive directs.
- occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Chief Executive may consider necessary to eliminate or prevent such pollution.
- 10102 The real property esociated with this bore shall be L127/129 Plan DY 17 & L130 Plan DY 458 Parish of Miles, County of Derby
- 020 A water year shall be from 1st September to 31st August
- After the completed bore is tested to the satisfaction of the Chief Executive, he shall prescribe the nominal allocation.
- Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the Chief Executive.
- 120A The holder of this licence shall pay the prescribed licence fee and other such fees and charges as are determined by the Chief Executive from time to time together with interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of issue thereof by the Chief Executive at the place specified in the notice.
- The volume of water withdrawn in any water year shall not exceed the allocation.

Releas

# SCHEDULE OF TERMS FOR LICENCE NUMBER<sub>B</sub> Page 3 of 3

**EXPIRY DATE** 

31/01/2004

- Upon completion and equipping of the Waterworks Licence no. B 86828 the licensee shall at his own expense supply and install a water meter on the discharge side of the pump..
- Ol8 The meter/s shall be installed to the satisfaction of the Chief Executive.
- 020 The water meter shall be maintained at the expense of the licensee..
- The licensee shall ensure that the meter is not removed for any reason without the written approval of the Chief Executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- 1070 The licensee shall record metered use monthly and forward the records to the District Manager at annually.
- .007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Chief Executive to monitor the effect of pumping from the bore.

August 1994

AQC (Wilkie Creek) Pty Ltd GPO Box 2256 BRISBANE Q 4001



Dear Sir

## PERFORMANCE - BORE RN 86828

Reference is made to the pumping test carried out on the above bore on 15 June to 19 June 1994. The following comments are made on its likely performance.

I apologise for the delay in the forwarding of this assessment.

At the outset it should be noted that the estimate of design or long term pumping rate has been made after considering the behaviour of the bore during a pumping test of 100 hours.

While a test of this duration is usually sufficient to provide a basis for estimating a suitable pumping rate, it should be realised that the bore will be operating for a very much longer period, during which time factors which will have an adverse effect on the long term pumping rate may become apparent.

## LONG TERM PUMPING RATE

Prior to the start of the test the standing water level in the bore was 19.50 metres below ground level.

Allowing for a 20 metre seasonal variation to take into account the expected regional diminatation of pressure within the Great Artesian Basin and to offset turbulent head loss effects likely when the bore is pumped at rates greater than the test rate, the table below gives long term pumping rates which should be obtained at various pump suction depths.

| Pump Suction I | Depth (m) | Design Rate ( | l/s) |
|----------------|-----------|---------------|------|
| 200            |           | 2.55          |      |
| 250            |           | 3.20          |      |
| 300            |           | 3.85          |      |

### GENERAL

Please find enclosed an invoice for \$652.50 covering the supervision and analysis of the pumping test and the provision of this report.

Enquiries To: Mr G Embleton Your Ref: Our Ref: T 1714

566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350 Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES



13-348 File A

is pointed out that information given either verbally or in writing by this Department or a Officers is based on observation and analysis of available data by trained personnel and is accurate as far as can be judged, the Department can accept no responsibility for results obtained.

If you are uncertain of anything in this report or if this Department can further assist, please contact Greg Embleton at this Officer.

Yours faithfully

s.49 - Signature

WATER RESOURCES
TOOWOOMBA

PLIN OF PRINT OF PRIN

13-348 File A Page 156 of 212

SHEET 1.

COLUMN DEPTH 375' AIR TUBE 375' BORE LIC.

INITIAL AIR PRESSURE 311 S.W. LEVEL 64 FT. ORIFICE PLATE 38 mm.

|         |  |                |            |              |        | RECO    | OVERY            |              |
|---------|--|----------------|------------|--------------|--------|---------|------------------|--------------|
| TIME    | AIRLINE<br>PRESS                       | TUBE<br>HEIGHT | G.P.H.     | DRAW<br>DOWN | VACUUM | AIRLINE | RESID.<br>D.DOWN | TIME.        |
| ZERO    |  | 665 mm         | 2,000,     |              |        | 20 et.  |                  | ZERO         |
| MINS. 1 | SECTION AND DESCRIPTION OF THE PERSON. |                |            | 49'          | NIL    | 113'    | 198'             | . I MINS     |
| 2       | ZA3'                                   |                |            | 68'          |        | 116'    | 195              | 2            |
| 5       | 209                                    | 665mm          | 2,000      | loz'         | NIL    | 129'    | 182'             | 5            |
| 10      | 162'                                   |                |            | 149'         |        | 136     | 155'             | 10           |
| 15      | 126'                                   |                |            | 185          |        | เาร่    | 136              | 15           |
| 20      | 102'                                   | 665mm          | 2,000      | 209          | NIL    | 188     | 183              | 20           |
| 30      | 73'                                    |                |            | 238          |        | 209     | 102              | 30           |
| 45      | 54                                     |                |            | 257          |        | 20      | 100'             | 45           |
| 60      | 45                                     | 665mm          | 2,000      | 266          | NK     | 230     | 81'              | 1 Hours      |
| 90      | 33'                                    |                |            | 278'         |        | 239'    | 72               | 1/2          |
| HRS. 2  | 30                                     |                |            | 281          |        | 243     | 68'              | 2            |
| 2/2     | 2.5'                                   | 665mm.         | 2 000.     | 286          | MW.    | 252     | 59'              | 3            |
| 3hrs *  | REDUC                                  | E Pump         | ING RA     | TE           | C      | 257'    | 54'              | 4            |
| MINES 1 | 26'                                    | 425mm          | 1,600 GPH  | 285          | MIL    | 259'    | 52'              | 5            |
| _ 2     | 30                                     |                |            | 188          |        | 262.    | 49'              | ь            |
| _ 5     | 37'                                    |                |            | 214          |        |         |                  | 7            |
| _10     | 46                                     | 425 mm         | 1,600 44   | 265          | NIL    | 264     | 47'              | 8            |
| _15     | 52'                                    |                | <b>4</b>   | 259'         |        | 270'    | 41               | 12           |
| 20      | 55                                     |                |            | 256          |        | 370'    | 41'              | И            |
| _30     | 58                                     | 425mm          | Nocogin    | 253          | NIL    | 271     | 40'              | 16           |
| 45      | 63                                     |                |            | 248          |        | 271     | 40'              | 17           |
| HRS 4   | 63'                                    |                |            | 248          |        | 212'    | 39'              | 18 Hours     |
| A'/2    | 63                                     | AES mm         | 1,600 GP4  | 248          | NIL    |         |                  | 16 4000      |
| 5       | 63                                     | New            |            | 248          |        |         |                  |              |
| 6       | 63                                     |                |            | 248          |        |         |                  | MARKET STATE |
| - 1     | 61                                     | 425 mm         | Lbooary    | 250          | NIL    |         |                  |              |
| 8       | 60                                     |                |            | 251          |        |         |                  |              |
| 9       | 60                                     |                |            | 251          |        |         |                  |              |
| 10      | 60                                     | A25mm          | 1.600 alu  | 251          | NIL    |         |                  |              |
| 12      | 59                                     |                |            | 252          |        |         |                  |              |
| A       | 35                                     |                |            | 256          |        |         |                  |              |
| 15      |  | 425mm          | 1.600 ден. | 257          | NIL.   |         |                  |              |
| 18      | 51                                     |                |            | Zbo'         |        |         |                  |              |

BORE NO IL WILKIECK

SHEET 2.

TOWNER ALLIED OLD GALFIELDS. CASING I.D. 8" x 6 ID DATE 15"- 20" 6 - 94

COLUMN DEPTH 375 PME. AIR TUBE 375 PMET. BORE LIC.

INITIAL AIR PRESSURE BILL S.W. LEVEL 64 FT ORIFICE PLATE 38mm

|       |                  |                |        |              |                  | RECO    | OVERY            |  |
|-------|------------------|----------------|--------|--------------|------------------|---------|------------------|--|
| TIME  | AIRLINE<br>PRESS | TUBE<br>HEIGHT | G.P.H. | DRAW<br>DOWN | VACUUM           | AIRLINE | RESID.<br>D.DOWN |  |
| ZERO  | 300FT.           | 425mm          | 1,600  |              |                  |         |                  |  |
| 18 19 | ·51'             |                |        | 2borr.       |                  | 100     |                  |  |
| 20    | 50               |                |        | 261          |                  |         |                  |  |
| 21    | 49'              | 425mm          | 1,600  | 262          |                  |         |                  |  |
| 22    | 49'              |                |        | 262          |                  |         |                  |  |
| 24    | 51'              |                |        | 260          |                  |         |                  |  |
| 25    | 49               | 425mm          | 1,600  | 262          |                  |         |                  |  |
| 26    | 48'              |                |        | 263          |                  |         |                  |  |
| 27    | 45               |                |        | Zkb'         |                  |         |                  |  |
| 28    | 44               | 425mm          | 1,600  | 267          |                  | ME      |                  |  |
| 29    | 42               |                |        | 269          | 9.5              |         |                  |  |
| 30    | 40'              |                |        | 271          |                  |         |                  |  |
| 31    | 40               | 425mm          | 1,600  | 271          | 4,               |         |                  |  |
| 32    | 40'              |                |        | 271          | C <sub>2</sub> V |         |                  |  |
| _33   | 40               |                |        | 2715         |                  |         |                  |  |
| 34    | . 40             | 425 mm         | 1,600  | 2715         |                  |         |                  |  |
| _36   | 40'              |                |        | 271          |                  |         |                  |  |
| 37    | 39               |                |        | 1272         |                  |         |                  |  |
| 39    | 37               | 425 mm         | 1,000  | 274          |                  |         |                  |  |
| AZ .  | 36               |                |        | 276'         |                  |         |                  |  |
| 43    | 35               |                |        | 276          |                  |         |                  |  |
| 44    | 35               | 425 mm         | 1,600  | 276'         |                  |         |                  |  |
| 45    | 35'              |                |        | 216          |                  |         |                  |  |
| 46    | 35               | <b>(</b>       |        | 276          |                  |         |                  |  |
| 47    | 35               | 425 mm         | 1,600  | 276          |                  |         |                  |  |
| 48    | 35               | · ·            |        | Z16          |                  |         |                  |  |
| 49    | 35               |                |        | Z16<br>Z16   |                  |         |                  |  |
| 50    | 34'              | 425 mm         | 1,600  | 277          |                  |         |                  |  |
| 51    | 34'              |                |        | 211'         |                  |         |                  |  |
| 52    | 34'              |                |        | 211          |                  |         |                  |  |
| 53    | 33'              | 425mm          | 1,600. | 278          |                  |         |                  |  |
| 54.   | 33'              |                |        | 278'         |                  |         |                  |  |

MOTAL DIESEL USED : .

SIGNED:

Released Page 158 of 212

BORE NO I WIKE OK.

WNER ALLIED OLD COALFIELDS CASING I.D. 8"x 6" ID DATE 15-20"- 6-94

COLUMN DEPTH 315 MET. AIR TUBE 315 MET. BORE LIC. \_\_\_\_

INITIAL AIR PRESSURE 31 FOR S.W. LEVEL 64 FET. ORIFICE PLATE 38 mm.

|       |               | RESSURE        |                 |              |        | RECO    | VERY             |  |
|-------|---------------|----------------|-----------------|--------------|--------|---------|------------------|--|
| TIME  | AIRLINE PRESS | TUBE<br>HEIGHT | G.P.H.          | DRAW<br>DOWN | VACUUM | AIRLINE | RESID.<br>D.DOWN |  |
| ZERO  | 311 FT.       | 425mm          | 1,600           |              |        |         |                  |  |
| (5 55 | 31FT          |                |                 | 280 FT       |        |         |                  |  |
| 36    | 30'           |                |                 | 281          |        |         |                  |  |
| 58    | 30'           | 425 mm         | 1,600           | 281          |        |         |                  |  |
| 63    | 30'           |                |                 | 281'         |        |         |                  |  |
| 66    | 27'           |                |                 | 284          |        |         |                  |  |
| 67    | 23            | 425mm          | 1,600           | 284          |        |         |                  |  |
| 68    | 26'           |                |                 | 285          |        |         |                  |  |
| 69    | 25'           |                |                 | 286          |        |         |                  |  |
| 72    | 25            | 425 mm         | 1,600           | 286          |        | 0       |                  |  |
| 74    | ZA            |                |                 | 287          |        | V       |                  |  |
| 16    | 24            |                |                 | 281          | 1      |         |                  |  |
| 80    | 24'           | AZSMM          | 1,600           | 281          | 6V     |         |                  |  |
| 85    | ZA            |                |                 | 287          | 9      |         |                  |  |
| 91    | ZA'           |                |                 | 267          |        |         |                  |  |
| 92    | 20'           | 425mm          | 1,600           | ZOV          |        |         |                  |  |
| 94    | 20            |                |                 | 291          |        |         |                  |  |
| 96    | 20'           |                |                 | 291          |        |         |                  |  |
| 98    | 20            |                |                 | 291          |        |         |                  |  |
| . 100 | 20'           | 425mm          | N600.           | 291          |        |         |                  |  |
|       |               |                | \$11 - 3 made 1 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       | ***           | -              |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |
|       |               |                |                 |              |        |         |                  |  |

## Drawdown Sheet

Sheet No. 1

| P      |        | SURE     | D BORE        | Own  |                   |                         |  |                                       |                              | tered No.                      |
|--------|--------|----------|---------------|------|-------------------|-------------------------|--|---------------------------------------|------------------------------|--------------------------------|
|        | 7.1    | . 9      |               |      | ress              |                         |  |                                       | Site                         |                                |
| ř      | PUMP   | ED P     | ORF           | Owi  | ner ,             | AQL.                    | •  | 5                                     |                              | tered No.                      |
|        | JIVIT  | 0        |               | Addi |                   |                         |  | , ,                                   | Site                         | Ku. I                          |
|        | TEST   | DET      | AILS          | Date | Pumping           | Ceased .                | 20/C   | 16 /44 Ti                             | me 4.00                      | am/pm Test<br>am/pm No.        |
| Are    | the r  | neası    | urements      |      |                   |                         | e? YES/NO  | ) S.W.I                               | 14.50                        | m below G.L.<br>below Ref. Pt. |
|        |        |          | ELAPSED       |      | HEIGHT            | DRAW -                  | WATER  | DISCI                                 | HARGE                        | REMARKS etc.                   |
| Ĥr     |        | am<br>pm | TIME<br>MINS. | KPA  | IN TUBE<br>METRES | DOWN<br>METRES          | FROM RP<br>METRES  | mm                                    | L/sec                        | REWARNS etc.                   |
| 12     | -      | Po.      | 1             |      | 11100             | 14-43                   |  | 665                                   | 25                           |                                |
| 1.     |        |          | 2             | 2    |                   | 20.72                   |  |                                       | X14                          |                                |
| ±      |        |          | 5             |      |                   | 31.09                   |  | IF                                    | +                            |                                |
|        |        |          | 10            |      |                   | 45-41                   |  | Ola                                   |                              |                                |
| Q102mm | 27744  |          | 15            |      |                   | 36-34                   |  | <b>V</b>                              |                              |                                |
|        |        |          | 20            |      |                   | 63.70                   | 4.   |                                       |                              |                                |
|        |        |          | 30            |      |                   | 12:54                   | 5V   |                                       |                              |                                |
|        |        |          | 45            |      |                   | 18/33                   |  |                                       |                              |                                |
|        |        |          | 60            |      |                   | 81.07                   |  |                                       |                              | 7                              |
|        |        |          | 90            |      | S                 | 84.73                   |  |                                       |                              |                                |
|        |        |          | 120           |      | K                 | 85-65                   |  |                                       |                              |                                |
|        |        |          | 150           |      | V                 | 87.17                   |  |                                       |                              |                                |
|        |        |          |               |      |                   |                         | - 107771 - 100 - 1 |                                       |                              | Reduc Pump R                   |
|        |        |          | 181           |      |                   | 86.87                   |  | 425                                   |                              | ,                              |
|        |        |          | 182           |      |                   | 85.65                   |  |                                       | 174                          |                                |
|        |        |          | 185           |      |                   | 85.65<br>83.52          |  |                                       |                              |                                |
|        |        |          | 190           |      |                   | 80.17                   |  |                                       |                              |                                |
|        |        |          | 145.          |      |                   | 78.94                   | The second secon |                                       |                              |                                |
|        |        |          | 200           |      |                   | 18-03                   |  |                                       |                              |                                |
|        | -1.W   |          | 210           |      |                   | 77.11                   |  |                                       |                              |                                |
|        |        |          | 225           |      |                   | 77:11                   | Sm2 H14_2551 meess   |                                       |                              |                                |
|        |        |          | 240           |      |                   | 15.54                   |  |                                       |                              |                                |
|        |        |          | 270           |      |                   | 7554                    |  |                                       |                              |                                |
|        |        |          | 300           |      |                   | 75.54                   |  |                                       | Emile Control of the Control |                                |
|        |        |          | 360           | •    |                   | 15.54                   |  |                                       |                              |                                |
|        |        |          | 420           |      |                   | 15.54<br>76.20<br>16.50 |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              |                                |
|        |        |          | 480           |      |                   | 16:50                   |  |                                       |                              |                                |
| -      |        |          | 540           |      |                   | 16:00                   |  |                                       |                              |                                |
|        | 13-348 | •        | -7            |      | -                 | File A                  |  |                                       |                              | Page 160 of 212                |

Drawdown Sheet Sheet No. 2

| AAC                 | s ** 2 | ED BOBE       | Owi                                     | ner               | **             | V S S S S S S S S S S S S S S S S S S S |  | Regist    | tered No | ).   |  |
|---------------------|--------|---------------|---|-------------------|----------------|---|--|-----------|----------|--|--|
|                     |        | ED BORE       | Add                                     | ress              |                |   | Site   |           |          |  |  |
| DU                  | 4050   | DODE          | Owi                                     | ner /             | AQC.           |   |  | Regist    | tered No | ).   |  |
| PUMPED BORE Address |        |               |   |                   |                |   |  | Site      |          | **   |  |
|                     | or pe  | TAU C         | Date                                    | Pumping           | Commer         | nced                                    | Ti   | me        | am/pm    | Test   |  |
| 160                 | ST DE  | TAILS         | Date                                    | Pumping           | Ceased         |   | Ti   | me        | am/pm    | No.  |  |
| ire the             | e mea  | surements     | below f                                 | or the pu         | mped bore      | ? YES/NO                                | S.W.I  |           | m be     | low G.L.<br>low Ref. Pt  |  |
| VATC                | H TIM  | ELAPSED       | GAUGE                                   | HEIGHT            | DRAW-          | WATER                                   |  | DISCHARGE |          |  |  |
| ir M                | lin an | TIME<br>MINS. | KPA                                     | IN TUBE<br>METRES | DOWN<br>METRES | FROM RP<br>METRES                       | mm   | L/sec     | REN      | IARKS etc.   |  |
|                     |        | 600           |   |                   | 16.50          | 8 0                                     | 425  | 2.0       |          |  |  |
|                     | 1      | 120           |   |                   | 16.81          |   |  | W.        |          |  |  |
|                     |        | 840           |   |                   | 78.03          |   | .<   |           |          |  |  |
|                     |        | 900           |   |                   | 18-33          |   | V6   |           |          |  |  |
|                     |        | 1080          |   |                   | 74.25          | r                                       | V  |           |          |  |  |
| $\top$              |        | 1143          |   |                   | 79:25          | 4                                       |  |           | *        |  |  |
|                     |        | 1200          |   |                   | 74:55          | CY                                      |  |           | W- AWA-A |  |  |
|                     |        | 1260          |   |                   | 74.96          |   | -XV-7  |           |          |  |  |
|                     |        | 1320          | =                                       |                   | 24.86          |   |  |           | ii.      |  |  |
|                     |        | 1440          |   | 3                 | 19.23          |   |  |           |          | Commence of the Commence of th |  |
|                     |        | 1500          |   | 1                 | 74.86          |   |  |           |          |  |  |
| 1                   |        | 1560          |   |                   | 80-16          |   |  |           |          |  |  |
|                     |        | 1620          |   |                   | 81.08          |   |  |           |          |  |  |
|                     |        | 1680          | 1                                       |                   | 81.38          |   |  |           | 1        |  |  |
|                     |        | 1140          | <b>*</b>                                |                   | 81.44          |   |  |           |          |  |  |
|                     |        | 1800          |   |                   | 82.60          |   |  |           |          |  |  |
|                     |        | 1860          |   |                   | 82-60          |   |  |           |          | J113   |  |
|                     |        | 1920.         |   |                   | 82.60          |   |  |           |          |  |  |
|                     |        | 1980          |   |                   | 82.60          |   |  |           |          | (X   |  |
|                     |        | 2040          |   |                   | 82.60          |   |  |           |          |  |  |
|                     |        | 2/60          |   |                   | 82.60          |   |  |           |          |  |  |
|                     | -      | 2220          |   |                   | 82.90          | -                                       |  |           |          |  |  |
|                     |        | 2340          |   |                   | 8351           |   |  |           |          |  |  |
|                     |        | 2520          | *************************************** |                   | 84.12          |   |  |           |          |  |  |
|                     |        | 2580          | (*)                                     |                   | 84.12          |   |  |           |          |  |  |
|                     | 1.     | 2640          |   |                   | 84.12          |   |  |           | •        |  |  |
| 1                   | _      | 2700          |   |                   | 84.12          |   | *****  |           |          |  |  |
|                     |        | 2760          |   |                   | 84.12          |   | PROPERTY AND ADDRESS OF THE PARTY OF THE PAR |           |          | Re   |  |

Drawdown Sheet Sheet No. 3

| MEASURED BORE |       |          |                 | Own        | er      | - HACKN BOOK N             |                |                   | Regis          | tered No | ).       |                            |
|---------------|-------|----------|-----------------|------------|---------|----------------------------|----------------|-------------------|----------------|----------|----------|----------------------------|
|               | 51 \$ |          |                 |            | Address |                            |                |                   | Site           |          |          |                            |
| DIMPED PORC   |       |          |                 |            | Owr     | ner                        |                | *                 |                | Regis    | tered No | ).                         |
| PUMPED BORE   |       |          |                 |            | Addı    | Address Site               |                |                   |                |          |          |                            |
|               | TEST  | DET      |                 |            | Date    | Pumping                    | Comme          | nced              | Ti             | ne       | am/pm    | Test                       |
|               | 1631  | DET      | AILS            |            | Date    | Pumping                    | Ceased         | -                 |                |          |          |                            |
| Are           | the r | neas     | urements        | bel        | ow fo   | or the pur                 | mped bor       | e? YES/NC         | S.W.L          | •        | m be     | elow G.L.<br>elow Ref. Pt. |
| WA            | гсн т | IME      | ELAPSED<br>TIME | GA         | UGE     | HEIGHT<br>WATER            | DRAW -<br>DOWN | WATER             | DISCH          | ARGE     | REN      | 1ARKS etc.                 |
| Ĥr            | Min   | am<br>pm | MINS.           | K          | PA      | WATER<br>IN TUBE<br>METRES | METRES         | FROM RP<br>METRES | mm             | L/sec    | NEW      | IANKS etc.                 |
|               |       |          | 2820            |            |         |                            | 84.12          |                   | 425            | 2.1      |          |                            |
| Ď.            |       | •        | 2880            |            |         |                            | 84.12          |                   |                |          |          |                            |
|               |       |          | 2440            |            |         |                            | 84.12          |                   |                |          |          |                            |
|               |       |          | 3000            |            |         |                            | 84-43          |                   |                |          |          |                            |
|               |       |          | 3060            |            |         |                            | 84.43          |                   | V              |          |          |                            |
|               |       |          | 3120            |            |         |                            | 84.43          | 4                 |                |          | 7        |                            |
|               |       |          | 3/80            |            |         |                            | 84.73          | CY                |                |          |          |                            |
|               |       |          | 3240            |            |         |                            | 84.17.3        |                   |                |          | 5        |                            |
|               |       |          | 3300            |            |         |                            | 85-34          |                   |                |          |          |                            |
|               |       |          | 3360            |            |         |                            | 35.65          |                   |                |          |          |                            |
|               |       | i        | 3480            |            |         | <b>*</b>                   | 85.65          |                   |                |          |          |                            |
|               |       |          | 3780            |            |         |                            | 85.65          |                   |                |          |          |                            |
|               |       |          | 3960            |            |         |                            | 86.56          |                   |                |          |          |                            |
|               |       |          |                 |            |         |                            | 36.56          |                   |                |          |          |                            |
|               |       |          | 4020            |            |         |                            | 86.87          |                   |                |          |          |                            |
|               |       |          | 4140            | nanta<br>( |         |                            | 87.17          |                   |                |          |          |                            |
|               |       |          | 4320            |            |         |                            | 87.17          |                   |                |          |          |                            |
|               |       |          | 4440.           |            |         |                            | 87.48          |                   |                |          |          |                            |
|               |       |          | 4560            |            |         |                            | 87.48          |                   |                |          |          |                            |
|               |       |          | 4900            |            |         |                            | 87.48          |                   |                |          |          |                            |
|               |       |          | 5100            |            |         |                            | 87.48          |                   | and the second |          |          |                            |
|               |       | •        | 5460            |            | 2000    |                            | 87.48          |                   |                |          |          |                            |
|               |       |          | 5520            |            |         |                            | 88.70          |                   |                |          |          |                            |
|               |       |          | 5640            |            |         |                            | 88.70          |                   |                |          |          | 54                         |
|               |       |          | 5760            | •          |         |                            | 88.70          | •                 |                |          |          |                            |
|               |       |          | 5880            |            |         |                            | 88.70          |                   |                |          |          |                            |
|               |       |          | 6000            |            |         |                            | 88.70          |                   |                |          |          |                            |
| 41113         |       |          |                 |            |         |                            |                |                   |                |          |          | Release                    |

**Recovery Sheet** 

Sheet No. \_ L\_\_

July det Registered No. Owner MEASURED BORE Site Address AQL Registered No. Owner **PUMPED BORE** Site Address Date Pumping Commenced \_\_\_\_\_ Time \_\_\_ am/pm Test TEST DETAILS Date Pumping Ceased \_\_\_\_\_ Time \_\_\_ am/pm No. m below G.L. below Ref. Pt. Are the measurements below for the pumped bore? YES/NO S.W.L. ELAPSED RESIDUAL WATER WATCH TIME RECOVERY REMARKS etc. TIME (t) TIME (t,) DRAWDOWN LEVEL am Min mins mins metres metres 6001 6001 60.35 6002 2 54-44 6005 55.47 47.24 10 401 15 41.45. 6020 301 37.44 20 6030 201 30 31.09 30.48 45 134.3 6045 24.69 6060 101 60 67.7 6090 90 21.94 6120 120 20.13 51 34.3 6180 180 6240 26 240 21 6300 300 6360. 17.7 360 14-94 6480 13.5 480 14-32 9.3 6720 12.50 720 6840 8-1 840 12.50 6960 12-14 960 12.14 7020 1020 11.89. 7080 6.5. 1040 



PAGE 1.

## DRILLING LOG FOR BORE

13-348

| LICENC               | E No                | B               | 8680       | 2.E                            |                   | TE   | ST HOLI   | E No. (ii          | f applicable       | ı)                |  |             |                       |
|----------------------|---------------------|-----------------|------------|--------------------------------|-------------------|--|---|--------------------|--------------------|-------------------|--|-------------|-----------------------|
| NAME C               | OF LICI             | ENCEE           | MAL        | ALS TER                        | Min               | 1016   | PTY   | LTD                | [NOU               | A                 | QC.  | [ INILKIE   | CREEK PM LTD          |
| ADDRE                | SS                  |                 | C/-        | 6.1.0                          | BOX               | 22   | 56  | 1381               | SBAI               | VE 4              | 1001   |             | NO 1.                 |
| CONTR                | ACTO                | R               | EWIS       | DRILL                          | 1016              |  |   |                    |                    | DRILL             | .ER  | PETER       | Lewis                 |
| TYPE O               | F DRIL              | LING RI         | G USE      | D Kon                          | ary               |  |   |                    |                    | DRILL             | ERS  | LICENCE     | No. 2640              |
|                      | 1 4 8 0 0           | - 070474        |            |                                |                   |  | DATE C  | OMMEN              | CED                |                   | DATE   | COMPLET     | ED                    |
| FROM                 | TO                  | F STRATA        |            |                                |                   | WATER  |   | 1                  | 8-03               | -94               |  | 28-         | 05-94                 |
| (metres)             | (metres)            |                 | STRATA D   | ESCRIPTION                     |                   | BEDS*<br>THUS  | ROTARY<br>BIT SIZE  |                    |                    |                   | SING   | DETAILS     |                       |
| 0                    | 28                  | Noure           | + REE      | LEMY                           |                   |  | (mm)  | LENGTH<br>(metres) | SIZE O. D.<br>(mm) | THICKNESS<br>(mm) |  | LOC<br>(me  | ATION<br>etres)       |
| 28                   | 55                  |                 |            | SHALE B                        | ano lo            | 16-  | 250   | 391                | 219                | 6.4               | FROM   | 0 TO        | 391                   |
| 55                   | 64                  | 6 Suns          |            | mr la                          |                   |  | 200   | 396                | 1653               | 4.8               | FROM   | 360 TO      | 757.5                 |
| 64                   | 72                  | 6. Sma          |            | CON BA                         |                   |  | 35.   | ,                  | 0.000.000.000.000  |                   | FROM   | то          |                       |
| 12                   | 109                 |                 | ********** | lone be                        | 84.390,84.300,4.4 | 2 MM   |   |                    | ME                 | THOD OF           | SUSI   | PENSION     |                       |
| 109                  | 136                 | Buner           |            |                                | er                | 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | CLAMPED   |                    | my m               | AND MARK          |  | ED ON BOTTO |                       |
| 136                  | 155                 | Cary            |            |                                |                   |  | IF MORE TI  |                    | STRING G           | VE FULL D         | ETAILS   |             |                       |
| 155                  | 164                 | 🔅               |            | 91. 4m                         |                   | •  | Ì   |                    |                    |                   |  |             |                       |
| 164                  | 173                 | 5 mm2.2         |            | AL 50                          |                   |  | SLO   | TS/PER             | FORATI             | ONS               | FROM   | M (metres)  | TO (metres)           |
| 173                  | 191                 | SAALE           |            | Mattan St. H                   |                   | ********   | 1   | -                  | 5                  |                   | 1  | 108         | 463                   |
| 191                  | 201                 | Sanoy           |            | ٠٠٠٠٠٠٠                        |                   | **********   | -   |                    | T<br>F             |                   | 25-28 CA. 22 | 582         | 614                   |
| 201                  | 814                 | SHALE           |            | re lon                         |                   |  | D   | <u>.</u>           | jarananan.         |                   |  | 711         | 748                   |
|                      | 30                  |                 |            |                                | STEPARNE CONS     | THE P  | SCRE  | ENS                | APE                | RTURE             |  | OF PACKER   | BOTTOM OF SCREEN      |
| 214                  | 228                 | Some            |            | re lon                         |                   |  | =======================================   |                    | 3/2.173            | 00.000000         | 1,0000   |             |                       |
| 226                  | 275                 | -               |            | = Band                         | 7 600             |  |   |                    |                    |                   |  |             | ******************    |
| 275                  | 093                 | South           |            | 77.69                          | <b>V</b>          |  |   |                    |                    |                   |  |             |                       |
| 293                  | 330                 | SHALE           |            | 12 15 AVE                      |                   |  | GRAVEL  | PACK               | DETAILS            | 3                 |  |             |                       |
| 330                  | 339                 |                 |            | Sanosno.                       |                   |  | GHAVEL  | . I AOK I          | DETAIL             |                   |  |             |                       |
| 55,777,050,050       |                     | PRINTERN ERROR. |            | SAND                           |                   |  |   |                    | 144                |                   |  | neno.       |                       |
| 339                  | 384                 | Sarry           | SHALL      | bac                            | BANE              | ٤  | DEPTH   | MATE               | R ROSE             | ATER BE           | AHING  | a BEDS      |                       |
| 584                  |                     | BLACK           | -          | 4. 5-104                       |                   |  | STRUCK  | 1                  | го                 | SUPF              |  |             | QUALITY               |
| 390                  | 408                 | GREY            | fuse;      | Luny                           |                   | · · · · · · · · · · · · · · · · · · ·  | (metres)  | (me                | itres)             | (litres per       | second)  | (potal      | ble, brackish, salty) |
| 408                  | 45%                 | SAND            |            |                                |                   | *  |   |                    |                    |                   |  |             |                       |
| 454                  | 463                 | SANE            | תנגב כ     |                                |                   |  |   |                    |                    |                   |  |             |                       |
| 463                  | 47.2                | GREEN O         | CRET 5     | anny San<br>ER Save            | 12.6              | X  |   |                    |                    |                   |  |             |                       |
|                      |                     |                 |            |                                |                   |  | REMARK  | (8                 |                    |                   |  | -07-        |                       |
| 472                  | 57.5                | Salar various   | REZON S    | Anny SHO                       | ect to            | REESLON  | FILIMATI  | .0                 |                    |                   |  |             |                       |
| TOTAL D              | EPIH (m             | netres)         |            | 75                             | 7-5               | -  |   |                    |                    |                   |  |             |                       |
| PUMPING              | TEST (              | ON COMPL        | ETED SI    | JB-ARTESIA                     | N BORE            |  |   |                    |                    |                   |  |             |                       |
|                      |                     | PUMP USE        |            |                                |                   | T  |   |                    | - 07               |                   |  |             |                       |
| DEPTH TO<br>FROM GRO | STANDIN<br>UND LEVE | IG WATER L      | EVEL DEP   | TH TO PUMP SU<br>RILL STEM GRO | OUND LEVE         | BOTTOM   | SUP   |                    | -                  | TION OF TE        | EST C  | DRAWDOWN LE | EVEL FROM SURFACE     |
|                      |                     | (m              | etres)     |                                |                   | (metres)   |   | (litres p          | nd)                | (hc               | ours)  |             | (metres)              |
| ARTESIA              | N BORE              | ON COMP         | LETION     |                                |                   |  |   |                    |                    |                   |  |             |                       |
| TOTAL F              | LOW                 |                 | ·          |                                | cubic             | litres/sec.<br>metres/day  | CLOSED  |                    |                    |                   |  |             | kilopascals           |
| SIGNATU              | RE OF D             | RILLER          |            |                                |                   |  |   |                    |                    |                   | DA   | TE 7-       | 9-94                  |
| SIGNATU              | RE OF L             | ICENCEE.        |            |                                |                   |  |   |                    |                    |                   | DA   | ΛΤΕ         |                       |
| NOTE TO              | LICENC              | EE              |            |                                |                   | The second secon | Total Control of the | and the state of   |                    |                   |  |             | Release               |
| Sketch of 3-348      | propert             | y, showing      | actual lo  | cation of bo                   |                   | drawn or<br>File A   | n back of t   | this form          |                    | more \$           | 10101  | Page 164 c  |                       |



PAGE 21,

## DRILLING LOG FOR BORE

| LICENC   | E No                 | B 86828  | TEŞ                    | ST HOLE          | E No. (if  | applicable   | 9)   |         |                         | •••••                            |
|--|----------------------|--|------------------------|------------------|------------|--------------|--|---------|-------------------------|----------------------------------|
| NAME (   | OF LICE              | ENCEE ARC (WILKIE  | CREEK)                 | PL)              |            | NO           | <u>/</u>   |         |                         |                                  |
|  |                      | · · · · <del>- · · · · · · · · · · · · · · ·</del>           |                        |                  |            |              |  |         |                         |                                  |
| CONTR  | ACTO                 | R  |                        |                  |            |              | DRILL  | ER      |                         |                                  |
| TYPE C   | F DRIL               | LING RIG USED  |                        |                  |            |              | DRILL  | ERS     | LICENCE                 | No                               |
| = 0  | (4). <i>Dzi</i> neba |  |                        | DATE C           |            |              |  |         | COMPLET                 |                                  |
| PARTICU  | LARS O               | F STRATA   |                        | DAIL O           | J.VIIIVIE. |              |  |         |                         |                                  |
| FROM   | то                   | STRATA DESCRIPTION   | WATER<br>BEDS*<br>THUS | ROTARY           |            |              | CA   | SING    | DETAILS                 | <del></del>                      |
| (metres)   | (metres)             | 2  | 0 %                    | BIT SIZE<br>(mm) | LENGTH     | SIZE O. D.   | . THICKNESS (mm)   |         | LOC                     | ATION otres)                     |
| 573  | 5821                 | BARK SANOY SHALE QUARTE                                      | Masser                 | , ,,,,,          | (metres)   | (mm)         | (mm)   |         |                         |                                  |
| 5.82   | 591                  |  |                        |                  |            |              |  | FROM    | то                      |                                  |
| 591  | 610                  | GREY SHALE BANAS COAL  | ļ                      |                  |            |              |  | FROM    | то                      |                                  |
| 610  | 711                  | PARK GREY SANDY SMALE  |                        |                  |            |              |  | FROM    | TO                      |                                  |
| .,   |                      | GREEN TRACES   |                        | CLAMPED          |            | ME           | THOR OF  |         | PENSION<br>TED ON BOTTO | M                                |
| 711  | 720                  | bruy Small Quarte late                                       | -45                    | CEMENTE          |            | 3333447      | 10 10  | SEA     | TED IN SMALL            |                                  |
| 120  | 739                  | SAND   | *                      | IF MORE T        | HAN ONE    | STRING       | IVE FULL D   | ETAILS  |                         |                                  |
| 139  | 748                  | BLAUKSH SAND   | *                      |                  |            |              |  |         |                         |                                  |
| TOTAL STATE OF THE |                      | MARINA CARAN   | *                      | SLC              | TS/PER     | ORAT         | IONS   | FRO     | M (metres)              | TO (metres)                      |
| 748  | 757                  | NAITE SAMO   | *                      |                  | /          |              |  |         |                         |                                  |
| 157  | 759                  | DARK GRENT HARD  | J70                    |                  |            |              |  |         |                         | ******************               |
|  |                      | RED GREY   |                        | 5- V-6           |            |              |  |         |                         |                                  |
|  |                      |  |                        |                  | 200 (CO)   |              | 100 CT-00 CO 20 CT-00 CT | -       |                         |                                  |
|  |                      | 177  |                        | SCRE             | ENS        | API          | ERTURE   | TOF     | OF PACKER               | BOTTOM OF SCREEN                 |
| ********   |                      |  |                        | J                |            |              |  |         | **********              |                                  |
|  | 0.000000             |  |                        |                  |            |              | 24   |         |                         |                                  |
| *****  |                      |  |                        |                  |            |              | .,,,,,,,,,,  |         |                         |                                  |
| *******  |                      |  |                        | GRAVE            | PACK       | DETAIL       | .S   |         |                         |                                  |
| *******  |                      |  |                        |                  |            |              |  |         |                         |                                  |
| ******   |                      |  |                        | <b>-</b>         |            | W            | ATER BE  | EARIN   | G BEDS                  |                                  |
|  |                      |  |                        | DEPTH            | WATE       | R ROSE       |  |         |                         | 200000000                        |
|  |                      |  |                        | STRUCK           |            | TO<br>etres) | SUP<br>(litres per   |         | (note                   | QUALITY<br>ble, brackish, salty) |
|  |                      |  |                        | (metres)         | (11)       | etres)       | (iities per  | 3000110 | i) (pota                | ord, ordered by early,           |
|  |                      |  |                        |                  |            |              |  |         |                         |                                  |
| *****  |                      |  |                        |                  |            |              |  |         |                         |                                  |
|  |                      |  |                        |                  |            |              |  | ,       |                         |                                  |
| ********   |                      |  |                        |                  |            |              |  |         |                         |                                  |
| -  |                      | Socialistan disension 2 disension than a series of           |                        | REMAR            | KS         |              |  |         |                         |                                  |
| TOTAL I  | DEPTH (r             | netres)  |                        |                  |            |              |  |         |                         |                                  |
| PUMPIN   | G TEST               | ON COMPLETED SUB-ARTESIAN BOR                                | E                      |                  |            |              |  |         |                         |                                  |
|  |                      |  |                        |                  |            |              |  |         |                         |                                  |
|  |                      | PUMP USED IN TEST  NG WATER LEVEL DEPTH TO PUMP SUCTION OF   | B BOTTOM               |                  |            |              |  | FOT     | DDAWDOWN                | EVEL FROM SURFACE                |
| FROM GR  | OUND LEVE            | NG WATER LEVEL DEPTH TO PUMP SUCTION OF DRILL STEM GROUND LE | VEL                    | SU               | PPLY       |              | ATION OF T   | ESI     | DRAWDOWN L              | EVEL FROM SURFACE                |
|  |                      | (metres)   | (metres)               |                  | seco       |              | (h   | iours)  |                         | (metres)                         |
| ARTESIA  | AN BORE              | ON COMPLETION  |                        |                  |            |              |  |         |                         |                                  |
| TOTAL I  | FLOW                 | cul  | litres/sec             |                  |            |              |  |         |                         | kilopascals                      |
| SIGNATI  | JRE OF               | DRILLER  |                        |                  |            |              |  | D       | ATE                     | 9-94                             |
| SIGNATI  | JRE OF               | LICENCEE   |                        |                  |            |              |  | D       | ATE                     | 3 3 3                            |
| NOTE TO  | DLICEN               | CEE 143  |                        |                  |            |              |  |         |                         | Release                          |

Sketch of property, showing actual location of bore, to be drawn on back of this form.

AQC (WILKIE CREEK) PTY LTD LICENCE NO: B 86828

### AIR PUMP TEST RESULTS

STANDING WATER LEVEL 30 METRES 28TH MAY, 1994.

| TIME | DEPTH | MM  | TIME  | DEPTH | MM |
|------|-------|-----|-------|-------|----|
| 8.00 | 212   | 100 | 10.00 | 156   | 82 |
| 8.05 | 212   | 98  | 10.05 | 156   | 82 |
| 8.10 | 212   | 96  | 10.15 | 158   | 83 |
| 8.15 | 212   | 95  | 10.30 | 158   | 83 |
| 8.25 | 212   | 95  | 10.40 | 130   | 75 |
| 8.45 | 212   | 95  | 10.50 | 130   | 75 |
| 8.50 | 212   | 95  | 11.00 | 130   | 76 |
| 9.00 | 184   | 95  | 11.10 | 130   | 75 |
| 9.05 | 184   | 90  | 11.25 | 103   | 65 |
| 9.10 | 184   | 92  | 11.30 | 103   | 65 |
| 9.15 | 184   | 89  | 11.40 | 103   | 65 |
| 9.20 | 184   | 90  | 11.50 | 103   | 65 |
| 9.30 | 184   | 88  | 12.00 | 103   | 65 |
| 9.40 | 184   | 88  |       |       |    |
|      |       |     |       |       | () |



BOX 3180 VIL TOOWOOMBA 4350

## **EXPIRY NOTICE - WATERWORKS LICENCE**

To the Licensee's

You are advised that your licence expires on the date shown hereunder. If application for renewal is not received by that date the licence will lapse and an application for new licence for the works may be required. If renewal or cancellation is required please complete the details below and forward to the above address.

Please indicate any change of ownership or address

AQC (WILKIE CREEK) PTY LTD GPO BOX 2256 BRISBANE Q 4001

|     | Licence Number B 86828 Expiry Date 30/06/199 File Number T 1714  Description of Works  |  |  |
|-----|--|--|--|
|     | Sub-Artesian Bore  |  |  |
|     | Facility Name Wike Creek W Licensed Depth 900.0 metres Year Drilled PROPOSEDEX 5 94  | v  |  |
|     | PROMPHI  | II   |  |
|     | OF WORKS  Description L127 OF L126 ON PLAN DY317 OR L126 ON PLAN D | VAFO   |  |
|     | TO SUPPLY L127, L128 Plan DY317 & L130 Plan DY458, Parish of Miles, County of Derby. PURPOSE OF WORKS Industrial   |  |  |
| 13  | APPLICATION FOR RENEWAL/REQUEST FOR CANCELLATION *   | F 04   | <i>-</i>   |
|     | Is renewal of licence YES NO   |  | fice Use Only<br>NEW TO  |
|     | required? (If NO, give reason)   | -  | 01 /2004   |
|     | * Cancellation:- On surrender of a Licence the Chief Executive may require the licensee to remove all works constructed or used under the authority of the Licence.  | REG.   | YES / NO   |
|     | Are works installed YES V NO   | MET.   | YES / NO   |
| _   | at present? (If NO, give reason)   |  | 1E3/NO   |
|     | ALTERATION TO DESCRIPTION AND/OR LOCATION OF WORKS:  | ha.  |  |
|     | Please advise of any LORE TERMINATED IN BASEMENT AT 759m.  | ML.  |  |
|     | changes to details   | Т  | ERMS   |
| _   | listed above.  | 5/2  | XAF  |
|     | Crops to be irrigated in any one growing season.  CROPS AREA (ha) METHOD  METHOD   | <b>Amu</b><br>5.49 - Signa   | 1000   |
|     |  | APF  | PROVED   |
|     |  | n  | _  |
| W   | Signature Date 27 June 1994  | REI  | NEWED  |
| VVL | U 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |  |
| 8   | SIEXAF 5.012 2 the discharge side of the pusp.  2. SIEXAF 5.018  co SIEXAF 5.020 1 licensee.   |  | A comment of the con-  |
|     | 27 SIEXAF 5.022<br>20 SIEXAF 5.070 I monthly   | ** ** *** *** *** *** *** *** *** ***  | energy supplement and a  |
|     | SIEVAF 5.070 2 annually.   |  | and the state of t |
|     | 4.042  |  | and the second s |
|     |  | NAME OF PERSONS ASSESSED ASSESSED ASSESSED FOR THE PERSONS ASSESSED ASSESSEDANCE A | 2  |
|     |  |  |  |



# AQC (Wilkie Creek) Pty Ltd

Level 28 Comalço Place, 12 Creek Street, Brisbane, Australia 4000 GPO Box 2256, Brisbane, Queensland, Australia 4001

1714

Telephone: (07) 229 7277 Facsimile: (07) 221 7952 Telex: AA43975 "AQCOAL"

32/94 PAR:nu

27 June 1994



Dept of Primary Industries Water Resources PO BOX 3180 Village Fair TOOWOOMBA QLD 4350

ATTN: District Manager

Dear Sir

SER ON PRIVI RENEWAL - BORE LICENCE No. 86828

We refer to your letter of 3 June 1994 (Ref: T1714) advising that an of the above licence is required within 30 days of Application for Renewal that date.

Please find the completed Application Form as requested. Waterbore "Wilkie Creek No.1" was completed during May 1994 by Lewis Drilling of Roma and they have advised us that they have already submitted technical details to A sketch plan, a written descriptive log and a geophysical log are enclosed herewith for your further information.

Yours faithfully

s.49 - Signature

P A Rayment CHIEF GEOLOGIST



13-348

# AQC (WILKIE CREEK) PTY LTD

#### WATERBORE WILKIE CREEK No 1

| Depth to | Thickness | Lithology     | Description and Comments   | Additional Remarks               |
|----------|-----------|---------------|--|----------------------------------|
| Base     |           |               |  | Additional Kemarks               |
| 18.00    | 18.00     | MUDSTONE      | VERY FINE SANDY, CLAYEY, WHITE TO LIGHT GREY, ORANGE AND PURPLE STAINING   | V V                              |
| 27.00    | 9.00      | MUDSTONE      | AS ABOVE, AND MEDIUM BROWN CLAYEY MATERIAL   |                                  |
| 126.00   | 99.00     | MUDSTONE/COAL | MS: GREY - MEDIUM GREY, CO: ABUNDANT SEAMS, DULL AND BRIGHT  |                                  |
| 180.00   | 54.00     | MUDSTONE      | AS ABOVE, RARE COAL  |                                  |
| 189.00   | 9.00      | SANDSTONE     | FINE GRAINED, GREY - MEDIUM GREY, SILTY, QUARTZOSE, RARE COAL  |                                  |
| 225.00   | 36.00     | SILTSTONE     | GREY TO MEDIUM GREY, VERY FINE SANDY, RARE COAL  |                                  |
| 234.00   | 9.00      | COAL INTERVAL | BRIGHT & DULL, SILTSTONE/MUDSTONE PARTINGS   |                                  |
| 252.00   | 18.00     | SILTSTONE     | GREY, SHALEY, MINOR COAL AT BASE   |                                  |
| 255.00   | 3.00      | COAL          | BRIGHT AND DULL, HARD  |                                  |
| 285.00   | 30.00     | SILTSTONE     | SANDY, LIGHT GREY - GREY   |                                  |
| 297.00   | 12.00     | COAL INTERVAL | HARD, BRIGHT AND DULL, MINOR SILTY PARTINGS  |                                  |
| 306.00   | 9.00      | SILTSTONE     | SHALEY WITH MINOR COAL LAMINAE, GREY, RARE COAL  |                                  |
| 315.00   | 9.00      | COAL          | BRIGHT AND DULL, HARD  | BASE WALLOON COAL                |
| 387.00   | 72.00     | SILTST/SANDST | GREY - GREY - BROWN, SANDY PHASES, RARE COAL (STRINGERS?) SOME VERY FINE WELL CEMENTED SANDSTONE   |                                  |
| 423.00   | 36.00     | SILTST/SANDST | LIGHT GREEN - GREY TO MEDIUM GREY - BROWN SILTSTONE AND LIGHT GREY, VERY FINE,   | MEASURES AT 387M                 |
|          |           |               | WELL CEMENTED SILTY SANDSTONE  |                                  |
| 435.00   | 12.00     | SANDSTONE     | FINE, SOME VERY FINE, LIGHT GREEN CREY, WITH MINOR INTERBEDDED HARD MEDIUM GREY SILTSTONE  |                                  |
| 450.00   | 15.00     | SILTST/SANDST | AS ABOVE   |                                  |
| 477.00   | 27.00     | SANDSTONE     | FINE, MINOR MEDIUM, LIGHT GREY, QUARTZOSE, RARE COAL AND SILTSTONE   |                                  |
| 486.00   | 9.00      | SILTST/SANDST | AS ABOVE   |                                  |
| 522.00   | 36.00     | SILTST/SANDST | 70% SILTSTONE, SANDSTONE: VERY FINE, WELL CEMENTED, LIGHT GREY, RARE COAL  |                                  |
| 540.00   | 18.00     | SILTSTONE     | MEDIUM GREY TO DARK CREY MINOR VERY FINE SANDSTONE   |                                  |
| 558.00   | 18.00     | SILTST/SANDST | SL: MEDIUM GREY - BROWN, SS: VERY FINE - FINE, LIGHT GREY, WELL CEMENTED   |                                  |
| 576.00   | 18.00     | SANDSTONE     | FINE, LIGHT GREY, QUARTZOSE, MINOR SILTSTONE   |                                  |
| 600.00   | 24.00     | SILTST/SANDST | SL: MEDIUM GREY - BROWN, 60 70%, SS: LIGHT GREY, VERY FINE   | DACE HUPPONGANDOTONE             |
| 621.00   | 21.00     | SANDSTONE     | FINE SOME MEDIUM, LIGHT GREY, QUARTZOSE, MINOR SILTSTONE   | BASE HUTTON SANDSTONE            |
| 684.00   | 63.00     | SILTST/SANDST | MEDIUM GREY, 70% SS: LIGHT GREY - GREEN, VERY FINE   | FORMATION AT 621M                |
| 729.00   | 45.00     | SANDSTONE     | LIGHT GREY, FINE, SOME MEDIUM AT TOP, RARE SILTSTONE   | DACE EVED CREEN FOR A TYPIN      |
| 740.00   | 11.00     | SILTSTONE     | MEDIUM TO DARK GREY AND LIGHT TO MEDIUM GREEN - GREY   | BASE EVERGREEN FORMATION AT 740M |
| 749.00   | 9.00      | BASEMENT?     | GREEN, EMERALD GREEN, LIGHT GREEN, CRYSTALLINE, ACID VOLCANIC, SOME RED - BROWN GARNET (?)   |                                  |
| 749.00   | TD        |               | The state of the s | NO PRECIPICE SANDSTONE?          |
| I:       |           |               |  |                                  |

\*NOTE: SAMPLES AT 9M INTERVALS CASED TO 391M

Released

17 February 1994

AQC (Wilkie Creek) Pty Ltd GPO Box 2256 BRISBANE Q 4001



Dear Sir/Madam,

## WATERWORKS LICENCE NO. B 86828 EXPIRY DATE: 30/06/1994

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

Please note that this licence is current to 30/06/1994 for completion of the work. Failure to do so will result in cancellation of the licence.

Should the works not be completed during the currency of this Licence, you will be asked to show cause why the Licence should not be cancelled.

As your Licence is an important document, care should be taken to preserve it.

Yours faithfully,

s.49 - Signature

for DISTRICT MANAGER
WATER RESOURCES, TOOWOOMBA



## WATERWORKS LICENCE

BOX 3180 VILLAGE PAIR TOOWOOMBA 4350

Page 1 of 4

Name and Address of Licensee

AQC (WILKIE CREEK) PTY LTD GPO BOX 2256 BRISBANE Q 4001

|  | L   |  |  |                 |
|--|---|--|--|-----------------|
| Licence Number B 863                                       | Expin   | / Date 30/06/                              | 1994 File Numb                                 | per 1 1714      |
| Description of Works                                       | SUB-ARTESIA                                   | N BORE                                     |  | RN              |
| Licensed Depth<br>Year Drilled                             | 900.0 me<br>PROPOSED                          | tres                                       | CHI  |                 |
| Location of Works Description Parish County                | L127 OR L12<br>MILES<br>DERBY                 | 8 ON PLAN                                  | 317 OR 1130 C                                  | ON PLAN DY158   |
|  | B Plan DY317<br>Miles. Coan                   | & L130 Plan                                |  |                 |
| Purpose of Works   | Industrial                                    |  |  |                 |
| Date of Original Issue                                     | 19/06/1990                                    |  |  | *               |
| It is the licensee's respon<br>irrespective of the Chief E | sibility to apply for<br>executive, Primary I | renewal of this Lice<br>ndustries Corporat | ence before it expires<br>ion sending an expir | s,<br>y notice. |
| This Licence is issued un-<br>endorsed hereon or attac     |   | urces Act 1989 and                         | d is subject to the ter                        | ms              |

13-348

WL007 4/93

Issued at......TOOWOOMBA

File A

this. SEVENTEENTH day of FEBRUARY 19<sup>94</sup>

Page 171 of 212

s.49 - Signature

For and on behalf of Chief Executive, Primary Industries Corporation

## SCHEDULE OF TERMS FOR LICENCE NUMBER, 86828 Page 2 of 1

**EXPIRY DATE** 

30/06/1994

- .001A The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- .010A The licensee shall supply a copy of this licence to the driller.
- The licensee shall advise the District Manager at Tookoomba District Offi of the name of the driller engaged to perform the work, prior to commencement of drilling or repairs.
- .020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Departmental drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and to real property location of each hole in relation to each other boundaries.
- .030A The licensee shall forward water samples for chemical analysis to the Chief Executive as directed by him.
- .050A The licensee shall install the work for which this licence is granted within two (2) years from the date of riginal issue of the licence. which this licence is granted
- .0533 The bore shall be lined with the following strings of casing or tubing unless otherwise approved by the Chief Executive:
  200 millimetre from 0.0 metres to 250.0 metres.
  150 millimetre from 250.0 metres to 600.0 metres.
  127 millimetre from 600.0 metres to 900.0 metres.
- The diameter of the bore Mole shall be a minimum of 40 mm larger than the outside diameter of the outer casing to allow for at least .057 20mm thickness of cement grout.
- .0591 Cement grout skall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- The licensee shall give the District Manager at Toowoomba District Office at least seven (7) days notice of his intention to start dementing.
- .010A The Chief Executive or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 020A The licensee shall carry out any work or make any alteration deemed necessary by the Chief Executive for the protection or proper maintenance of the bore.
- 030A The licensee or his personal representative or his successor in interest shall notify the Chief Executive immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

Released

# SCHEDULE OF TERMS FOR LICENCE NUMBER 86828

**EXPIRY DATE** 

30/06/1994

- .030 If the Chief Executive considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Chief Executive may consider necessary to eliminate or prevent such pollution.
- .081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Chief Executive as directed: B86828
- .0102 The real property associated with this bore shall be L127, L128 Plan DY317 & L130 Plan DY458, Parish of Miles, County of Derby.
- .042 After the completed bore is tested to the satisfaction of the Chief Executive, he shall prescribe the nominal allocation.
- .100 Should the real property associated with this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the Chief Executive.
- .120A The holder of this licence shall pay the prescribed licence fee and other such fees and charges as are determined by the Chief Executive from time to time together with interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of issue thereof by the Chief Executive at the place specified in the notice.
- .130 The volume of water withdrawn in any water year shall not exceed the allocation.
- .010 A water meter/s oproved by the Chief Executive shall be installed where necessary to record the total volume of groundwater withdrawn from B86828.
- Ol5 The water meter shall be supplied and installed at the expense of the licencee.
- Ol8 The meter/s shall be installed to the satisfaction of the Chief Executive.
- 020 The water meter shall be maintained at the expense of the licencee.
- The licensee shall ensure that the meter is not removed for any reason without the written approval of the Chief Executive and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.
- 060 No water shall be used from the bore until the water meter is installed.
- 070 The licensee shall record metered use at monthly intervals and forward the records to the District Manager at at quarterly intervals .

# SCHEDULE OF TERMS FOR LICENCE NUMBER, $\frac{p_{age}}{86828}$

EXPIRY DATE

30/06/1994

.007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Chief Executive to monitor the effect of pumping from the bore.

Pallolaria

REPORT ON

NEW APPLICATION (List required amendments in squares provided)

| Name and Address of L   | icensee  |
|---|--|
| JE AQC (W)  | Ikie Creek) Pty Ltd                            |
| After Ala   | Confredorthatol                                |
| GPO BOX 3   | 1256   |
| BRISBANE  | Q 40011  |
|   |  |
| BORE LICENSE NUMBER: B 86828                                    | FILE NUMBERS                                   |
| BORE NAME (if applicable):                                      | D.O: T 1714<br>R.O:<br>H.O:                    |
|   | н.о.   |
|   | EXISTING / PROPOSED                            |
| Sub-Artesian Bore   | DEPTH METRES                                   |
| 200- HI 162101 BOIC   | CASINGmm SURFACE TO                            |
| LOCATION OF WORKS   | METRES   |
| PORTION/RP No:  | LIQT OR LIZE on                                |
|   | Plan DY317 OR<br>L130 on Plan                  |
| PROPERTY NAME:  | DY458  |
| PARISH: Miles county:   | Derby  |
| LAT: LONG:  | 0 1 11   |
| LICENSED USE:   |  |
| Industrial  | RENEW TO 30/6/94                               |
| 1/ /-   | WARNING OF CANCELLATION                        |
| THIS LICENSE EXPIRES ON: $30/6/94$                              | REQUIRED YES NO                                |
| LICENSE CONDITIONS AS ATTACHED.                                 |  |
| ACTION SEQUENCE INITIALS DATE                                   | INITIALS DATE                                  |
| s.49 - Signature  | proved :  mputer Input : s49 - Signature 3 2 9 |
|   | ense Issued:                                   |
| If further action required before application for renewal can I | pe processed, list action required / taken     |
|   |  |
|   |  |

20 December 1993

Macalister Mining Pty Ltd PO Box 470 SPRING HILL Q 4004



Dear Sir/Madam,

## WATERWORKS LICENCE NO. B 86828 EXPIRY DATE: 30/06/1994

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a further period of twelve months and will be subject to renewal after that period if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this Licence, you will be asked to show cause why the Licence should not be cancelled.

As your Licence is an important document, care should be taken to preserve it.

Yours faithfully,

for <u>DISTRICT MANAGER</u>
WATER RESOURCES, TOOWOOMBA

Enquiries To: Mr. Ross Carruthers Your Ref: Our Ref: T 1714 566-572 Ruthven Street, PO Box 3180, Village Fair, Toowoomba Q 4350 Telephone: (076) 319 200 Facsimile: (076) 329 948

WATER RESOURCES

Page 176 of 212



13-348 File A



Department of Primary Industries

## WATERWORKS LICENCE

Water Resources Commission BOX 3180 VILLAGE FAIR TOOFOOMBA 4350

Page 1 of

| Name | and | Address | s of | Licensee |
|------|-----|---------|------|----------|
|------|-----|---------|------|----------|

MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004

|   |  |                          |             | J         |
|---|--|--------------------------|-------------|-----------|
| Licence Number B 868                        | Expiry Date                                    | 30/06/1994               | File Number | T 1714    |
| Description of Works                        | SUB-ARTESIAN BOR                               | E                        | 0           | N         |
| Licensed Depth<br>Year Drilled              | 900.0 metres<br>PROPOSED                       |                          | Oly         |           |
| Location of Works Description Parish County | OT DY 317<br>127. 138 OR 130<br>MILES<br>DERBY |                          |             |           |
| Fo Supply - P127 - P128                     | 3. P129 and P13                                | <del>Parish</del> of Mil | es, County  | of Derby. |
| LOTS  | 127a 1280                                      |                          |             | P865871/  |
| Purpose of Works                            | Industrial                                     | LOT 1                    | 30 DY 4     | 758       |
| Date of Original Issue                      | 19/05/1990                                     |                          |             | 8         |
|   |  |                          |             | © C       |

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Commissioner sending an expiry notice.

This Licence is issued under the Water Resources Act 1989 -1990 and is subject to the terms endorsed hereon or attached hereto.

| Issued at | EBROOMOOT | this | SEVENTH | day of                     |
|-----------|-----------|------|---------|----------------------------|
| JANUARY   | L994      |      |         |                            |
| WL007     |           |      |         | MISSIONER OF WATER RESOURC |

Page 177 of 212

13-348 File A

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1994

- .001% The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- .010A The licensee shall supply a copy of this licence to the driller.
- Oll The licensee shall advise the Commissioner at Tockoomba District Office of the name of the driller engaged to perform the Work, prior to commencement of drilling or repairs.
- .020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Commission drilling log forms containing details of every proceeding bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and to real property boundaries.
- .030) The licensee shall forward water samples for themical analysis to the Commissioner as directed by him.
- .050A The licensee shall install the work 60 thich this licence is granted within two (2) years from the date of riginal issue of the licence.
- .0533 The bore shall be lined with the collowing strings of casing or tubing unless otherwise approved by the commissioner:
  200 millimetre from 0.0 metros to 250.0 metros.
  150 millimetre from 250.0 metros to 600.0 metros.
  127 millimetre from 600.0 metros to 900.0 metros.
- .057 The diameter of the hore hole shall be a minimum of 40 mm larger than the outside diameter of the cuter casing to allow for at least 20mm thickness of cement grout.
- .0591 Cement grout shall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- .060 All dementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- .061 The licensee shall give the Commissioner at Tookoomba District Office at least seven (7) days notice of his intention to start dementing.
- .010A The Commissioner or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- .020A The licensee shall carry out any work or make any alteration deemed necessary by the Commissioner for the protection or proper maintenance of the bore.
- .030A The licensee or his personal representative or his successor in interest

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

**EXPIRY DATE** 

30/06/1994

shall notify the Commissioner immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

- .050 If the Commissioner considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Commissioner may consider necessary to eliminate or prevent such pollution.
- .081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Commissioner as directed: B86828
- .0101 The real property associated with this bore chart be P127, P128, P129 and P130 Parish of Miles, county of Derby.
- .042 After the completed bore is tested to the satisfaction of the Commissioner, he shall prescribe the normal allocation.
- .100 Should the real property associated view this bore be sold in part or in whole, the allocation shall be redistributed, reduced or revoked in a manner determined by the Commissioner.
- .120A The holder of this licence shall pay the prescribed licence fee and other such fees and charges as are determined by the Commissioner from time to time together with interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of assue thereof by the Commissioner at the place specified in the water.
- .130 The volume of water withdrawn in any water year shall not exceed the allocation.
- .010 A water meter/s approved by the Commissioner shall be installed where necessary to record the total volume of groundwater withdrawn from B86828.
- .015 The water meter shall be supplied and installed at the expense of the licencee.
- .018 The meter/s shall be installed to the satisfaction of the Commissioner.
- .020 The water meter shall be maintained at the expense of the licencee.
- .022 The licensee shall ensure that the meter is not removed for any reason without the written approval of the Commissioner and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.

Released

13-348 File A Page 179 of 212

Page 4 of 4

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1994

- .060 No water shall be used from the bore until the water meter is inscalled.
- .070 The licensee shall record metered use at monthly intervals and forward th records to the Commissioner at quarterly intervals
- .007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Commissioner to monitor the effect of pumping from the bore.





13-348 File A Page 180 of 212

Water Resources Commission BOX 3180 VIL TOOWOOMBA 4350

# **EXPIRY NOTICE - WATERWORKS LICENCE**

|  | Licens |  |
|--|--------|--|
|  |        |  |
|  |        |  |

|   | You are sed that your licence expires on the date shown hereunder. If application for renewal is not received by that date will lapse and an application for new licence for the works may be required. If renewal or cancellation is required please complete the and forward to the above address. | te the licer<br>ie details b | ice<br>elow        |
|---|--|------------------------------|--------------------|
|   | Please indicate any change of ownership or address  MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004  LICENCE DETAILS   | 100                          |                    |
|   | Licence Number B 86828 Expiry Date 30/06/1993File Number T 1714  Description of Works  Sub-Artesian Bore  Facility Name  Licensed Depth 900.0 metres  Year Drilled PROPOSED  |                              |                    |
|   | LOCATION Description P127, 128 OR 130 OF WORKS Parish MILES TO SUPPLY P127, P128, P129 and P130 Parish of Miles, County of D  WOTS 127 a 128 OR 130  PURPOSE OF WORKS Industrial   |                              |                    |
|   | APPLICATION FOR RENEWAL/REQUEST FOR CANCELLATION *   | For Off                      | ice Use Only       |
|   | Is renewal of Licence YES No No  | RE                           | NEW TO             |
|   | required? (If NO, give reason)   | 301                          | 6 194              |
|   | * Cancellation :- On surrender of a Dicence the Commissioner may require the licensee to remove all  | REG.                         | YES'/NO            |
| 6 | Are works installed YES NO I leave up to belle accompanying at present? (If NO, give reason) his opplication.  | MET.                         | YES/NO             |
|   | at present? (If NO, give reason) this opplication.   | WEI.                         | PE3 / NO           |
|   | ALTERATION TO DESCRIPTION AND/OR LOCATION OF WORKS:  | ha.                          |                    |
|   |  | ML.                          |                    |
|   | Please advise of any   |                              | TERMS              |
|   | listed above.  | Key Cl                       |                    |
|   | Crops to be irrigated in any one growing season.  CROPS AREA (ha) METHOD  METHOD   | <b>EXIS CONS S.49 - Sig</b>  | 251025             |
|   |  | ۸۲                           | PROVED             |
|   |  | AP                           | 1 / 1 -            |
|   | 21/2/22  | V HI                         | 15/12/93<br>ENEWED |
| W | Signature s.49 - Signature Date 21/6/93  |                              |                    |



#### Department of Primary Industries

# Water Resources Commission

566-572 Ruthven Street, Commercial Union Centre, PO Box 3180, Town Hall, Toowoomba, Qld 4350 Telephone (076) 319 200, Facsimile (076) 329 948

Enquiries to

Mrs K Humberdross

Telephone

319200

Your reference

Our reference

T 1714:WM

Date

8 July, 1992

Macalister Mining Pty Ltd PO Box 470 SPRING HILL Q 4004

Dear Sir/Madam,

## WATERWORKS LICENCE NO. B86828 EXPIRY DATE: 30/06/1993

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act 1989-90.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a further period of twelve months and will be subject to renewal after that period if the bore has been completed and drilling logs have been submitted.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs. It is expected that comprehensive pump test data will be submitted.

The maximum graundwater allocation that will be considered is 600 megalitres per annum. In letter to you dated 13 February, 1990 agreement in principle to this maximum allocation was confirmed. Allocations up to this maximum volume will be determined and reviewed on the basis of actual supplies obtained from this and any further bores drilled.

Should the works not be completed during the currency of this Licence, you will be asked to show cause why the Licence should not be cancelled.

As your Licence is an important document, care should be taken to preserve it.

Yours faithfully,

s.49 - Signature

ISTRICT MANAGER



Department of Primary Industries

# WATERWORKS LICENCE

Water Resources Commission PO BOX 3180 TOWN HALL TOOKOOMBA 4350

> Page 1 of

| Vame and | Address | of I | Licensee |
|----------|---------|------|----------|
|----------|---------|------|----------|

MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004

Licence Number B 86828 30/06/1993 **Expiry Date** File Number Description of Works SUB-ARTESIAN BORE Licensed Depth 900.0 metres Year Drilled PROPOSED Location of Works Description MILES Parish DERBY County To Supply P127, P128, P129 Parish of Miles, County of Derby. 10 162 RP 865871/ . Purpose of Works 19/06/1990 Date of Original Issue It is the licensee's responsibility to apply for renewal of this Licence before it expires.

irrespective of the Commissioner sending an expiry notice.

WL007

This Licence is issued under the Water Resources Act 1989 and is subject to the terms endorsed hereon or attached hereto.

Issued at ..... s.49 - Signature

for COMMISSIONER OF WATER RESOURCES

Page 183 of 212 13-348 File A

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

**EXPIRY DATE** 

30/06/1993

- .001A The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- .010A The licensee shall supply a copy of this licence to the driller.
- .011 The licensee shall advise the Commissioner at Tookoomba District Office of the name of the driller engaged to perform the work, prior to commencement of drilling or repairs.
- .020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Commission drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and its real property boundaries.
- .030A The licensee shall forward water samples for the lical analysis to the Commissioner as directed by him.
- .050A The licensee shall install the work for which this licence is granted within two (2) years from the date of tracinal issue of the licence.
- .0533 The bore shall be lined with the following strings of casing or tubing unless otherwise approved by the Cormissioner:
  200 millimetre from 0.0 metres to 20.0 metres.
  150 millimetre from 250.0 metres to 600.0 metres.
  127 millimetre from 600.0 metres to 900.0 metres.
- .057 The diameter of the bore like shall be a minimum of 40 mm larger than the outside diameter of the outer casing to allow for at least 20mm thickness of cement grout.
- .0591 Cement grout shall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- .060 All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- O61 The licensee shall give the Commissioner at Toowoomba District Office at least seven (7) days notice of his intention to start cementing.
- .010A The Commissioner or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 020A The licensee shall carry out any work or make any alteration deemed necessary by the Commissioner for the protection or proper maintenance of the bore.
- .030A The licensee or his personal representative or his successor in interest

Page 3 of 4

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

**EXPIRY DATE** 

30/06/1993

shall notify the Commissioner immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

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- .081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Commissioner as directed: B86828
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- .042 After the completed bore is tested to the satisfaction of the Commissioner, he shall prescribe the nominal allocation.
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- .120A The holder of this licence shall pay the prescribed licence fee and other such fees and charges at are determined by the Commissioner from time to time together with interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of issue thereof by the Commissioner at the place specified in the notice
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- .010 A water meter/s approved by the Commissioner shall be installed where necessary to record the total volume of groundwater withdrawn from B86828.
- O15 The water meter shall be supplied and installed at the expense of the licencee.
- 018 The meter/s shall be installed to the satisfaction of the Commissioner.
- 020 The water meter shall be maintained at the expense of the licencee.
- The licensee shall ensure that the meter is not removed for any reason without the written approval of the Commissioner and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.

SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1993

- .060 No water shall be used from the bore until the water meter is installed.
- .070 The licensee shall record metered use at monthly intervals and forward the records to the Commissioner at quarterly intervals
- .007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Commissioner to monitor the effect of pumping from the bore.



13-348 File A Page 186 of 212



Department of Primary Industries

Water Resources Commission PO BOX 3180 VILLAGE FAIR TOOWOOMBA Q 4350

# **EXPIRY NOTICE - WATERWORKS LICENCE**

To the Licensee/s

You are advised that your licence expires on the date shown hereunder. If application for renewal is not received by that date the licence will lapse and an application for new licence for the works may be required. If renewal or cancellation is required please complete the details below and forward to the above address.

| and lorward to the above address.                       |                          |  |   |                   |  |
|---|--------------------------|--|---|-------------------|--|
|   |                          |  |   |                   |  |
| Please indicate any char of ownership or address        | nge                      | MACALISTER MINING PTY<br>PO BOX 470<br>SPRING HILL Q 4004        | LTD                                     |                   |  |
|   |                          |  |   |                   |  |
|   |                          | LICENCE DETAILS  |   |                   |  |
| Licence Number B 868<br>Description of Works<br>Sub-A   | 28 Expiry Da             | te 30/06/1992 File Number  | Т 1714                                  | - Construence and |  |
|   | 900.0 metres<br>PROPOSED |  | 1 6 JU                                  | N 1992            | 20NATES101   |
| LOCATION Description OF WORKS Parish TO SUPPLY P127, 12 | MILES                    | County DERBY Parish of Miles, County DERBY                       |   |                   | And the same of th |
| PURPOSE OF WORKS  | Industrial               | BOT 130 DY 455 .   |   |                   |  |
| APPLICATIO  | N FOR RENEWAL/R          | REQUEST FOR CANCELLATION *                                       |   | For Offi          | ce Use C   |
| renewal of Licence YES                                  | NO.                      | provident for the left for the transfer tenters (1)              |   | REI               | NEW TO   |
| equired? (If I  | NO, give reason) .       |  |   | - /               | /  |
|   | tructed or used under    | mmissioner may require the license the authority of the Licence. |   | REG.              | YES / N  |
| re works installed YES                                  | NO V                     | back of adequate parket  | benting du                              | MET.              | YES / N  |
| 200 N   |                          | AND/OR LOCATION OF WORKS:  | 200000000000000000000000000000000000000 | ha.               |  |
| lease advise of any                                     | N TO DESCRIPTION         | AND/ON LOCATION OF WORKS;  | VON THE THE NOWE BOW MADE               | ML.               |  |
| bease devise of any                                     |                          | or not not not not end experimentally that had had had           |   | Т                 | ERMS   |

changes to details Key Cl. listed above. Crops to be irrigated CROPS AREA (ha) **METHOD** in any one growing season. APPROVED RENEWED s.49 - Signature Signatur **VL008** Page 187 of 212 13-348 File A



Department of Primary Industries

## RWORKS LICENCE

Water Resources Commission PO BOX 3180 TOWN HALL TOOWOOMBA 4350

> Page 1 of

Name and Address of Licensee

MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004

Licence Number B 86828

Expiry Date

30/06/1992

File Number

T 1714

Description of Works

SUB-ARTESIAN BORE

Licensed Depth 900.0

metres

Year Drilled

PROPOSED

Location of Works

Description

Parish County 9127,

DERBY

To Supply

Parish of Miles, County of Derby.

. Purpose of Works

Date of Original Issue

19/06/1990

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Commissioner sending an expiry notice.

This Licence is issued under the Water Resources Act 1989

-1990 and is subject to the terms

endorsed hereon or attached hereto.

s 49 - Signature

WL007

for COMMISSIONER OF WATER RESOURCES

13-348

File A

Page 188 of 212

# SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1992

- .001A The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- .010A The licensee shall supply a copy of this licence to the driller.
- .011 The licensee shall advise the Commissioner at Toowoomba District Office of the name of the driller engaged to perform the work, prior to commencement of drilling or repairs.
- .020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Commission drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and to real property boundaries.
- .030A The licensee shall forward water samples for hemical analysis to the Commissioner as directed by him.
- .050A The licensee shall install the work for which this licence is granted within two (2) years from the date of pliqinal issue of the licence.
- .0533 The bore shall be lined with the following strings of casing or tubing unless otherwise approved by the Commissioner:
  200 millimetre from 0.0 metres to 250.0 metres.
  150 millimetre from 250.0 metres to 600.0 metres.
  127 millimetre from 600.0 metres to 900.0 metres.
- .057 The diameter of the bore bole shall be a minimum of 40 mm larger than the outside diameter of the outer casing to allow for at least 20mm thickness of dement grout.
- .0591 Cement grout shall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- .060 All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- .061 The licensee shall give the Commissioner at Toowoomba District Office at least seven (7) days notice of his intention to start cementing.
- .010A The Commissioner or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- .020A The licensee shall carry out any work or make any alteration deemed necessary by the Commissioner for the protection or proper maintenance of the bore.
- .030A The licensee or his personal representative or his successor in interest

Page 3 of 4

### SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1992

shall notify the Commissioner immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

- .050 If the Commissioner considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Commissioner may consider necessary to eliminate or prevent such pollution.
- .081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Commissioner as directed: B86828
- .0101 The real property associated with this bore shall be P127, P128, P129 and P130 Parish of Miles, Conner of Derby.
- .042 After the completed bore is tested to the samisfaction of the Commissioner, he shall prescribe the nominal allocation.
- .100 Should the real property associated () this bore be sold in part or in whole, the allocation shall be reducted, reduced or revoked in a manner determined by the Commissioner.
- .120A The holder of this licence shall may the prescribed licence fee and other such fees and charges as the determined by the Commissioner from time to time together bit interest thereon in respect of water allocated or taken and water taken in excess of the quantity of water authorised to be taken. Such fees and charges are payable within 30 days after the date of issue thereof by the Commissioner at the place specified in the notice
- .130 The volume of water withdrawn in any water year shall not exceed the allocation.
- .010 A water meter/s approved by the Commissioner shall be installed where necessary to record the total volume of groundwater withdrawn from B86828.
- .015 The water meter shall be supplied and installed at the expense of the licencee.
- .018 The meter/s shall be installed to the satisfaction of the Commissioner.
- 020 The water meter shall be maintained at the expense of the licencee.
- .022 The licensee shall ensure that the meter is not removed for any reason without the written approval of the Commissioner and the licensee shall ensure that no action is taken which results in the meter failing to correctly measure the volume of water withdrawn by means of the licensed work.

13-348

Page 4 of 4

# SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1992

- .060 No water shall be used from the bore until the water meter is installed.
- .070 The licensee shall record metered use at monthly intervals and forward the records to the Commissioner at quarterly intervals
- .007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Commissioner to monitor the effect of pumping from the bore.





13-348 File A Page 191 of 212



# lesoupces C

566-572 Ruthven Street, Commercial Union Centre, PO Box 3180, Town Hall, Toowoomba, Qld 4350 Telephone (076) 319 200, Facsimile (076) 329 948

Enquiries to

Mr Murphy

Telephone

(076) 319 200

Your reference

Our reference

T 1714 :AJ

Date

12 December, 1991

#### A R LETTER

Macalister Mining Pty Ltd P O Box 470 SPRING HILL O 4004

Attention: Mr D. Brown-Kenvon

Dear Sir,

#### WATERWORKS LICENCE NO. B 86828

E. OHRM Attached herewith is the above licence which has been renewed to 30 June, 1992.

As advised in my letter to you dated 30 January, 1991, failure to complete the works by the expiry date of this licence will result in you being asked to show cause why the licence should not be cancelled.

Condition 1.050 of this and the previous licence states that the licensee shall install the work for which the licence is granted within two (2) years from the date of original issue of the licence. The licence was originally issued on 19 June, 1990.

Your attention is drawn to the explanatory notes and schedule of terms under which the licence has been (sened and renewed.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs. It is expected that comprehensive pump test data will be submitted.

The maximum groundwater allocation that will be considered is 600 megalitres per annum. In letter to you dated 13 February, 1990 agreement in principle to this maximum allocation was confirmed. Allocations up to this maximum volume will be determined and reviewed on the basis of actual supplies obtained from this and any further bores drilled.

If you are dissatisfied with the terms and conditions under which this licence has been issued, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act (1989-90).



Such appeal must be lodged within thirty (30) days after receipt of this licence. At such time and place as set down by the Land Court for hearing of any appeal lodged, it would be necessary for you or your legal representative to appear to tender evidence in support of such appeal. Notice of Appeal forms are enclosed.

As your licence is an important document, care should be taken to preserve it.

Yours faithfully,

s.49 - Signature

#### DISTRICT ENGINEER.

This is a true copy of a letter sent to Macalister Mining Pty Ltd.

ation at the partition of the partition s.49 - Signature

13-348 File A Page 193 of 212



Water Resources Commission
PO BOX 3180
TOWN HALL TOOWOOMBA 4350

# **EXPIRY NOTICE - WATERWORKS LICENCE**

To the Licensee/s You are an also ded that your licence expires on the date shown hereunder. If application for renewal is not received by that date the licence will lapse and an application for new licence for the works may be required. If renewal or cancellation is required please complete the details below and forward to the above address. MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004 Please indicate any change of ownership or address LICENCE DETAILS Expiry Date 30/06/1991 File Number T\_1714 Licence Number B 86828 Description of Works Sub-Artesian Bore Facility Name Licensed Depth 900.0 metres Year Drilled PROPOSED LOCATION Description County DERBY OF WORKS Parish Miles, County of Derby. TO SUPPLY PART, 130 DY458 / LOT 162 RP8658; PURPOSE OF WORKS Industrial APPLICATION FOR RENEWAL /REQUEST FOR CANCELLATION For Office Use Only RENEW TO Is renewal of Licence YES 301 6 192 (If NO, give reason) required? Cancellation: On surrencer of a Licence the Commissioner may require the licensee to remove all YES / NO REG. works constructed or used under the authority of the Licence. Currently awaiting Sunding ... NO V YES Are works installed MET. YES / NO (If NO, give reason) at present? ha. ALTERATION TO DESCRIPTION AND/OR LOCATION OF WORKS: ML. Please advise of any **TERMS** changes to details Key Cl. listed above. AREA (ha) METHOD CROPS EXISTING Crops to be irrigated in any one growing ONDITIONS season. s.49 - Signature

WL008

Signature

13-348

s.49 - Signature

Date . 4 6 91.

File A

RENEWED

Mr A Sloman

319 200

T 1714 30th January 1991

The Manager
Exploration
Macalister Mining Pty Ltd
PO Box 470
SPRING HILL Q 4004

Attention: Mr D Brown-Kenyon

Dear Sir



## RE: WATERWORKS LICENCE FOR PROPOSED BORE B 86828

This licence was issued in June 1990, to cover a proposed industrial bore on Portion 129, Parish of Miles, County of Derby and the bore was to supply water to mining operations on Portions 127, 128, 129 and 130, Parish of Miles.

Following discussions between Mr Brown-Kenyon and Mr Greg Murphy of this Commission on 25 01-1991, I understand it is now intended not to site the bore on Portion 129. Accordingly, the licence has been amended and a copy of the amended licence is enclosed.

Your attention is again drawn to the explanatory notes and to the conditions endorsed on the licence.

The licence was originally issued for a period of twelve months and will be subject to renewal after the period either as proposed work if the bore has not been drilled or existing work if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this licence, a further renewal period of twelve months would be considered. Failure to complete the works after the second renewal period will result in you being asked to show cause why the licence should not be cancelled.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the supply obtained is indicated on the logs. It is expected that comprehensive pump test data will be submitted.

114/191



The maximum groundwater allocation that will be considered is 600 megalitres per annum. In letter to you dated 13th February, 1990 agreement in principle to this maximum allocation was confirmed. Allocations up to this maximum volume will be determined and reviewed on the basis of actual supplies obtained from this and any further bores drilled.

If you are dissatisfied with the terms and conditions under which this licence has been issued, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act (1989).

Such appeal must be lodged within thirty (30) days after receipt of this licence. At such time and place as set down by the Land Court for hearing of any appeal lodged, it would be necessary for you or your legal representative to appear to tender evidence in support of such appeal. Notice of Appeal forms are enclosed.

Are sho As your licence is an important document, care should be taken to preserve it.

Yours faithfully

s.49 - Signature

Page 196 of 212 13-348 File A



WATER WORKS LICENCE

Department of Primary Industries

#### Water Resources Commission

PO 80X 3180 TOWN HALL TOOWOOMBA 4350

Page 1 of.

# Name and Address of Licensee

MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004

Licence Number B 86828

Expiry Date

metres

30/06/1991

File Number

T 1714

Description of Works

SUB-ARTESIAN BORE

Licensed Depth 900.0 Year Drilled

PROPOSED

Location of Works

Description

Parish County

MILES DERBY

To Supply

sh of Miles, County of Derby.

UST 162, RP 865871/

130 DY 458

Purpose of Works

Date of Original Issue

19/06/1990

It is the licensee's responsibility to apply for renewal of this Licence before it expires, irrespective of the Commissioner sending an expiry notice.

This Licence is issued under the Water Resources Act 1989

and is subject to the terms

endorsed hereon or attached hereto.

this.....

.....day of

FEBRUARY

s.49 - Signature

for COMMISSIONER OF WATER RESOURCES

WL007

File A

Page 197 of 212

B 86828

#### SCHEDULE OF TERMS FOR LICENCE NUMBER

30/06/1991

#### **EXPIRY DATE**

- 1.001) The drilling of any facility under the terms of this licence shall only be carried out by a driller who is licensed to construct the type of works described hereon.
- 1.010A The licensee shall supply a copy of this licence to the driller.
- 1.011 The licensee shall advise the Commissioner at Tookoomba District Office of the name of the driller engaged to perform the work, prior to commencement of drilling or repairs.
- 1.020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Commission drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other to real property boundaries.
- 1.030A The licensee shall forward water samples for chemical analysis to the Commissioner as directed by him.
- 1.050A The licensee shall install the work for which this licence is granted within two (2) years from the date of original issue of the licence.
- 1.0533 The bore shall be lined with the following strings of casing or tubing unless otherwise approved by the commissioner:
  200 millimetre from 0.0 metres to 250.0 metres.
  150 millimetre from 250.0 metres to 600.0 metres.
  127 millimetre from 600.0 metres to 900.0 metres.
- 1.057 The diameter of the bore tole shall be a minimum of 40 mm larger than the outside diameter of two outer casing to allow for at least 20mm thickness of common grout.
- 1.0591 Cement grout shall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- 1.060 All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues.
- 1.061 The licensee shall give the Commissioner at Toowoomba District Office at least seven (7) days notice of his intention to start cementing.
- 2.010A The Commissioner or any person authorised by him shall have full and free access to the bore at all reasonable times for the purpose of carrying out any inspection or test of the bore and its fittings or of reading or repairing any water meter installed.
- 2.020A The licensee shall carry out any work or make any alteration deemed necessary by the Commissioner for the protection or proper maintenance of the bore.
- 2.030A The licensee or his personal representative or his successor in inter-

13-348 File A Page 198 of 212

# SCHEDULE OF TERMS FOR LICENCE NUMBER

30/06/1991

#### EXPIRY DATE

shall notify the Commissioner immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

- 2.050 If the Commissioner considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Commissioner may consider necessary to eliminate or prevent such pollution.
- 2.081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Commissioner as directed: 886828
- 4.0101 The real property associated with this bore stank be P127, P128 and P130 Parish of Miles, County of Derby.
- 4.042 After the completed bore is tested to the satisfaction of the Commissioner, he shall prescribe the nominal allocation.
- 1.100 Should the real property associated with this was be sold in part or in whole, the allocation shall be Certificated, reduced or revoked in a manner determined by the Commissions.
- 4.120A The holder of this licence shall pay the prescribed licence fee and other such fees and charge? As an determined by the Commissioner from time to time together Kills interest thereon in respect of water allocated or taken and saler taken in access of the quantity of water authorised to be taken. Nuch these and charges are payable within 30 days after the date of notification by the Commissioner at the place specified in the notice.
- 1.130 The volume of Mater withdrawn in any water year shall not exceed the allocation.
- 5.010 A water meter's approved by the Commissioner shall be installed where necessary to record the total volume of groundwater withdrawn from B86828.
- 5.015 The water meter shall be supplied and installed at the expense of the licencee.
- 5.018 The meter/s shall be installed to the satisfaction of the Commissioner.
- 5.020 The water meter shall be maintained at the expense of the licencee.
- 5.022 The licensee shall ensure that at all times the meter correctly measures the volume of water withdrawn from the bore.
- 5.060 No water shall be used from the bore until the water meter is installed
- 5.070 The licensee shall record metered use at monthly intervals and

Released

13-348 File A Page 199 of 212

Page 4 of 4

B 85828

# SCHEDULE OF TERMS FOR LICENCE NUMBER

30/06/1991

#### **EXPIRY DATE**

forward the records to the Commissioner at quarterly intervals

6.007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Commissioner to monitor the effect of pumping from the bore.



13-348



# Water Resources Commission

Your reference:

In reply please quote T 1714

When enquiring

our reference:

please ask for:

Mr Osbaldeston

566-572 Ruthven Street, Commercial Union Centre, Toowoomba. P.O. Box 3180, Town Hall, Toowoomba, Q. 4350. Facsimile (076) 32 9948 Telephone (076) 32 194431 9200

June 20, 1990

MRM

#### A.R. LETTER

Macalister Mining Pty Ltd Attention: Manager - Exploration PO Box 470 4004 SPRING HILL

Dear Sir/Madam,

WATERWORKS LICENCE NO. B 86828 EXPIRY DATE: 30.06.1991

Attached is the above Waterworks Licence for a bore issued under the Water Resources Act (1989) together with a copy of the Licence for the Drilling Contractor and a supply of drilling log forms.

Your attention is drawn to the explanatory notes and to the conditions endorsed on the Licence.

The Licence has been issued for a period of twelve months and will be subject to renewal after that period either as proposed work if the bore has not been drilled or existing work if the bore has been completed and drilling logs have been submitted.

Should the works not be completed during the currency of this Licence, a further renewal period of twelve months would be considered. Failure to complete the works after the second renewal period will result in you being asked to show cause why the Licence should not be cancelled.

Please note that in accordance with Condition 4.042 the nominal groundwater allocation will be determined upon completion of the work and receipt of drilling logs. It is very important that the It is expected that supply obtained is indicated on the logs. comprehensive pump test data will be submittted.

The maximum groundwater allocation that will be considered is 600 megalitres per annum. In letter to you dated 13th February, 1990 agreement in principle to this maximum allocation was confirmed. Allocations up to this maximum volume will be determined and reviewed on the basis of actual supplies obtained from this and any further bores drilled.

If you are dissatisfied with the terms and conditions under which this Licence has been issued, you may appeal to the Land Court in accordance with Section 4.26 of the Water Resources Act (1989).





Such appeal must be lodged within thirty (30) days after receipt of this Licence. At such time and place as set down by the Land Court for hearing of any appeal lodged, it would be necessary for you or your legal representative to appear to tender evidence in support of such appeal. Notice of Appeal forms are enclosed.

As your Licence is an important document, care should be taken to preserve it.

Yours faithfully,

This is a true copy of a letter forwarded to Macalister Mining.

13-348 File A Page 202 of 212



\_A . . . .

Department of Primary Industries

# WATERWORKS LICENCE

JUNE 1990

13-348

WL007

Water Resources Commission

PO BOX 3180 TOWN HALL TOOWOOMBA 4350

Page 1 of 3

Name and Address of Licensee

MACALISTER MINING PTY LTD PO BOX 470 SPRING HILL Q 4004

|  | 上                       |              | Д                         |                  |
|--|-------------------------|--------------|---------------------------|------------------|
| Licence Number B 868   | 828 Expiry Date         | e 30/06/1991 | File Number T 1           | 714              |
| Description of Works   | SUB-ARTESIAN B          | ORE          | ARM.                      |                  |
| Licensed Depth<br>Year Drilled                               | PROPOSED                |              | Ò                         |                  |
|  | LOT 127                 | Dy 317       |                           |                  |
| Location of Works Description Parish County                  | Pia7,128 of Miles DERBY | 130          | f. 1,0,0 139 0            | s.49 - Signature |
| To Supply P127, P128   | 1 deleta.               |              | les, County of            |                  |
| Purpose of Works   | Industrial              | 4001.7       | LOT 162                   | RP865871         |
| Date of Original Issue                                       | 19/06/1990              |              | 3                         |                  |
| It is the licensee's responsi<br>irrespective of the Commiss |                         |              | e it expires,             |                  |
| This Licence is issued unde<br>endorsed hereon or attache    |                         | Act 1989     | and is subject to the ter | ms               |
| Issued atTOO!  | WOOMBA t                | nisNINETER   | ENTH day of               |                  |

s.49 - Signature

File A

for COMMISSIONER OF WATER RESOURCES

Page 203 of 212

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

**EXPIRY DATE** 

30/06/1991

- 1.010A The licensee shall supply a copy of this licence to the driller.
- 1.011 The licensee shall advise the Commissioner at Toowoomba District Office of the name of the driller engaged to perform the work, prior to commencement of drilling or repairs.
- 1.020A The licensee shall, with the assistance of the driller and within 14 days of the completion of the bore, complete and return Commission drilling log forms containing details of every production bore and every test hole and he shall provide a sketch plan showing the location of each hole in relation to each other and to real property boundaries.
- 1.030A The licensee shall forward water samples for chemical analysis to the Commissioner as directed by him.
- 1.050A The licensee shall install the work for which his licence is granted within two (2) years from the date of original assue of the licence.
- 1.0533 The bore shall be lined with the following strings of casing or tubing unless otherwise approved by the Commissioner:
  200 millimetre from 0.0 metres to 155 metres.
  150 millimetre from 250.0 metres to 500.0 metres.
  127 millimetre from 600.0 metres, to 900.0 metres.
- 1.057 The diameter of the bore hole shall be a minimum of 40 mm larger than the outside diameter of the outer casing to allow for at least 20mm thickness of cement orods.
- 1.0591 Cement grout shall be placed outside the following casing: 200 millimetre from 0.0 metres to 250.0 metres.
- 1.060 All cementing shall be carried out in the presence of and to the satisfaction of the authorised officer who shall determine when any subsequent drilling continues
- 1.061 The licensee shall give the Commissioner at Toowoomba District Office at least seven (7) days notice of his intention to start cementing.
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- 2.020A The licensee shall carry out any work or make any alteration deemed necessary by the Commissioner for the protection or proper maintenance of the bore.
- 2.030A The licensee or his personal representative or his successor in interest shall notify the Commissioner immediately of any change or divestment of interest in the land whereon the bore is constructed or proposed to be constructed.

Released

Page 3 of 3

## SCHEDULE OF TERMS FOR LICENCE NUMBER B 86828

EXPIRY DATE

30/06/1991

- 2.050 If the Commissioner considers that pollution of the aquifer is occurring or may occur as a result of the manner in which water from the bore is being used, the licensee shall carry out such remedial measures as the Commissioner may consider necessary to eliminate or prevent such pollution.
- 2.081 The licensee shall measure the Standing Water Level in the following bore/s at a frequency of once a month and submit the records to the Commissioner as directed: B86828
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- 5.020 The water meter shall be maintained at the expense of the licencee.
- 5.022 The licensee shall ensure that at all times the meter correctly measures the volume of water withdrawn from the bore.
- 5.060 No water shall be used from the bore until the water meter is installed.
- 5.070 The licensee shall record metered use at monthly intervals and forward the records to the Commissioner at quarterly intervals
- 6.007 The licensee shall install in the bore a high pressure air line of a type and in a manner approved by the Commissioner to monitor the effect of pumping from the bore.

Released

13-348 File A Page 205 of 212

# REPORT ON APPLICATION FOR WATERWORKS LICENCE (BORE)

APPLICATION NO. B 86828

## SPECIAL CONDITIONS:

STANDARD STOCK INTENSIVE PROPOSED WITH THE FOLLOWING DELETED 1:070, 2,070, 4,031, 5:013

1.011 (27) TOOWOOMBA DISTRICT OFFICE

1.0533 200mm on to 250m 150 mm 250 m to 600 m 127 mm 600 m to 900 m

1.061 (29) FOOWOOMBA DISTAILT OFFICE (16) 7

2.081 (45) ONEL A MONTH \$\$ 886828

4.0101 PORTIONS 127, 128, 129 +130 Parish of miles County

# ADDITIONAL COMMENTS:

4.042

5.010 (73) B 86828 5.015 (73) livencee

5.020 (14) luencee

5.022

5.060

5.070 (31) at monthly intervals (32) at quarterly

## DETAILS OF APPLICATION, OBJECTORS AND REFERRALS

|                       | $-\sqrt{A}$  | pplic                                       | . No: B8-6828Dat                              | e of              | Appli  | c.:  |                                  | Date Receiv  | ed:                                   |
|-----------------------|--|---|---|-------------------|--------|--|----------------------------------|--------------|---------------------------------------|
|                       | 1  | Туј   | pe of Work                                    |                   | Depth  | :  | met                              | res(Nominal  | yes/no)                               |
| WORKS                 | Prop<br>Exi:<br>Prop<br>Deep<br>Re-1   | posed<br>sting<br>posed<br>pening<br>Lining |   | SHARLSON WITCH    |        | nal o) ting:   | . 200<br>. 150<br>. 125<br>Dia ( | mm) Top(m) 2 | 250<br>600<br>900<br>Bottom(m)<br>250 |
| SUB                   | BASIN  |   | SUB AREA                                      |                   |        |  | AQUI                             | FER SYSTEM   |                                       |
|                       | 1223   |   | 730   |                   | 6      | A.B  |                                  |              |                                       |
| LOCATION              | Ad   | ditio                                       | n of Work: POR<br>nal Relevant Pr<br>PORTIONS | <br>roper<br>127, | ty(eg. | to:  | Supply                           |              |                                       |
| Domonies (            | C:+:na   | Comp  |   |                   |        |  |                                  |              |                                       |
| Remarks (             | Siting   | · · · ·                                     | liance):                                      |                   |        |  |                                  |              |                                       |
|                       | MADE OF THE STREET   |   | /   |                   |        |  |                                  |              |                                       |
| PURPOSE               |  | Irriga<br>Indust<br>Schoo                   |   |                   |        | t,Pig  | gery,I                           | oultry)      | 200                                   |
| OBJECTION<br>DISTANCE | SCHOOL STATE OF THE SCHOOL | stanc<br>mments                             | e from Property                               | Bour              | ndary: |  | m/ kr                            |              |                                       |
|                       |  |   | PROCESSING                                    | (If               | Appli  | cable  | ) /                              |              |                                       |
|                       |  | New   | spapers                                       | Date              | e Adve | rtise  | d Ob                             | ection Clo   | sing Date                             |
| ADVERTISI             | NG   | N   | 19  |                   |        |  |                                  |              |                                       |
|                       |  | Rece  | ived from                                     | Dat               | e Rec  | eived  |                                  | Acknowle     | dged                                  |
| OBJECTION             | S  |   |   |                   |        |  |                                  |              |                                       |
|                       | THE RESERVE OF THE PARTY OF THE |   | Application<br>Requirement                    | All               | ocatio | n Ml/  | W.Y.                             | Potential    | Maximum                               |
| ALLOCATIO             |  |   | MI/W.Y.                                       | Exis              | sting  | Proj   | posed                            | Allocatio    | n Ml/W.Y.                             |
| 13                    | -348   | 600   | mu/wg.  | pil               |        | A STATE OF THE PARTY OF THE PAR | -until                           | no set b     | OIDEZINE F                            |

DRAFT LICENCE DOCUMENT AND SPECIAL CONDITIONS (TO BE COMPLETED IN CONJUNCTION WITH INSPECTION REPORT)

Name and Address of Licensee

MACALASTER MINING PTY LTO. P.O.BOX 470 SPRING HILL Q 4004

Licence Number: B86828 Expiry Date: 30-6-92 File Number: 7 1714

Description of Wor

NOMINAL DEPTH 900 metes

Location of Works: Description:

PORTION 129

Parish: County: MILES DERBY

To Supply:

PORTIONS 129, 128, 129, 4 130

PARISH OF MILES COUNTY OF DERBY

Purpose of Works:

MINING + MOUSTRIBL

Date of Original Issue:

LICENCE STRUCTURE (See over for Special Conditions)

ACTION SEQUENCE

Endorsed

Approved

|  | Signature        | Date    |                | ln   |
|--|------------------|---------|----------------|------|
| Investigated by  |                  |         | Computer Input |      |
| Prepared by  |                  |         | Licence Issued | s.49 |
| Recommended  | s.49 - Signature | 15/6/90 | Report Filed   |      |
| 投资等的 (1000m2 1000m2 |                  |         |                |      |

itials Date

- Signature

NOTE: APPROVAL IN PRIMICIPLE FOR 600 ML ALLOCATION HAS 3rd Floor, 67 St. Pauls Terrace, Spring Hill Q. 4000 P.O. Box 470, Spring Hill Q. 4004. Australia. Telephone 3.3 332 3228 Fax (07) 832 2582

# Macalister Mining Pty. Ltd.

261.DBK:JC.

May 24, 1990

Water Resources Commission P.O. Box 3180, Town Hall TOOWOOMBA QLD 4350

Attention: Mr. Greg Murphy

Dear Sir,

Re: Water Bore Licence - Macalister Coal Project

I wish to confirm that the location of the proposed water bore at the Macalister coal project is as shown on the attached plan, i.e., in the central part of the eastern block of Portion 129, Parish of Miles, County of Derby, owned by Mr. T. Leahy. A copy of the original application is attached.

A bore design has now been final sed after lengthy discussions with the QWRC and the drilling contractors asked to tender for the bore. The proposed design and procedure are now as shown in Table 1, with a bore hole diagram attached.

We are proposing to drill the bore as soon as funding arrangements are finalised and a rig is available. It would therefore be appreciated if a licence could be issued in the name of Macalister Mining Pty. Ltd. in order to expedite the process when these arrangements are completed.

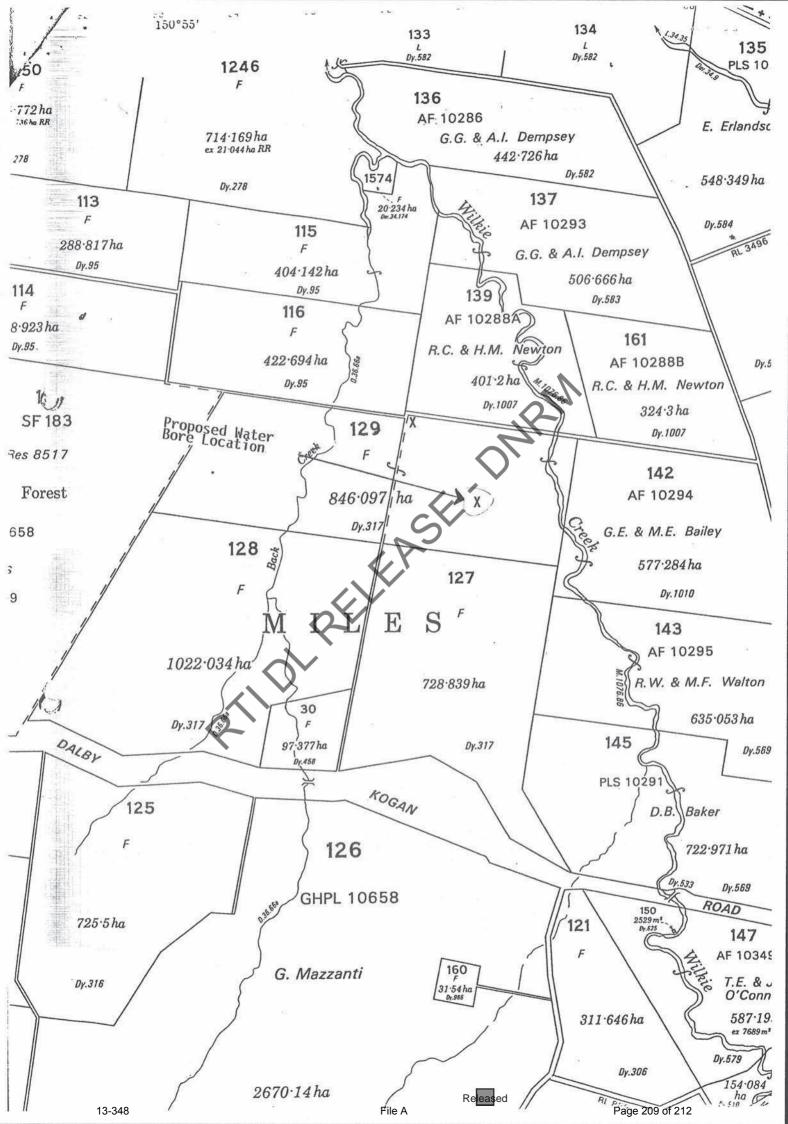
Please contact me if you have any questions regarding the above.

Yours faithfully,

s.49 - Signature

D. BROWN-KENYON MANAGER - EXPLORATION

Atts.



#### TABLE 1

# SCHEDULE OF PROCEDURES (200mm Surface Casing)

### 1. BORE DESIGN (+50m depths)

| <u>Depth</u>                   | Casing Size  |
|--------------------------------|--|
| 0-250m<br>250-600m<br>600-850m | 200mm (8") ID General 200<br>150mm (6") ID 125mm (5") ID |

#### 2. DRILLING PROGRAM

- Drill to 250mm or base of Walloon Coal Measures to accept 200mm casing. Run wireline logs.
- 2. Cement and set 200mm casing.
- Drill to 600m or base of Hutton Sandstone to accept 150mm casing. Run wireline logs.
- 4. Flush and develop the Hutton aquifers as appropriate.
- 5. Run pump test in Hutton Sandstone aquifer.
- 6. Slot, run and set 150mm casing.
- 7. Back cement to base of Walloon Coal Measures.
- 8. Drill to 850m or base of Precipice Sandstone to accept 125mm casing. Run wireline logs.
- 9. Drill 50m sump.
- 10. Flush and develop the hole as appropriate.
- 11. Run pump test in combined quifers.
- 12. Slot, run and set 125mm casing to base of Precipice Sandstone.
- 13. Establish headworks.

13-348

## DRILL HOLE SCHEMATIC

| Hole Depth (m) | Casing             | -                 | Structure                                       |
|----------------|--------------------|-------------------|---|
| 100            | 200mm ID<br>(250m) | Proposed Pump     | Walloon Coal Measures                           |
| 200            |                    | + Location (150m) | Estimated Thickness                             |
| 300            | 150mm ID           |                   | ARM   |
| 400            | (350m)             | Col.              | )   |
| 500            |                    | SELERSE.          | Hutton Sandstone<br>Estimated Thickness<br>200m |
| 600            |                    |                   |   |
| _700           | 125mm ID<br>(250m) |                   | Evergreen Formation Estimated Thickness 200m    |
| 800            |                    |                   | Precipice Sandstone                             |
| 900            |                    |                   | Depths <u>+</u> 50m                             |
| 1000           |                    |                   | Vertical Scale 1:5000<br>Horziontal NTS         |

Released

DIAGRAM 1

## QUEENSLAND WATER RESOURCES COMMISSION

SCHEDULE III -ARTESIAN WORKS

86828

# APPLICATION FOR LICENSE

| or the provisions of the Water Act 1926-1981.  od this 24th          |   | s.49 - Signature   |       |
|--|---|--|-------|
| *  |   | Signature of Applicant                                       |       |
| ME AND ADDRESS OF APPLICANT  |   | WATER REQUIRES II  | ē.    |
| Mr. T.J. Leahy<br>'Corowa"<br>M.S. 687<br>DALBY QLD 4405             |   | COMMISSION TOOWGOMBA   | .5    |
| ALD! QLD 4403  |   | TOOWGOMBA P  | ì     |
| CATION OF WORK   |   |  |       |
| cortion 129 LOT 12   | 7 DY317   |  |       |
| Parleh Miles   | County  | Derby  |       |
| ATURE OF WORK see footnote (a)                                       |   |  |       |
| New artesian bore/sub artes  | sian bore.  |  |       |
|  |   |  |       |
| PTH PROPOSED TO SINK   | 3   | CV   |       |
| 920m maximum.  | 7   |  |       |
| ARTICULARS OF CASING *** tooth<br>0-91m - 10" steel casing;          | 91m-210m - 8" steel car<br>r 625m (base of Hutton | asing; 210m-TD - 6" steel cas<br>Sandstone) or 920m (base of | sing. |
| TD is expected to be either<br>Precipice Sandstone) maximum          |   |  |       |
| in is expected to be either  | HICH IT IS PROPOSED TO UTILIS                     | E THE WATER see footnote (c)                                 |       |
| Precipice Sandstone) maximumatement of the purposes for water supply | to coal mining and prod                           |  | 8     |
| recipice Sandstone) maximumatement of the purposes for water supply  |   |  | *     |
| recipice Sandstone) maximumatement of the purposes for water supply  | to coal mining and prod                           |  | 8     |

FOOTNOTE (a) should state whether the work is an artesian well, or a sub-artesian well, or for enlarging, deepening, or altering a new existing well as the case may be. If the latter work, fill in present depth of bore; also diameter and length of each size of casing at present in bore.

FOOTNOTE (b). - Fill in brand and diameter of casings and depths to which applicant proposes to insert each size of casing. If the work is an existing work, give present depth of bore and particulars of casings inserted in the bore.

FOOTNOTE (c) - A statement of purposes for which it is proposed to utilise the water must be filled in here. Such purposes may be stated as "Domestic", "Irrigation", "Stock Watering", "Industrial"; etc. as the case may be.

File A

Page 212 of 212

13-348

.1C. 1100 5.